

PUBLICATIONS

by **Sami Pihlström**

(born in Helsinki, Finland, on December 27, 1969)¹

CONTENTS

1. Articles in refereed international academic journals (including reviews)
2. Articles in international academic anthologies and in refereed international conference proceedings
3. Articles in refereed Finnish academic journals (including reviews)
4. Articles in Finnish academic anthologies and in refereed Finnish conference proceedings
5. Academic monographs
6. Textbooks
7. Other academic publications (including edited books, reviews and minor articles in non-refereed journals)
8. Other works (including unpublished lectures and submitted works)

[N.B. The ten (10) most important publications have been indicated with boldface.]

1. ARTICLES IN REFEREED INTERNATIONAL ACADEMIC JOURNALS

1.1. Articles

- 1996
1. 'Getting Ontologically Natural', *International Studies in the Philosophy of Science*, Vol. 10, No. 3, pp. 247 – 256 (cf. [5.1.2], ch. 3).
 2. 'A Solipsist in a Real World', *Dialectica*, Vol. 50, No. 4, pp. 275 – 290 (cf. [5.1.2], ch. 2).
- 1997
3. 'The Prospects of Transcendental Pragmatism: Reconciling Kant and James', *Philosophy Today*, Vol. 41, No. 3, pp. 383 – 393 (cf. [5.1.2], ch. 5).
- 1998
4. 'Correspondence Again? Internal Realism and Truth', *Problemos* (Lithuania), Vol. 52, pp. 97 – 112 (cf. [5.1.2], ch. 3).
 5. 'Peircean Scholastic Realism and Transcendental Arguments', *Transactions of the Charles S. Peirce Society*, Vol. 34, No. 2, pp. 382 – 413 (winner of the Charles S. Peirce Society's essay prize, USD 500, in 1997; presented at the research seminar of the Department of Philosophy, University of Helsinki, on October 30, 1997, and in a roundtable meeting of the Charles S. Peirce Society at the 20th World Congress of Philosophy in Boston, on August 13, 1998; cf. [5.1.3], ch. 3).
 6. 'Peirce vs. James: Susan Haack on Old and New Pragmatism', *The Philosophical Forum*, Vol. 29, No. 2, pp. 66 – 85.
 7. (coauthor: Arto Siitonen) 'On the Philosophical Dimensions of Chess', *Inquiry*, Vol. 41, No. 4, pp. 455 – 475.
- 1999
8. 'Applied Philosophy: Problems and Applications', *The International Journal of Applied Philosophy*, Vol. 13, No. 1, pp. 121 – 133 (cf. [5.1.5], ch. 5).
 9. 'What Shall We Do with Emergence? A Survey of a Fundamental Issue in the Metaphysics and Epistemology of Science', *The South African Journal of Philosophy*, Vol. 18, No. 2 (Special Issue in the Philosophy of Science), pp. 192 – 210.
 10. 'Hilary Putnam as a Religious Thinker', *Journal of Interdisciplinary Studies*, Vol. 11, No. 1/2: *The Restoration of Philosophy – Interdisciplinary Perspectives*, pp. 39 – 60 (in Finnish in [5.2.2], ch. 9).

¹ When publications in Finnish are listed in their own sections, an English translation of the title of a Finnish item is always given in parentheses. Books and articles which have been accepted for publication but have not yet appeared in print are also listed here in an estimated chronological order of publication. In case an article is based on a paper presentation, this is mentioned.

- 2000 11. 'How Minds Understand Their World: Remarks on John McDowell's Naturalism, Kantianism, and Pragmatism', *Facta Philosophica*, Vol. 1, No. 1, pp. 227 – 243 (presented in a seminar on McDowell's *Mind and World* at the University of Jyväskylä, Finland, on June 2, 1998; cf. [5.1.3], ch. 4).
12. 'Two Kinds of Methodological Solipsism', *Sats*, Vol. 1, No. 2, pp. 73 – 90 (cf. [5.1.4]).
- 2001 13. 'Thought and Health: On Therapeutical Philosophy and Philosophical Therapy', *Trames* (Estonia), Vol. 4, No. 4, pp. 380 – 393 (cf. [5.1.5], ch. 5).
14. 'Death – Mine or the Other's? On the Possibility of Philosophical Thanatology', *Mortality*, Vol. 6, No. 3, pp. 265 – 286 (presented at the 4th International Congress of Thanatology and Suicidology, *Death, Dying and Suicide*, in Stockholm, August 28 – 30, 2000; cf. [5.1.4], ch. 5).
- 2002 15. 'Naturalism, Transcendental Conditions, and the Self-Discipline of Philosophical Reason', *The Journal of Speculative Philosophy*, Vol. 15, No. 3, pp. 228 – 250 (an invited plenary paper presented at the 12th Internordic Philosophical Symposium *Philosophy with a Human Face*, at the University of Iceland, Reykjavík, May 2 – 3, 1998; cf. [5.1.3], ch. 1).
16. (coauthor: Charbel Niño El-Hani) 'Emergence Theories and Pragmatic Realism', *Essays in Philosophy*, Vol. 3, No. 2 (Special Issue on Pragmatism and Neo-Pragmatism), <http://www.humboldt.edu/~essays> (a longer version appears on the website of the Metaphysical Club, Department of Philosophy, University of Helsinki, <http://www.helsinki.fi/science/commens>; presentation at the Metaphysical Club, March 5, 2002).²
17. 'Pragmatic and Transcendental Arguments for Theism: A Critical Examination', *International Journal for Philosophy of Religion*, Vol. 51, No. 3, pp. 195 – 213 (cf. [5.1.6], ch. 2).
18. 'Conceptual Relativity, Contextualization, and Ontological Commitments', *Human Affairs*, Vol. 12, pp. 26 – 52.
19. 'On the Reality of Evil: A Jamesian Investigation', *Streams of William James*, Vol. 4, No. 2, pp. 12 – 21 (cf. [5.1.6], ch. 4).
20. 'William James on Death, Mortality, and Immortality', *Transactions of the Charles S. Peirce Society*, Vol. 38, No. 4, pp. 605 – 628 (cf. [5.1.6], ch. 3).
- 2003 21. (co-author: Charbel Niño El-Hani) 'A Pragmatic Realist View of Emergence', *Manuscrito* (Brazil), Vol. 25, Special No., pp. 105 – 154.
- 2004 22. 'On the Concept of Philosophical Anthropology', *Journal of Philosophical Research*, Vol. 28, pp. 259 – 285 (partly presented at the 13th Internordic Philosophical Symposium, *Philosophy in its Past and Future*, at the University of Bergen, Norway, May 19 – 21, 2000).
23. 'Recent Reinterpretations of the Transcendental', *Inquiry*, Vol. 47, No. 3, pp. 289 – 314 (presented in the Finnish-Chinese Philosophy Symposium, *Dialogues between Traditions of Contemporary Philosophy*, at the Fudan University, Shanghai, China, on October 27, 2003; winner of the University of Kentucky 2003–2004 Prize Essay Competition, also partly presented at the University of Kentucky, Lexington, KY, on October 29, 2004).
24. 'Pragmatism and American Personalism: On the Possibility of Perspectival Metaphysics', *Iyyun*, Vol. 53 (July), pp. 287 – 324 (cf. [5.1.6], ch. 6).
25. 'Methodology without Metaphysics? A Pragmatic Critique', *Philosophy Today*, Vol. 48, No. 2, pp. 188 – 215 (presented, with the title, 'Methodology without Metaphysics? Problems in the Programs of Solipsism and Naturalism', in the symposium, *The Naturalistic Tension*, at the University of Tampere, May 16 – 17, 2002).

