

Curriculum vitae and publications

Ismo Dunderberg
Professor of New Testament Studies
Faculty of Theology
University of Helsinki

Professional career and degrees

2014-17 Dean, Faculty of Theology, University of Helsinki

2010-13 Vice dean (education, societal impact), Faculty of Theology, University of Helsinki

2008- Professor of New Testament Studies, Faculty of Theology, University of Helsinki

2014-19 Leader of the research team Antiquity and Christianity in the Academy of Finland Center of Excellence Reason and Religious Recognition (RRR).

2007-11 Leader of the research project Gnosticism and the Formation of Christianity, funded by the Academy of Finland (EUR200000) and University of Helsinki (2 x 4 years fulltime research posts for doctoral students)

2003-7 Acting Professor of New Testament Studies, Faculty of Theology, University of Helsinki

1998-2003, 2007-8 Senior Research Fellow/Academy Research Fellow of the Academy of Finland

1995-8 Junior Research Fellow of the Academy of Finland

1994-5 Project Researcher: The International Gospel of Thomas Project

1994 Doctor of Theology: Faculty of Theology, University of Helsinki; dissertation (published, awarded, see below): *Johannes und die Synoptiker: Studien zu Joh 1-9*

1993 Licentiate of Theology: Faculty of Theology, University of Helsinki

1988 Master of Theology: Faculty of Theology, University of Helsinki

1982 High school diploma: Jämsän yhteislukio, Jämsä, Finland

Visiting scholar abroad:

Christian-Albrechts-Universität, Kiel, Germany 1989-91 (18 months, post-graduate studies)

The Institute for Antiquity and Christianity, Claremont, Cal., 1995 (5 months)

Yale Divinity School, 2001 (1 month)

Wolfson College, University of Oxford, 2007-8 (12 months)

Supervision

Supervised doctoral theses (completed):

Raimo Hakola (2003), published: *Identity Matters: John, the Jews and Jewishness* (NovTSup 118; Leiden: Brill, 2005)

Randar Tasmuth (2004), “The Disciple with Many Faces: Martin Hengel’s and James Charlesworth’s theories of the Beloved Disciple.”

Tuomas Rasimus (2006), published: *Paradise Reconsidered in Gnostic Mythmaking: Rethinking Sethianism in Light of the Ophite Evidence* (Nag Hammadi and Manichean Studies 68; Leiden: Brill, 2009).

Minna Heimola (2010), published: *Christian Identity in the Gospel of Philip* (Publications of the Finnish Exegetical Society 102; Helsinki: Finnish Exegetical Society, 2011).

Päivi Vähäkangas (2012), “Rejection and Reception of Philosophy in the Letter of Eugeustos (NHC III,3 and V,1) and Pseudo-Clementine Recognitions.”

Risto Auvinen (2017), “Philo and the Valentinians: Protology, Cosmogony, and Anthropology.”

Mikko Sivonen (2017, under review), “The Doxa Motif in Paul: A Narrative Approach to the Vindication of the glory of God through Christ.”

Katja Kujanpää (2017, under review), “Argumentation by Quotations. The Rhetorical Functions of Scriptural Quotations in Romans”

Supervised doctoral theses (in progress):

Ioannis Giantzaklidis
 Kenneth Liljeström
 Timo Paananen
 Marika Pulkkinen

Awards and Activities in Scholarly Societies

Member of the Finnish Academy of Science and Letters (2011-)

Member of The Leuven Centre for the Study of the Gospels (2011-)

Advisory Board member of the research project “Texts, Traditions, and Early Christian Identities” (Australian Catholic University, 2016-)

Teacher of the Year 2007, The Faculty Association for Theology Students (TYT), Helsinki, Finland

The 1995 Dissertation Prize of the University of Helsinki

Editorial Boards:

Gnosis: Journal of Gnostic Studies (academic journal, Brill, 2016-)
 Forschungen zur Religion und Literatur des Alten und Neuen Testaments (monograph series, Vandenhoeck & Ruprecht, 2014-)
New Testament Studies (academic journal, Cambridge UP, 2009-11)
Teologinen aikakauskirja (Finnish Theological Journal, academic journal, 2003-16)

Steering Committees:

The SBL Corpus Hellenisticum Novi Testamenti Section (2017-)
 The SBL Nag Hammadi and Gnosticism Section (steering committee, 2003-10)
 Finnish Exegetical society (2003-13)

Memberships:

Societas Novi Testamenti Studiorum
 Society of Biblical Literature
 International Association for Coptic Studies

Finnish Exegetical Society

Research interests and teaching

Research interests: Johannine literature; early Christian gospels; second-century Christianity; Gnosticism; early Christianity and philosophy

Courses taught: introduction to the New Testament; introduction to New Testament theology; New Testament doctoral colloquium; introductory Coptic; lectures and seminars on specific early Christian texts and topics, including: Gnosticism; martyrdom; apostles; the Gospel of John; the Epistles of John; the Book of Revelation; the Gospel of Thomas.