² Internet publications are listed in this section *only* if they have appeared in refereed online (typically open access) journals, such as *Essays in Philosophy*, *Minerva*, *Pragmatism Today*, *Cosmos and History*, or *European Journal of Pragmatism and American Philosophy*. Other merely electronically available publications are listed in section 7 below. Many of the refereed journal articles listed in this section are accessible electronically as well, but the web addresses of their online versions are not provided here.

2005

26. (coauthor: Arto Siitonen) 'The Transcendental Method and (Post-)Empiricist Philosophy of Science', *Journal for General Philosophy of Science*, Vol. 36, pp. 81-106 (partly presented as a guest lecture at the Department of Philosophy, Fudan University, Shanghai, China, October 28, 2003, with the title, 'Transcendental Idealism in Post-Empiricist Philosophy of Science').

27. 'A Pragmatic Critique of Three Kinds of Religious Naturalism', *Method and Theory in the Study of Religion*, Vol. 17, No. 3, pp. 177 – 218 (partly presented, with the title, 'Emergence, Process Philosophy, and Theism: A Critique of "Religious Naturalism"', in a meeting of the Danish Philosophical Society, at the University of Århus, Denmark, February 20 – 21, 2004, with an abstract available at <http://www.humaniora.sdu.dk/~dfs/aarsmode2004/>; in a NOS-H workshop, *Rearticulations of Reason*, at the University of Tampere, March 12 – 13, 2004; and in the workshop, *Models in Science and Philosophy of Science*, at the University of Tartu, Estonia, April 23, 2004).

28. 'On the Skeptical "Foundation" of Ethics', *Humanitas*, Vol. 17, pp. 159 – 187 (based on a comment on Robert McCarthy's presentation, 'The Sceptic's Ascent', at the 29th Annual Hume Society Conference in Helsinki, August 6 – 10, 2002; cf. [5.1.5], ch. 4).

29. 'Truthmaking and Pragmatist Conceptions of Truth and Reality', *Minerva*, Vol. 9, pp. 105 – 133, www.ul.ie/~philos/ (cf. [5.1.7], ch. 2).

2006

30. (coauthor: Heikki J. Koskinen) 'Quine and Pragmatism', *Transactions of the Charles S. Peirce Society*, Vol. 42, No. 3, pp. 309 – 346.

31. 'Synthesizing Traditions: Rewriting the History of Pragmatism and Transcendental Philosophy', *History of Philosophy Quarterly*, Vol. 23, No. 4, pp. 375 – 390 (presented at the British Society for the History of Philosophy conference, *Philosophy and Historiography*, in Cambridge, UK, April 3 – 5, 2006).

32. 'Emergent Truth and a Blind Spot: An Argument against Physicalism', *Facta Philosophica*, Vol. 8, Nos. 1 – 2, pp. 79 – 101 (presented, with the title, 'The "Blind Spot" of Physicalism', at the NOS-H workshop, *Naturalism and Normativity*, in Stockholm, Sweden, June 2 – 3, 2006).

2007

33. 'Transcendental Guilt: On an Emotional Condition of Moral Experience', *Journal of Religious Ethics*, Vol. 35, No. 1, pp. 87 – 111 (presented in the conference, *Emotions, Others and the Self*, at Åbo Akademi, Turku, August 25 – 27, 2005; abstract and paper, early version, also available electronically in the CD proceedings of the conference, ed. by Ylva Gustafsson *et al.*; cf. [5.1.8], ch. 2).

34. 'Mortality as a Philosophical-Anthropological Issue: Philosophical Thanatology, Normativity, and "Human Nature"', *Human Affairs*, Vol. 17, No. 1, pp. 54 – 70 (presented at the Comenius University, Bratislava, Slovakia, on December 18, 2006).

35. 'Religion and Pseudo-Religion: An Elusive Boundary', *International Journal for Philosophy of Religion*, Vol. 62, No. 1, pp. 3 – 32.

36. 'Meaningful Life in a Meaningless Cosmos? Assessing Two Rival Approaches', *Cosmos and History*, Vol. 3, No. 1, pp. 4 – 17, online: www.cosmosandhistory.org (cf. [5.1.8], ch. 5).

37. 'Metaphysics with a Human Face: William James and the Prospects of Pragmatist Metaphysics', *William James Studies*, Vol. 2, online: <http://williamjamesstudies.press.uiuc.edu/> (cf. [5.1.6], ch. 3).

38. 'Panpsychism – a Neglected Jamesian Alternative?', *Journal of Philosophical Research*, Vol. 32 (2007), pp. 319 – 347 (cf. [5.1.6], ch. 7).

39. 'Transcendental Self-Deception', *Teorema*, Vol. 26, No. 3, pp. 177 – 189.

40. 'Brandom on Pragmatism', *Cognitio*, Vol. 8, No. 2, pp. 265 – 287 (presented in the conference, *Articulating Reasons – The Philosophy of Robert B. Brandom*, at Pécs University, Hungary, April 25 – 26, 2005).