PUBLICATIONS

Ismo Dunderberg
 Professor of New Testament Studies
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 University of Helsinki

1. Monographs

Gnostic Morality Revisited. Wissenschaftliche Untersuchungen zum Neuen Testament, 347. Tübingen: Mohr Siebeck, 2015. vii+244 pp.

Beyond Gnosticism: Myth, Lifestyle and Society in the School of Valentinus. New York: Columbia University Press, 2008. xiv+307 pp.

The Beloved Disciple in Conflict?: Revisiting the Gospels of John and Thomas. Oxford: Oxford University Press, 2006. xii+249 pp.

Johannes und die Synoptiker: Studien zu Joh 1-9. Helsinki: Finnish Academy of Sciences and Letters, 1994. 225 pp.

Jeesus, seksi ja harhaoppiset sekä muita kirjoituksia varhaisesta kristinuskosta [Jesus, sex and the heretics, and other essays on early Christianity]. Publications of the Finnish Exegetical Society, 109. Helsinki: Finnish Exegetical Society, 2015. 370 pp.

2. Edited Books and Translations

(co-editor, with Ulla Tervahauta, Ivan Miroshnikov and Outi Lehtipuu) *Women and Knowledge in Early Christianity*. Vigiliae Christianae Supplements 144. Leiden: Brill, 2017. x+379 pp.

(co-editor, with Tuomas Rasimus and Troels Engberg-Pedersen) *Stoicism in Early Christianity*. Grand Rapids, Mich.: BakerAcademic 2010. xiii+301 pp.

(co-editor, with Christopher Tuckett and Kari Syreeni) *Fair Play: Diversity and Conflicts in Early Christianity: Essays in Honour of Heikki Räisänen*. Supplements to Novum Testamentum 103. Leiden: Brill, 2001. xii+592 pp.

(co-author, with Antti Marjanen) *Juudaksen evankeliumi: Johdanto, käännös ja tulkinta* [The Gospel of Judas: Introduction, translation and interpretation]. Helsinki: WSOY, 2006. 120 pp.

(co-editor, with Antti Marjanen) *Nag Hammadin kätetty viisaus: Gnostilaisia ja muita varhaiskristillisiä tekstejä* [The Hidden Wisdom of Nag Hammadi: Gnostic and Other Early Christian Texts]. Helsinki: WSOY, 2001; 2d, enlarged edition, 2005. 476 pp.

(co-editor, with Raija Sollamo) *Viisaus ja rakkaus: Naisia Raamatussa* [Wisdom and Love: Women in the Bible]. Helsinki: Yliopistopaino, 1992. 208 pp.

(translator) Siegfried Schulz, *Johanneksen evankeliumi*. Helsinki: Kirjapaja, 1992. [German original: *Das Evangelium nach Johannes*. Das Neue Testament Deutsch 4; 4th ed.; Göttingen: Vandenhoeck & Ruprecht, 1983.]

3. Scholarly Articles and Book Reviews (international)

“Origen’s Dialogue with Heracleon and the School of Valentinus.” Forthcoming in *The Oxford Handbook of Origen*. Edited by Ronald E. Heine & Karen J. Torjesen (toim). Oxford: Oxford University Press.

“Preface.” Pages v-vi in Heikki Räisänen, *The Bible Among the Scriptures and Other Essays*. Wissenschaftliche Untersuchungen zum Neuen Testament, 392. Tübingen: Mohr Siebeck, 2017.

(co-author, with Outi Lehtipuu) “Women and Knowledge in Early Christianity: An Introduction.” Pages 1-18 in *Women and Knowledge in Early Christianity* (see above).

“Recognizing the Valentinians--now and then.” Pages 39-53 in *The Other Side: Apocryphal Perspectives on Ancient Christian “Orthodoxies.”* Edited by Candida Moss, Tobias Nicklas, Christopher Tuckett and Joseph Verheyden. NTOA 117. Göttingen: Vandenhoeck & Ruprecht. 2017.

“The Eucharist in the Gospels of John, Philip, and Judas.” *Early Christianity* 7 (2016), 484-507.

“Sin, Sinlessness, and the Limits of a Therapeutic Community in 1 John.” Pages 227-39 in *Erzählung und Briefe im johanneischen Kreis*. Edited by Uta Poplutz and Jörg Frey. Wissenschaftliche Untersuchungen zum Neuen Testament 2/420. Tübingen: Mohr Siebeck, 2016.

“The Royal Man” (βασιλικός) in John 4,46-54.” Pages 279-99 in *Christ and the Emperor: The Gospel Evidence*. Edited by Gilbert Van Belle & Joseph Verheyden. Biblical Tools and Studies, 20. Leuven: Peeters, 2014.

“Moral Progress in Early Christian Stories of the Soul.” *New Testament Studies* 59 (2013): 247-67.

“How Far Can You Go?: Jesus, John, the Synoptics and Other Texts.” Pages 347-366 in *Beyond the Gnostic Gospels: Studies Building on the Work of Elaine Pagels*. Edited by Eduard Iricinschi, Lance Jenott, Nicola Denzey Lewis & Philippa Townsend. Studies and Texts in Antiquity and Christianity, 82. Tübingen: Mohr Siebeck, 2013.

“Johannine Traditions and Apocryphal Gospels.” Pages 67-93 in *The Apocryphal Gospels within the Context of Early Christian Theology*. Edited by Jens Schröter. Bibliotheca Ephemeridum Theologicarum Lovaniensium, 260. Leuven: Peeters, 2013.

“Valentinian Theories on Classes of Humankind.” Pages 113-28 in *Zugänge zur Gnosis: Akten zur Tagung der Patristischen Arbeitsgemeinschaft vom 02.-05.01.2011 in Berlin-Spandau*. Edited by Christoph Marksches. Patristic Studies, 12. Leuven: Peeters, 2013.

“Early Christian Critics of Martyrdom.” Pages 419-40 in *The Rise and Expansion of Christianity in the First Three Centuries of the Common Era*. Edited by Jens Schröter & Clare K. Rothschild. Wissenschaftliche Untersuchungen zum Neuen Testament, 301. Tübingen: Mohr Siebeck, 2013.

Art. Valentinus, Valentinians, in *Encyclopedia of Ancient History* (2012).

“New Testament Theology and the Challenge of Practice.” Pages 14-36 in *Voces Clamantium in Deserto: Essays in Honor of Kari Syreeni*. Edited by Sven-Olaf Back & Martti Kankaanniemi. Studier i exegetik vid judaistik utgivna av Teologiska fakulteten vid Åbo Akademi 11. Turku: Teologiska fakulteten vid Åbo Akademi, 2012.

“Valentinus and His School.” *Revista Catalana de Teologia* 37/1 (2012): 131-51.

“Gnostic Interpretations of Genesis.” Pages 383-96 in *The Oxford Handbook of the Reception History of the Bible*. Edited by Michael Lieb, Emma Mason, Jon Roberts, and Christopher Rowland. Oxford: Oxford University Press 2011.

*“Secrecy in the Gospel of John.” Pages 221-243 in *Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature: Ideas and Practices: Studies for Einar Thomassen at Sixty*. Edited by Christian Bull, Liv Ingeborg Lied & John D. Turner. Nag Hammadi and Manichaean Studies, 76. Leiden: Brill, 2011.

“Stoic Traditions in the School of Valentinus.” Pages 220-38 in Rasimus & Engberg-Pedersen & Dunderberg (ed.), *Stoicism in Early Christianity* (see above; 2010).

“Judas’ Anger and the Perfect Human.” Pages 201-21 in *The Judas Codex: Proceedings of the International Congress on Codex Tchacos held at Rice University, Houston, Texas, March 13-16, 2008*. Edited by April D. DeConick. Nag Hammadi and Manichaean Studies 71. Leiden: Brill, 2009.

“Valentinus and His School: What Might Have Been.” *The Fourth R* 22/6 (2009): 3-10.