2008

- 2009
41. 'How (Not) to Write the History of Pragmatist Philosophy of Science?', *Perspectives on Science*, Vol. 16, No. 1, pp. 26 – 69 (presented in the theory of science seminar at the Norwegian University of Science and Technology, Trondheim, April 29, 2008; also in the program of, but not presented at, the HOPOS 2006 Conference, Paris, June 2006).
42. 'Pragmatism and Naturalized Transcendental Subjectivity', *Contemporary Pragmatism*, Vol. 6, No. 1, pp. 1 – 13 (presented in the invited symposium, *Pragmatism and Subjectivity*, at the Pacific Division Meeting of the American Philosophical Association, Vancouver, BC, April 8 – 12, 2009).
- 2010
43. 'Ethical Unthinkabilities and Philosophical Seriousness', *Metaphilosophy*, Vol. 40, No. 5, pp. 656 – 670 (cf. [5.1.8], ch. 4).
44. 'Pragmatism and the Ethical Grounds of Metaphysics', *Philosophical Topics*, Vol. 36, No. 1 (2008), pp. 211 – 237 (a special issue on pragmatism and neopragmatism, ed. by Steven Levine; presented at the Department of Philosophy, Norwegian University of Science and Technology, Trondheim, April 30, 2008; cf. [5.1.7], ch. 5).
45. 'Pragmatic Aspects of Kantian Theism', *The Pluralist*, Vol. 5, No. 1, pp. 110 – 139 (partly presented at the 22nd World Congress of Philosophy, *Rethinking Philosophy Today*, in the section "Philosophy of Religion", in Seoul, Korea, July 30 – August 5, 2008; a brief version forthcoming in e-proceedings; an early version also available at www.nordprag.org/online.html; cf. [5.1.7], ch. 7, and [5.1.9], ch. 2).
46. 'Toward a Pragmatic Metaphysics of the Fact-Value Entanglement: Emergence or Continuity?', *Journal of Philosophical Research*, Vol. 35, pp. 323 – 352 (presented in the NOS-HS workshop of the Nordic Pragmatism Network, at the Norwegian University of Science and Technology, Trondheim, Norway, May 14 – 15, 2009; an early version also available at www.nordprag.org/online.html).
47. 'Seeking a Middle Path in Pragmatist Philosophy of Religion: Two Case Studies of the Ethical Grounds of Metaphysics in Pragmatism', *Cognitio*, Vol. 11, No. 1, pp. 101 – 121.
48. 'Kant and Pragmatism', in *Pragmatism Today*, Vol. 1, No. 2, online: www.pragmatismtoday.eu (an invited paper presented at the 3rd Nordic Pragmatism Conference in Uppsala, Sweden, on June 1, 2010, and at the 10th Anniversary Conference of the Central European Pragmatist Forum, in Bratislava, Slovakia, on June 7, 2010).
- 2011
49. 'Morton White's Philosophy of Culture: Holistic Pragmatism and Interdisciplinary Inquiry', *Human Affairs*, Vol. 21, No. 2, pp. 140 – 156.
50. 'Eino Kaila on Pragmatism and Religion: An Introduction to Kaila's 1912 Essay on William James', *Transactions of the Charles S. Peirce Society*, Vol. 47, No. 2, pp. 146 – 157 (reprinted in a revised and expanded form in Ilkka Niiniluoto and Sami Pihlström (eds.), *Reappraisals of Eino Kailas Philosophy*, *Acta Philosophica Fennica*, Vol. 89, The Philosophical Society of Finland, Helsinki, 2012, pp. 195 – 211; presented in the international symposium, *Eino Kaila 120 Years*, at the University of Helsinki, September 2, 2010).
51. 'The Contextuality of Scheme-(In)dependence in Pragmatist Metaphysics', *Synthesis Philosophica*, Vol. 51, No. 1, pp. 161 – 173.
- 2012
52. 'Guilt: Facing the Problem of Ethical Solipsism', *Cosmos and History*, Vol. 7, No. 2, pp. 114 – 135; online: www.cosmosandhistory.org (presented in the seminar, *History, Memory, Politics*, at the Helsinki Collegium for Advanced Studies, on March 31, 2010; cf. [5.1.8], ch. 3).
53. 'The Problem of Evil and the Limits of Philosophy: Toward a Pragmatist Appreciation of the Impossibility of Theodicies', *Graduate Faculty Philosophy Journal*, Vol. 33, No. 1, pp. 159 – 184 (an invited paper presented at Columbia University, New York, on February 23, 2011; also partly presented, with the title, 'The Problem of Evil in Pragmatist Philosophy of Religion', in the conference, *Pragmatism and the Theory of Religion*, at the Max-Weber-Kolleg, University of Erfurt, Germany, February 16 – 18, 2012; cf. [5.1.9], ch. 6).

54. 'A New Look at Wittgenstein and Pragmatism', *European Journal of Pragmatism and American Philosophy*, Vol. 4, No. 2, pp. 9 – 26 (special issue on Wittgenstein and pragmatism), www.journalofpragmatism.eu (an invited paper partly presented, with the title, "A Pragmatist Perspective on Wittgenstein and von Wright", in the conference, *Cambridge Pragmatism*, at Trinity College, University of Cambridge, UK, May 31 – June 1, 2012).
- 2013
55. 'Toward Pragmatically Naturalized Transcendental Philosophy of Science and Pragmatic Scientific Realism', *Studia Philosophica Estonica*, Vol. 5, No. 2, pp. 79 – 94, www.spe.ut.ee (an invited paper presented in the workshop, *Practical Realism*, at the University of Tartu, Estonia, June 15 – 17, 2011).
56. 'The Unity and Diversity of Pragmatist Thought', *Pragmatism Today*, Vol. 4, No. 1, pp. 10 – 16, www.pragmatismtoday.eu (earlier version at <http://www.nordprag.org/papers/epc1/Pihlstrom.pdf>; an invited paper presented at the panel, *Pragmatism and Modern Philosophy*, 1st European Pragmatism Conference, Roma Tre University, Rome, Italy, September 19 – 21, 2012).
57. 'Rationality, Religion, and Anti-Theodicy: The Promise of Pragmatist Philosophy of Religion', *Pragmatism Today*, Vol. 4, No. 2, pp. 27 – 37, www.pragmatismtoday.eu (paper presented in the panel, *Philosophical Interest in the Study of Religion*, in a symposium on philosophy at religion at the Faculty of Theology, University of Helsinki, on October 23, 2012; and in a workshop on rationality and philosophy of religion at the University of Utrecht, The Netherlands, on December 21, 2012).
- 2014
58. 'Jonas and James: The Ethics and Metaphysics of Post-Holocaust Pragmatism', *The Journal of Speculative Philosophy*, Vol. 28, No. 1, pp. 31 – 51 (cf. [5.1.10], ch. 3).
59. 'Does Death Make Us Equal?', *Philosophy Today*, Vol. 58, No. 2, pp. 163 – 177 (a paper presented in the symposium, *Health, Mortality, Inequality*, at the Helsinki Collegium for Advanced Studies, on June 18, 2013, and at the Nordic Specialist Course in Palliative Medicine in Helsinki, on January 30, 2014 and on January 28, 2016).
60. 'A Pragmatist Dimension in Georg Henrik von Wright's Philosophy', *Acta Baltica Historiae et Philosophiae Scientiarum*, Vol. 2, No. 1, pp. 5 – 17.
- 2015
61. 'Pragmatist Perspectives on Theological and Religious Realism', *European Journal for Philosophy of Religion*, Vol. 6, No. 1, pp. 37 – 59.
62. 'Controlling Death: Pragmatism Meets Philosophical Thanatology', *Mortality*, Vol. 20, No. 1, pp. 48 – 66 (paper presented, with the title, 'Toward a Pragmatist Philosophy of Death and Mortality', as a guest lecture at the University of Frankfurt, Germany, on February 14, 2012, at the University of Utrecht, The Netherlands, on February 29, 2012; with the title 'Toward a Pragmatist (yet Transcendental) Philosophy of Death and Mortality', in the Argumenta Project symposium, *Death, Dying, and Mortality: Philosophical and Social Perspectives*, at the Helsinki Collegium for Advanced Studies, on August 23, 2012; and with the title, 'Human Mortality from a Pragmatist Perspective', as a keynote talk in a workshop on pragmatism and death, at Max-Weber-Kolleg, University of Erfurt, Germany, on April 12, 2013).
63. (co-authors: Arto Kallioniemi, Ari Sutinen) 'Pedagogical Transaction in Religious Education: Diversified Society and John Dewey's Philosophy of Education', *Religious Education*, Vol. 110, No. 3, pp. 329 – 348.
- 2016
64. 'Response to Dirk-Martin Grube', *International Journal of Philosophy and Theology*, Vol. 76, No. 5, pp. 439 – 444.
65. (co-author: Sari Kivistö) 'Kantian Anti-Theodicy and Job's Sincerity', *Philosophy and Literature*, Vol. 40, No. 2, pp. 347 – 365, reprinted in Eike Brock and Ana Honnacker (eds.), *Das Böse erzählen: Perspektiven aus Philosophie, Film und Literatur*, Lit, Münster, 2017, pp. 147 – 169.
- 2017
66. 'Why There Should Be No Argument from Evil: Remarks on Recognition, Antitheodicy, and Impossible Forgiveness', *International Journal of Philosophy and Theology*, Vol. 77, No. 4-5, pp. 523 – 536 (a plenary paper presented at the European Philosophy of Religion Conference, *Evil*, in Uppsala, August 25 – 28, 2016).

67. (co-author: Sari Kivistö) 'The Metaphors of Knowledge and Academic Impact', *Metaphilosophy*, Vol. 48, No. 5, pp. 780 – 797.

68. (co-author: Sari Kivistö) 'Theodicies as Failures of Recognition', *Religions*, Vol. 8, 242 (Special Issue: Theodicy), www.mdpi.com/journal/religions (partly presented at a panel session on recognition at Columbia University, New York, November 16, 2017).

69. 'Comparing Three Twentieth-Century Antitheodicies', *Humanities*, Vol. 6, 98 (Special Issue: Philosophy in the 1900s), www.mdpi.com/journal/humanities (partly based on [5.1.12]).

70. 'Death and the Transcendental Subject', forthcoming in *Idealistic Studies*, Vol. 47, No. 1 (a paper presented at the philosophy research seminar, University of Helsinki, March 31, 2016).

1.2. Book reviews and review essays

- 1996 1. 'Book Review of Hilary Putnam, *Pragmatism: An Open Question* (1995)', *Dialectica*, Vol. 50, No. 1, pp. 72 – 79.
2. 'Book Review of Joseph Rouse, *Engaging Science* (1996)', *Science Studies* 2/1996, pp. 74 – 78.
- 1998 3. 'Book Review of Ruth Anna Putnam, ed., *The Cambridge Companion to William James* (1997)', *Transactions of the Charles S. Peirce Society*, Vol. 34, No. 2, pp. 295 – 303.
4. 'Pragmatic Realism and Transcendental Conditions: Book Review of Frederick L. Will, *Pragmatism and Realism* (1997), and Kenneth R. Westphal, ed., *Pragmatism, Reason, & Norms* (1998)', *The Journal of Speculative Philosophy*, Vol. 12, No. 4, pp. 301 – 311 (cf. [5.1.3], ch. 5).
- 2000 5. 'Book Review of Ben H. Letson, *Davidson's Theory of Truth and Its Implications for Rorty's Pragmatism* (1997)', *Contemporary Philosophy*, Vol. 20, No. 3–4, pp. 61 – 62.
6. 'Book Review of Peter van Inwagen and Dean W. Zimmerman, eds., *Metaphysics: The Big Questions* (1998), and Jaegwon Kim and Ernest Sosa, eds., *Metaphysics: An Anthology* (1999)', *APA Newsletter on Teaching Philosophy*, Vol. 99, No. 2, pp. 277 – 280.
7. 'Book Review of Nicholas Rescher, *Realistic Pragmatism: An Introduction to Pragmatic Philosophy* (2000)', *Transactions of the Charles S. Peirce Society*, Vol. 36, No. 3, pp. 419 – 427.
8. 'Investigating the Transcendental Tradition', Review Essay on David Carr, *The Paradox of Subjectivity: The Self in the Transcendental Tradition* (1999), and Robert Stern, ed., *Transcendental Arguments* (1999), *Philosophy Today*, Vol. 44, No. 4, pp. 426 – 441 (cf. [5.1.3], 'Introduction' and ch. 3).
- 2002 9. 'The Naturalism Debate and the Development of European Philosophy', Review Essay on Michael Friedman, *A Parting of the Ways* (2000) and Sandro Nannini and Hans Jörg Sandkühler, eds., *Naturalism in the Cognitive Sciences and the Philosophy of Mind* (2000), *Philosophy Today*, Vol. 46, No. 1, pp. 102 – 111.
10. 'Book Review of Thomas Hünefeldt, *Peirces Dekonstruktion der Transzendentalphilosophie in eine phänomenologische Semiotik* (2002)', *Transactions of the Charles S. Peirce Society*, Vol. 38, No. 4, pp. 676 – 680.
- 2003 11. 'Book Review of Morton White, *A Philosophy of Culture: The Scope of Holistic Pragmatism* (2002)', *Transactions of the Charles S. Peirce Society*, Vol. 39, No. 2, pp. 305 – 313.
12. 'Book Review of Charles Taylor, *Varieties of Religion Today: William James Revisited* (2002)', *Transactions of the Charles S. Peirce Society*, Vol. 39, No. 2, pp. 342 – 347 (cf. [5.1.6], ch. 5).
13. 'Book Review of David L. Hildebrand, *Beyond Realism and Antirealism: Dewey and the Neopragmatists* (2003)', *Sats*, Vol. 4, No. 2, pp. 183 – 191.
- 2004