“Body Metaphors in 1 Corinthians and in the *Interpretation of Knowledge* (NHC XI,1).” Pages 833-48 in *Actes du huitième congrès international d'études coptes, Paris, 28 juin - 3 juillet 2004*. Edited by N. Boisson & A. Boud'hors. Orientalia Lovaniensia Analecta 163. Leuven: Peeters, 2007.

“Greeks and Jews in the *Tripartite Tractate*.” Pages 107-29 *Colloque International: “L'Évangile selon Thomas et les textes de Nag Hammadi.”* Edited by Louis Painchaud & Paul-Hubert Poirier. BCNH Études 8. Quebec: Laval University Press, 2007.

“From Thomas to Valentinus: Genesis exegesis in the Fragment 4 of Valentinus and Its Relationship to *Thomas*.” Pages 221-37 *Thomasine Traditions in Antiquity: The Social and Cultural World of the Gospel of Thomas*. Edited by Jon Ma. Asgeirsson, April D. De Conick, and Risto Uro. Nag Hammadi and Manichaean Studies 59. Leiden: Brill, 2006.

“Lust for Power in the *Tripartite Tractate* (NHC I, 5).” Pages 169-89 in *Coptica, Manichaeica, Gnostica: Mélanges Wolf-Peter Funk*. Edited by Paul-Hubert Poirier and Louis Painchaud. BCNH Études 7. Quebec: Laval University Press, 2006.

“The School of Valentinus.” Pages 64-99 in *A Companion to Second-Century Christian “Heretics”*. Edited by Antti Marjanen & Petri Luomanen. VigChrSup 76. Leiden: E. J. Brill, 2005.

“Valentinian Views about Adam’s Creation: Valentinus and the Gospel of Philip.” Pages 509-27 in *Lux Humana, Lux Aeterna: Essays on Biblical and Related Themes in Honour of Lars Aejmelaeus*. Edited by Antti Mustakallio. Publications of the Finnish Exegetical Society 89. Helsinki: The Finnish Exegetical Society, 2005.

“Vermittlung statt karitativer Tätigkeit? Überlegungen zu John N. Collins’ Interpretation von *diakonia*.” Pages 171-83 in *Diakonische Konturen: Theologie in der sozialen Arbeit*. Edited by Volker Herrmann, Rainer Merz and Heinz Schmidt. Veröffentlichungen des Diakoniewissenschaftlichen Instituts 18. Heidelberg: Universitätsverlag Winter, 2003.

“Valentinian Teachers in Rome.” Pages 157-74 in *Christians as a Religious Minority in a Multicultural City: Modes of Interaction and Identity Formation in Early Imperial Rome*. Edited by Michael Labahn & Jürgen Zangenberg. JSNTSup 243. London: T & T Clark International, 2004.

“The Beloved Disciple in John: Ideal Figure in an Early Christian Controversy.” Pages 243-69 in Dunderberg et alii (eds.), *Fair Play* (see above) (2001).

“Johannine Anomalies and the Synoptics.” Pages 108-25 in *New Readings in John: Essays from the Scandinavian Conference on the Fourth Gospel in Århus 1997*. Edited by Johannes Nissen and Sigfred Pedersen. JSNTSup 182. Sheffield: Sheffield Academic Press, 1999.

“Thomas’ I-Sayings and the Gospel of John.” Pages 33-64 in *Thomas at the Crossroads*. Edited by Risto Uro. Edinburgh: T. & T. Clark, 1998.

“Thomas and the Beloved Disciple.” Pages 65-88 in *Thomas at the Crossroads*. Edited by Risto Uro. Edinburgh: T. & T. Clark, 1998.

“John and Thomas in Conflict?” Pages 361-80 in *The Nag Hammadi Library after Fifty Years: Proceedings of the Society of Biblical Literature Commemoration*. Edited by Anne McGuire and John D. Turner. NHMS 44. Leiden: Brill, 1997.

“Mark and the Beginning of Q.” *New Testament Studies* 41 (1995): 501-11.

“Zur Literarkritik von Joh 12:1-11.” Pages 558-70 in *John and the Synoptics*. Edited by Adelbert Denaux. BETL 101. Leuven: Peeters/University Press, 1992.

Review of Lorne R. Zelyck, *John among the Other Gospels*. -- *Vigiliae Christianae* 68 (2014): 459-62.