- 2006
14. 'Book Review of Ulf Zackariasson, *Forces by Which We Live* (2002)', *Contemporary Pragmatism*, Vol. 1, pp. 178 – 184.
15. 'Book Review of Marcel Quarfood, *Transcendental Idealism and the Organism: Essays on Kant* (2004)', *Sats*, Vol. 7, No. 1, pp. 205 – 214.
16. 'Book Review of David Weissman, *Lost Souls: The Philosophic Origins of a Cultural Dilemma* (2003)', *Metaphilosophy*, Vol. 37, No. 3/4, pp. 534 – 541.
17. 'Book Review of Andrew Melnyk, *A Physicalist Manifesto: Thoroughly Modern Materialism* (2003)', *The Review of Metaphysics*, Vol. 59, No. 3 (235), pp. 661 – 663.
18. 'Book Review of Lynn Bridgers, *Contemporary Varieties of Religious Experience* (2005)', *Transactions of the Charles S. Peirce Society*, Vol. 42, No. 3, pp. 454 – 458.
19. 'Putnam's Conception of Ontology' (with Putnam's reply), Book Symposium on Hilary Putnam, *Ethics without Ontology* (2004), *Contemporary Pragmatism*, Vol. 3, No. 2, pp. 1 – 13 (partly presented, with the title, 'Pragmatism and Transcendental Philosophy: The Problem of Ontology', as an invited paper in the FISP conference, *Metaphilosophical Reflections – on Current Challenges of Philosophy*, at the University of Helsinki, on May 19, 2005).
- 2008
20. 'Book Review of Elizabeth F. Cooke, *Peirce's Pragmatic Theory of Inquiry* (2006)', *Philosophy in Review*, Vol. 28, No. 1, pp. 10 – 13.
21. 'Book Review of Cheryl Misak, ed., *New Pragmatists* (2007)', *Philosophy in Review*, Vol. 28, No. 5, pp. 355 – 358.
- 2009
22. 'A Recent Guide to the Study of Pragmatism', Book Review of Robert B. Talisse and Scott F. Aikin, *Pragmatism: A Guide for the Perplexed* (2008), *Human Affairs*, Vol. 19, pp. 105 – 110 (special issue on pragmatism).
23. 'Book Review of H.G. Callaway (ed.), *The Conduct of Life, by R.W. Emerson* (1860/2006); Callaway (ed.), *Society and Solitude, by R.W. Emerson* (1870/2008); and Callaway (ed.), *A Pluralistic Universe, by W. James* (1909/2008)', *Transactions of the Charles S. Peirce Society*, Vol. 45, No. 3, pp. 444 – 449.
- 2010
24. 'Book Review of Sergio Franzese, *The Ethics of Energy* (2008)', *Transactions of the Charles S. Peirce Society*, Vol. 46, No. 4, pp. 446 – 450.
- 2011
25. 'Book Review of Peter Swirski, *Of Literature and Knowledge* (2007), and Peter Swirski, *Literature, Analytically Speaking* (2010)', *Philosophy and Literature*, Vol. 35, No. 2, pp. 404 – 410.
- 2012
26. 'Book Review of Megan Craig, *Levinas and James* (2010)', *Transactions of the Charles S. Peirce Society*, Vol. 48, No. 1, pp. 108 – 111.
27. 'Margolis on Realism and Idealism', Book Symposium on Joseph Margolis, *Pragmatism Ascendent* (2012), *European Journal of Pragmatism and American Philosophy*, Vol. 4, No. 2, pp. 193 – 200, www.journalofpragmatism.eu (with a response by Margolis).
- 2013
28. 'Book Review of Douglas R. Anderson and Carl A. Hausman, *Conversations on Peirce* (2012)', *The Pluralist*, Vol. 8, No. 2, pp. 130 – 134.
29. 'Book Review of John Lachs, *Stoic Pragmatism* (2012)', *Transactions of the Charles S. Peirce Society*, Vol. 48, No. 4, pp. 569 – 571.
- 2014
30. 'Realism as a Part of Pragmatism: Book Review of Philip Kitcher, *Preludes to Pragmatism* (2012)', *Metascience*, Vol. 23, No. 3, pp. 565 – 572.
31. 'Book Review of Alan Malachowski (ed.), *The Cambridge Companion to Pragmatism* (2013)', *Transactions of the Charles S. Peirce Society*, Vol. 50, No. 3, pp. 453 – 456.

- 2015
32. 'Book Review of Michael J. Slater, *Pragmatism and Philosophy of Religion* (2014)', *Transactions of the Charles S. Peirce Society*, Vol. 50, No. 4, pp. 605 – 609.
33. 'Book Review of Jennifer A. McMahon, *Art and Ethics in a Material World: Kant's Pragmatist Legacy* (2014)', *Australasian Journal of Philosophy*, Vol. 93, No. 4, pp. 834 – 836.
34. 'Book Review of Ana Honnacker, *Post-säkular Liberalismus* (2015)', *European Journal of Pragmatism and American Philosophy*, Vol. 7, No. 2, pp. 221 – 224 (www.journalofpragmatism.eu).
35. 'Book Review of Sarin Marchetti, *Ethics and Philosophical Critique in William James* (2015)', *Notre Dame Philosophical Reviews* (December 8, 2015), www.ndpr.nd.edu.
36. 'Book Review of Trygve Throntveit, *William James and the Ethical Republic* (2014), and Sarin Marchetti, *Ethics and Philosophical Critique in William James* (2015)', *Transactions of the Charles S. Peirce Society*, Vol. 51, No. 4, pp. 552 – 557.
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37. 'Anti-Kantianism, an Anti-Pragmatist Gesture', Symposium on G. Maddalena, *The Philosophy of Gesture* (2015), *European Journal of Pragmatism and American Philosophy*, Vol. 8, No. 1, pp. 183 – 186.
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38. 'Book Review of Richard Kenneth Atkins, *Peirce and the Conduct of Life* (2016)', *Philosophy*, Vol. 92, No. 362, pp. 651 – 655.
39. 'Book Review of Peter Hare, *Pragmatism with Purpose: Selected Writings* (2015)', forthcoming in *Transactions of the Charles S. Peirce Society*, Vol. 53 (2017).
40. 'Book Review of Lucien Scubla, *Giving Life, Giving Death* (2016)', forthcoming in *Journal of Royal Anthropological Institute*.
41. 'Book Review of Franklin I. Gamwell, *Existence and the Good* (2012)', forthcoming in *The Journal of Religion*.³

2. ARTICLES IN INTERNATIONAL ACADEMIC ANTHOLOGIES AND REFEREED INTERNATIONAL CONFERENCE PROCEEDINGS

- 1996
1. 'Science, Meaning, and Philosophy of Life', *Dialogue and Universalism*, Vol. 6, No. 5-6, pp. 135 – 147 (paper presented at the ISSEI conference *Memory, History and Critique: European Identity at the Millennium*, in Utrecht, Holland, on August 19 – 24, 1996; cf. [5.1.2], ch. 8).
- 1997
2. 'Pragmatists as Transcendental Philosophers and Wittgenstein as a Pragmatist', in Paul Weingartner, Gerhard Schurz, and Georg Dorn (eds.), *The Role of Pragmatics in Contemporary Philosophy: Papers of the 20th International Wittgenstein Symposium, August 10 – 16, 1997*, The Austrian Ludwig Wittgenstein Society, Kirchberg am Wechsel, Vol. 2, pp. 763 – 769 (an earlier version was presented at the research seminar of the Department of Philosophy, Åbo Akademi, in Turku on February 5, 1997; cf. [5.1.2], ch. 2).
- 1998
3. 'The Pragmatist Critique of Metaphysics and the Nature of Man', in Carsten Bengt-Pedersen and Niels Thomassen (eds.), *Nature and Lifeworld: Theoretical and Practical Metaphysics*, Odense University Studies in Philosophy, Vol. 15, Odense University Press, Odense, pp. 249 – 279 (paper presented at the Inter-Nordic Philosophical Symposium *Nature and Lifeworld*, in Odense, Denmark, on August 11 – 13, 1995; cf. [5.1.2], ch. 7).
- 2000
4. 'Pragmatism, Art, and the Real World', *Musiikkikasvatus: Finnish Journal of Music Education*, Vol. 5, No. 1-2, pp. 155 – 175 (proceedings of the symposium *Artist, Work of Art and Experience – AWE*, ed. by Heidi Westerlund; paper presented in the AWE symposium, at the Sibelius Academy, Helsinki, on June 14, 2000).
- 2001
5. 'Kant Anthropologized: Charles Taylor on Naturalism and Transcendental Conditions', in Volker Gerhardt, Rolf-Peter Horstmann, and Ralph Schumacher (eds.), *Kant und die Berliner Aufklärung: Akten*

³ This book review was solicited and submitted in 2013, but its schedule of publication remains unclear to me.

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6. ‘Philosophy in Finland – Analytic and Post-Analytic’, in Barry Smith and Berit Brogaard (eds.), *Rationality and Irrationality: Proceedings of the 23rd International Wittgenstein Symposium*, öbv&hpt, Wien, pp. 273 – 283 (invited paper presented at the International Wittgenstein Symposium in Kirchberg am Wechsel, August 13 – 19, 2000).

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9. ‘Linguistic Practices and Transcendental Arguments: Taylor and Wittgenstein’, in Arto Laitinen and Nicholas H. Smith (eds.), *Perspectives on the Philosophy of Charles Taylor*, Acta Philosophica Fennica, Vol. 71, The Philosophical Society of Finland, Helsinki, pp. 13 – 27 (paper presented in a colloquium on Taylor’s philosophy, at the University of Helsinki, on September 22, 2001).

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24. ‘Shared Language, Transcendental Listeners, and the Problem of Limits’, in Sami Pihlström (ed.), *Wittgenstein and the Method of Philosophy*, Acta Philosophica Fennica, Vol. 80 [7.1.20], The Philosophical Society of Finland, Helsinki, pp. 185 – 221 (paper presented as a comment on Lars Hertzberg’s lecture in the workshop, *Wittgenstein and the Method of Philosophy*, at the University of Helsinki, May 3 – 4, 2000).