Review of Hans-Friedrich Weiss, *Frühes Christentum und Gnosis*. -- *Review of Biblical Studies* 2011 [<http://www.bookreviews.org/bookdetail.asp?TitleId=7365>]

Review of Judith Hartenstein, *Charakterisierung im Dialog*. -- *Review of Biblical Studies* 12/2009 [<http://www.bookreviews.org/bookdetail.asp?TitleId=6760>]

Review of Carl B. Smith, *No Longer Jews*. -- *Theologische Literaturzeitung* 133 (2008): 503-5.

Review of Michelle V. Lee, *Paul, the Stoics, and the Body of Christ*. -- *The Journal of Religion* 88 (2008): 227-8.

Review of Einar Thomassen, *The Spiritual Seed*. -- *Theologische Literaturzeitung* 132 (2007): 546-49.

Review of Reinhard Nordsieck, *Das Thomas-Evangelium*. -- *Review of Biblical Studies* 09/2007.

Review of Martin Lang, *Johannes und die Synoptiker: Eine redaktionsgeschichtliche Analyse von Joh 18-20 vor dem markinischen und lukanischen Hintergrund*. — *Theologische Revue* 97 (2001): 51-54.

Review of Kari Syreeni, *Uusi testamentti ja hermeneutiikka*. — *Theologische Literaturzeitung* 123 (1998): 461-463.

4. Scholarly Articles and Book Reviews in Finnish

”Martta ja Maria Uudessa Testamentissa [Martha and Mary in the New Testament].” In Sollamo & Dunderberg (eds.), *Viisaus ja rakkaus* (see above). 59-83.

”Johannes, synoptikot ja Ockhamin partaveitsi [John, the Synoptics, and the Ockham’s Razor.]” *Teologinen Aikakauskirja* 98 (1993) 102-12.

”Mitä Jeesus opetti naisista? [What Did Jesus Teach about Women?]” *Vartija* 106 (1993): 161-67.

”Halusiko Johannes korvata muut evankeliumit? [Did John Want to Replace Other Gospels?]” *Teologinen Aikakauskirja* 99 (1994): 513-516.

”Uusia näkökulmia Johannes-tutkimuksen perinteisiin ongelmiin: Kirjallisuuskatsaus [New Perspectives on Traditional Problems of Johannine Research: A Review of Literature].” *Teologinen Aikakauskirja* 100 (1995): 357-366.

”’Te olette alusta asti kuolemattomia’: Näkökulmia Valentinoksen käsitykseen kuolemattomuudesta [‘You are Immortal from the Beginning’: Aspects of Valentinus’ Understanding of Immortality.]” *Teologinen Aikakauskirja* 102 (1997): 138-149.

”Filippuksen evankeliumi (NHK II, 3): Johdanto, käännös ja selitykset [The Gospel of Philip (NHC II, 3): Introduction, Translation and Notes].” *Teologinen Aikakauskirja* 102 (1997): 299-315.

”Johanneksen evankeliumi [The Gospel of John].” Pages 270-319 in *Varhaiskristilliset evankeliumit* [Early Christian Gospels]. Edited by Matti Myllykoski and Arto Järvinen. Helsinki: Yliopistopaino, 1997.

”Viimeiset tapahtumat ja Jeesuksen sanojen perimätieto [The Last Events and Jesus’ Sayings Tradition].” In I. Dunderberg et alii, *Aikojen taite: Kirkko kolmannen vuosituhannen vaihteessa* [Turn of Times: The Church at the Threshold of the Third Millennium.] Helsinki: Kirjapaja, 1998. 11-58.

”Tunteet ja maailman synty: valentinolainen myytti Viisaudesta [Emotions and the Emergence of the World: The Valentinian Myth of Wisdom].” *Teologinen Aikakauskirja* 103 (1998): 387-98.

”Mitä on ‘gnostilaisuus’? [What is ‘Gnosticism’?]” *Teologinen Aikakauskirja* 104 (1999): 243-52.

”Jeesuksen oppilaat kirjureina: Eräs uskonnollisen vakuuttamisen keino vanhassa kirkossa [The Disciples of Jesus as Scribes: A Means of Religious Persuasion in the Early Church].” *Vartija* 112 (1999): 104-109.

“Nag Hammadin löytö ja gnostilaisuus. [The Nag Hammadi Find and Gnosticism].” Pages 11-32 in Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus* (see above).

”Johanneksen salainen kirja (NHK II,1): Johdanto [The Secret Book of John (NHC II, 1): Introduction.]” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 35-38.