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71. 'Pragmatism and the Language of Suffering: From James to Orwell (and Rorty) and Back Again', in Naoko Saito and Paul Standish (eds.), *Stanley Cavell and Philosophy as Translation: The Truth Is Translated*, Rowman & Littlefield, Lanham, MD, pp. 103 – 120 (an invited paper presented in the SPIRITS Conference, "The Truth Is Translated", at the UCL Institute of Education, London, UK, February 14-15, 2015).
72. 'Pragmatic Realism, Idealism, and Pluralism: A Rescherian Balance?', in Sami Pihlström (ed.), *Pragmatism and Objectivity: Essays Sparked by the Work of Nicholas Rescher*, Routledge, London & New York, pp. 7 – 30 (a paper presented at the Congress of Logic, Methodology, and Philosophy of Science, University of Helsinki, August 3-8, 2015).
73. 'On the Viennese Background of Harvard Neopragmatism', in Sami Pihlström, Friedrich Stadler, and Niels Weidtmann (eds.), *Logical Empiricism and Pragmatism*, Vienna Circle Institute Yearbook, Vol. 19, Springer, Dordrecht, pp. 139 – 166 (an invited paper presented in the workshop, *Pragmatism and Logical Empiricism*, Vienna Circle Institute, University of Vienna, November 8 – 9, 2013; a considerably expanded and revised version of [2.81]).
74. 'Religious Morality or Moral Religion?', in Petri Luomanen, Anne Birgitta Pessi, and Ilkka Pyysiäinen (eds.), *Christianity and the Roots of Morality*, Brill, Leiden, pp. 65 – 86 (an invited paper presented in the conference, *Morality: The Role of Religions and Religious Communities*, at the Helsinki Collegium for Advanced Studies, March 23 – 25, 2011).
75. 'The Transcendental and the Transcendent', forthcoming in *Transgressing Signs*, ed. by Eero Tarasti, Walter de Gruyter, Berlin⁴ (also available at <http://www.apollos.ws/philosophy-of-religion-article/>).
76. 'William James's Pragmatism and the Problem of Realism', forthcoming in *Festschrift for Paavo Pylkkänen*, ed. by Petteri Linnell and Tere Vadén, Philosophical Studies from the University of Helsinki, Department of Philosophy, University of Helsinki.⁵
77. 'The Return of Metaphysics? Reconsidering Metaphysics as a Philosophical Discipline from a Pragmatist-Kantian Point of View', forthcoming in *Philosophy as a Discipline: Essays on the Very Idea*, ed. by Leila Haaparanta (an invited paper presented in the conference, *Philosophy as a Discipline: On the Nature of Philosophical Knowledge*, at the University of Tampere, on September 8, 2006; see:

⁴ The publication of this volume has been significantly delayed and remains unclear. (The article was invited and submitted in December 2004 and resubmitted in February 2007 and again in fall 2010.)

⁵ Apparently this volume will never be published. (The article was invited and submitted in 2008.)

http://www.helsinki.fi/teoreettinenfilosofia/henkilosto/Pihlstrom/Pihlstrom_TheReturnofMetaphysics.pdf.

78. ‘The Cries of the Wounded in *Pragmatism*’, an invited paper forthcoming in *William James, Moral Philosophy and the Ethical Life*, ed. by Jacob Goodson, Lexington, Lanham, MD (presented in the symposium, *Philosophy as Translation*, at the Helsinki Collegium for Advanced Studies, on November 17, 2014).

79. ‘Communicating Suffering: Truth, Acknowledgment, and Transcendental Antitheodicy’, an invited paper forthcoming in a volume on pragmatism and communication, ed. by Mats Bergman.

80. ‘Evil, Suffering, and Antitheodicy: Toward a Pragmatist Recognition Theory’, forthcoming in *The Origins of Religion*, the proceedings of the Nordic Philosophy of Religion Conference (University of Helsinki, June 8 – 11, 2015), ed. by Hanne Appelqvist *et al.*, Luther-Agricola Society, Helsinki (a paper presented at the conference, with the title, “Pragmatism and the Problem of Evil”).

81. ‘Pragmatism and the Problem of Evil’, an invited paper forthcoming as a German translation in a volume of essays based on the conference, *The Argument from Evil in Analytic Philosophy of Religion* (Philosophisch-Theologische Hochschule Sankt-Georgen, Frankfurt, Germany, September 16 – 18, 2015), ed. by Oliver Wiertz *et al.* (presented at the conference).

82. ‘Logical Empiricism between Pragmatism and Neopragmatism’, forthcoming in *Philosophical Revolution*, ed. by Maria Baghramian and Sarin Marchetti, Routledge, London & New York (an invited paper presented in the conference, *Philosophical Revolutions*, at University College Dublin, June 20 – 21, 2013).

83. ‘Applying William James’s Pragmatism to Life: Against “Applied Ethics”’, an invited paper forthcoming in *William James and the Challenges of Contemporary Life: Pragmatism Applied*, ed. by Cliff Stagoll and Michael Levine, SUNY Press, Albany.

84. ‘Kant’, forthcoming in *Handbook of Pragmatism*, ed. by Michael Festl *et al.*, Metzler, Stuttgart (2018).

85. ‘The Limits of Language in Wittgensteinian Philosophy of Religion’, forthcoming in *Wittgenstein and the Limits of Language*, ed. by Hanne Appelqvist, Routledge, London and New York.

3. ARTICLES IN REFEREED FINNISH ACADEMIC JOURNALS

3.1. Articles

- 1993
1. ‘Richard Rortyn “postfilosofia” ja realismin ongelma’ [Richard Rorty’s “post-Philosophy” and the Issue of Realism], *Tiede & Edistys* 3/1993, pp. 225 – 240.
 2. ‘Tulevaisuus, suunnistajat ja filosofiset kartat’ [Future, Orienteers, and Philosophical Maps], *Tiede & Edistys* 4/1993, pp. 348 – 352.
- 1994
3. ‘Putnamin episteemisestä totuuskäsityksestä’ [On Putnam’s Epistemic Conception of Truth], *niin & näin* 2/1994, pp. 23 – 29.
 4. ‘Hilary Putnam filosofian uudistajana’ [Hilary Putnam as a Renewer of Philosophy], *Tiedepolitiikka* 2/1994, pp. 13 – 18.
 5. ‘Tieteellinen maailmankatsomus ja uskonnolliset kuvat’ [The Scientific Conception of the World and Religious Pictures], *Teologinen Aikakauskirja* 5/1994, pp. 489 – 503 (cf. [5.2.2], ch. 4).
- 1995
6. ‘William James – ihmisen totuus Jumalasta’ [William James – Human Truth about God], *Ajatus*, Vol. 51, The Philosophical Society of Finland, Helsinki, pp. 247 – 277 (cf. [5.2.2], ch. 7).