”Katkelmia Valentinokselta: Johdanto, käännös ja selitykset [The Fragments of Valentinus: Introduction, Translation and Notes].” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 109-18.

”Totuuden evankeliumi (NHK I, 16-43): Johdanto, käännös ja selitykset [The Gospel of Truth (NHC I, 16-43): Introduction, Translation and Notes].” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 119-43.

”Ptolemaioksen kirje Floralle (Epifanos, *Panarion* 33.3.1-7.10): Johdanto, käännös ja selitykset [Ptolemy's Letter to Flora: Introduction, Translation and Notes].” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 145-59.

”Filippuksen evankeliumi (NHK II, 3): Johdanto, käännös ja selitykset [The Gospel of Philip (NHC II, 3): Introduction, Translation and Notes]” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 173-207.

(& A. Marjanen & E. Salmenkivi) ”Johanneksen salainen kirja (NHK II,1): Käännös ja selitykset [The Secret Book of John (NHC II, 1): Translation and Notes].” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 38-72.

(& A. Marjanen) ”Jeesuksen Kristuksen viisus (NHK III,4): Käännös ja selitykset [The Wisdom of Jesus Christ (NHC III,4): Translation and Notes].” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 240-56.

(& A. Marjanen & R. Uro), ”Tuomas Kilvoittelijan kirja (NHK II, 7): Käännös ja selitykset [The Book of Thomas the Contender (NHC II, 7): Translation and Notes].” In Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus*. 325-38.

”Gnostilaisuus uskontojen ja uskonnonfilosofian risteyksessä [Gnosticism at the Crossroads of Religions and Philosophy of Religion].” Pages 100-18 *Uskontojen risteyksessä: Välimeren uskontojen juurilla* [At the Crossroads of Religions: Roots of Mediterranean Religions]. Edited by Jaakko Hämeen-Anttila. Helsinki: Gaudeamus, 2001.

“Valentinoksen koulukunta [The School of Valentinus].” *Teologinen aikakauskirja* 107 (2002): 568-79.

“Keskustelua herättävä kirja [A Book Subject to Debate].” *Vartija* 117 (2005): 3-10.

“Jälkisanat: Dan Brownin *Da Vinci -koodi* ja Nag Hammadin kirjasto [Afterword: Dan Brown's *Da Vinci Code* and the Nag Hammadi Library].” Pages 469-76 in Dunderberg & Marjanen (eds.), *Nag Hammadin kätetty viisus* (2d ed.; see above).

“Nöyrä auttaja vai välikäsi? Varhaiskristillisen diakonia-käsitteen uudelleenarviointia [A Humble Servant or a Middleman? Rethinking the early Christian Concept of Diakonia].” *Diakonian tutkimus* 2005/2 (2005): 5-15.

“Gnostilaisuus kristinuskon ‘toisena’ [Gnosticism as the Other of Christianity].” *Teologinen aikakauskirja* 110 (2005): 553-60.

“Gnostilaisuus ja kristinuskko [Gnosticism and Christianity].” Pages 73-78 in *Suomalainen Tiedeakatemia Vuosikirja/Finnish Academy of Science and Letters Year Book 2005*. Edited by Matti Saarnisto. Helsinki: Finnish Academy of Science and Letters, 2006.

“Jeesus, seksi ja harhaoppiset [Jesus, Sex, and the Heretics].” Pages 31-36 in *Taivaallista seksiä: Kristinuskko ja seksuaalisuus* [Heavenly Sex: Christianity and Sexuality]. Edited by Minna Ahola, Marjo-Riitta Antikainen and Päivi Salmesvuori. Helsinki: Tammi, 2006.

“Marian evankeliumi - Johanneksen evankeliumin jatko-osa?” [The Gospel of Mary: Sequel to John’s Gospel?] *Teologinen Aikakauskirja* 117/2 (2012): 110-9.

“Synnin sosiologiaa Ensimmäisessä Johanneksen kirjeessä.” [Sociology of Sin in First John.] Pages 277-93 in *Johdatus sosiaaliteolliseen raamatuntutkimukseen* [Introduction to Social-Scientific Biblical Studies.] Edited by Petri Luomanen, Jutta Jokiranta & Outi Lehtipuu. PFES 105. Helsinki: Finnish Exegetical Society, 2013.

Pax romana, Ilmestyskirja ja kansojen kohtalot [Pax Romana, Book of Revelation and Fate of the Nations]. Pages 171-88 in *Sota, rauha ja Raamattu* [War, Peace and the Bible]. Edited by Niko Huttunen & Nina Nikki. PFES 112. Helsinki: Finnish Exegetical Society, 2016.

Review of J. Kremer, *Lazarus*. -- *Teologinen Aikakauskirja* 94 (1989): 82.

Review of F. Porsch, *Johannes-Evangelium*. -- *Teologinen Aikakauskirja* 95 (1990): 357.

Review of J. Wagner, *Auferstehung und Leben*. -- *Teologinen Aikakauskirja* 95 (1990): 358-59.

Review of H. Kohler, *Kreuz und Menschwerdung im Johannesevangelium*. -- *Teologinen Aikakauskirja* 96 (1991): 284-286.

Review of T. Okure, *The Johannine Approach to Mission*. *Teologinen Aikakauskirja* 96 (1991): 286-287.

Review of G. van Belle, *Johannine Bibliography*. -- *Teologinen Aikakauskirja* 96 (1991): 287.

Review of R. T. Fortna, *The Fourth Gospel and Its Predecessor*. -- *Teologinen Aikakauskirja* 96 (1991): 581-82.

Review of E. Ruckstuhl, and P. Dschulnigg, *Stilkritik und Verfasserfrage im Johannesevangelium*. -- *Teologinen Aikakauskirja* 97 (1992): 387.

Review of H.-J. Kuhn, *Christologie und Wunder*. -- *Teologinen Aikakauskirja* 97 (1992): 568.

Review of W. Lütgehetmann, *Die Hochzeit von Kana (Joh 2,1-11)*. -- *Teologinen Aikakauskirja* 97 (1992): 568-69.

Review of H. Räisänen, *The ‘Messianic Secret’ in Mark*. -- *Teologinen Aikakauskirja* 98 (1993): 71-72.

“Platon ja kristinusko [Plato and Christianity]”. Review of Pauli Annala, *Antiikin teologinen perintö: kristillisen platonismin viisi vuosisataa*. -- *Vartija* 109 (1996): 141-142.

“Tiedonjulkistamisen sietämätön keveys [The Unbearable Lightness of Popularizing Scholarship].” Review of Hannele Koivunen, *Madonna ja huora*. -- *Vartija* 109 (1996): 139-140.

Review of D. B. Martin, *The Corinthian Body*. -- *Teologinen Aikakauskirja* 102 (1997): 92-93.

Review of J. H. Charlesworth, *The Beloved Disciple*. -- *Teologinen Aikakauskirja* 103 (1998): 82-83.

Review of T. Wright, *Kuka olet Jeesus?: Jeesusen elämä ja opetus*. *Teologinen aikakauskirja* 103 (1998): 378.

Review of U. Wilckens, *Das Evangelium nach Johannes*. -- *Teologinen Aikakauskirja* 104 (1999): 503-504.

Review of G. Strecker, *The Johannine Letters*. -- *Teologinen Aikakauskirja* 104 (1999): 503-504.

Review of *Urchristentum in seiner literarischen Geschichte: Festschrift für Jürgen Becker zum 65. Geburtstag* (hrsg. von Ulrich Mell und Ulrich B. Müller). *Teologinen aikakauskirja* 107 (2002): 485-486.

Review of *Logos: Festschrift für Luise Abramowski zum 8. Juli 1993* (hrsg. von Hanns Christof Brennecke, Ernst Ludwig Grasmück, Christoph Marksches). -- *Teologinen aikakauskirja* 107 (2002): 386-387.

Review of M. Frenchskowski, *Offenbarung und Epiphanie 1-2*. -- *Teologinen aikakauskirja* 107 (2002): 580.

Review of A. Samellas, *Death in the Eastern Mediterranean (50-600 A.D.): the christianization of the East: an interpretation*. -- *Teologinen aikakauskirja* 108 (2003): 374-375.

Review of A. D. DeConick, *Voices of the Mystics: early Christian discourse in the Gospel of John and Thomas and other ancient Christian literature*. -- *Teologinen aikakauskirja* 108 (2003): 375-377.

Review of C. A. Gieschen, *Angelomorphic Christology: antecedents and early evidence*. -- *Teologinen aikakauskirja* 109 (2004): 313-314.