- 1996
7. 'Maailma ilman huntua' [A World without a Veil], *Arkhimedes* 1/1996, pp. 15 – 20 (paper presented at a seminar of natural philosophy in Helsinki on October 12, 1995; earlier version published in Seppo Laurema and Erkki Mäkelä, eds., *Putnamin sisäinen realismi ja d'Espagnat'n metafora hunnun peittäämästä todellisuudesta*, Research Institute for High Energy Physics, Report Series HU – SEFT I 1996-02, Helsinki, pp. 1 – 10).
8. 'Pragmatismi ja ympäristöfilosofia' [Pragmatism and Environmental Philosophy], *Tiede & Edistys* 3/1996, pp. 256 – 263.
9. 'Onko transsendentaalifilosofia naturalisoitavissa?' [Can Transcendental Philosophy Be Naturalized?], *Ajatus*, Vol. 52 [7.1.3], The Philosophical Society of Finland, Helsinki, pp. 191 – 214 (cf. [5.2.4], ch. 6).
10. 'Hyvät, pahat ja rumat: arvojen olemassaolosta' [The Good, the Bad, and the Ugly: On the Existence of Values], *Königsberg* 2/1996, pp. 58 – 75 (paper presented at Pekka Halonen Academy, Tuusula, on February 22, 1996, and at a meeting of Dilemma in Helsinki, on February 23, 1996).
- 1997
11. 'Onko tieteellinen tieto tietoa todellisuudesta?' [Is Scientific Knowledge Knowledge about Reality?], *Tiedepolitiikka* 2/1997, pp. 5 – 18.
12. 'William Jamesin uskonnonfilosofian kantilaisuudesta' [On the Kantian Nature of William James's Philosophy of Religion], *Teologinen Aikakauskirja* 4/1997, pp. 327 – 337 (paper presented at the research seminar of the Department of Comparative Religion, University of Turku, on February 18, 1997; cf. [5.2.2], ch. 8).
- 1998
13. 'Taide todellisuuden kuvaajana – esimerkkinä kauhufiktio' [Art as Representation of Reality – Gothic Fiction as an Example], *Synteesi* 1/1998, pp. 23 – 36.
14. 'Järjen itseksi: Kant, transsendentaalifilosofia ja pragmatismi' [The Self-Discipline of Reason: Kant, Transcendental Philosophy, and Pragmatism], *Ajatus*, Vol. 55 [7.1.5], The Philosophical Society of Finland, Helsinki, pp. 241 – 268 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, on January 29, 1997; cf. [5.2.4], ch. 7).
15. 'Jaakko Hintikka, Ludwig Wittgenstein ja vuosisatamme filosofian kahtiajako' [Jaakko Hintikka, Ludwig Wittgenstein, and the Dichotomy of Twentieth-Century Philosophy], *niin & näin* 3/1998, pp. 38 – 48 (cf. [5.2.4], ch. 9).
- 1999
16. 'Kuinka mieli ymmärtää maailmansa: Huomioita John McDowellin naturalismista, kantilaisuudesta ja pragmatismista' (a Finnish version of [1.1.11]), *niin & näin* 3/1999, pp. 15 – 19 (cf. [5.2.4], ch. 10).
- 2001
17. 'Filosofian traditionaalisuudesta ja transsendentaalisuudesta' [On the Traditionality and Transcendentality of Philosophy], *niin & näin* 1/2001, pp. 42 – 52 (paper presented in a research seminar, "The Nature of Philosophical Knowledge", at the University of Tampere, on March 2, 2000; cf. [5.2.4], ch. 8).
- 2002
18. 'Tieteen ideologiat ja naturalisoitu uskontotiede' [The Ideologies of Science and Naturalized Religious Studies], *Tiede & Edistys* 1/2002, pp. 36 – 54 (paper presented in the seminar, *Uskontotieteen ideologiset sitoumukset* [The Ideological Commitments of Religious Studies], organized by the Finnish Society of Religious Studies, in Siuntio, on November 16, 2001; also partly presented in a science studies seminar at the Department of Practical Philosophy, University of Helsinki, on November 26, 2001).
19. 'Oiva Ketosen pragmatismi- ja naturalismivaikutteista' [On the Pragmatist and Naturalist Influences of Oiva Ketonen], *Ajatus*, Vol. 59 [7.1.12], The Philosophical Society of Finland, Helsinki, pp. 27 – 44 (paper presented at the memorial symposium on Oiva Ketonen, organized by the Philosophical Society of Finland, in Helsinki, on November 28, 2001).
- 2003
20. 'Sielu, maailma ja kuolemattomuus: Kantista Wittgensteiniin' [Soul, World, and Immortality: from Kant to Wittgenstein], *niin & näin* 4/2003, pp. 5 – 15 (paper presented in the symposium, *Näkökulmia Kantin filosofiaan*, at the University of Turku, on April 3, 2003; cf. [5.2.6], ch. 4).
- 2005

21. 'Satujen moraaliopetukset: Mietteitä moraalikasvatuksesta, ansiosta, armosta' [The Moral Lessons of Fairy Tales: Thoughts on Moral Education, Merit, and Mercy], *Kasvatus*, Vol. 36, No. 2, pp. 89 – 100; a slightly revised version reprinted in Marja Hillilä and Pekka Räihä (eds.), *Samalta viivalta 2: Kasvatusalan valintayhteistyöhankkeen (VAKAVA) kirjallisen kokeen aineisto 2008*, PS-kustannus, Jyväskylä, 2008, pp. 37 – 58.
- 2006 22. 'Onko uskonnollinen naturalismi mahdollista?' [Is Religious Naturalism Possible?], *niin & näin* 3/2005, pp. 57 – 63 (a paper presented at a meeting of Skepsis ry in Turku, on April 1, 2004; cf. [1.1.28]).
- 2007 23. '80 vuotta Ajatuksia – Poimintoja Suomen Filosofisen Yhdistyksen vuosikirjan historiasta' [80 years of *Ajatus* – Milestones of the History of the Yearbook of the Philosophical Society of Finland], *Ajatus* 63 [7.1.19], pp. 53 – 75 (paper presented at the annual meeting of the Philosophical Society of Finland in Helsinki, on February 22, 2006).
24. 'Ihmistä tutkimassa, ihmisiä opettamassa' [Investigating Humanity, Teaching Human Beings], *KeVer* 1/2007 (special issue on research and teaching, ed. Jyrki Konkka), online: www.piramk.fi/kever/kever.nsf (partly presented as a guest lecture in the lecture series, *Humanismi tieteenä*, at the Faculty of Arts, University of Helsinki, on November 3, 2006).
- 2008 25. 'Emergenssi, ei-reduktiivinen naturalismi ja pragmaattinen realismi' [Emergence, Non-Reductive Naturalism, and Pragmatic Realism], *Tiede & Edistys* 4/2007, pp. 267 – 283 (paper presented in the "Emergence Afternoon", at the University of Helsinki, on May 11, 2007).
26. 'Etiikan ja metafysiikan yhteydestä' [On the Unity of Ethics and Metaphysics], *niin & näin* 2/2008, pp. 51 – 57 (paper presented at the Emerson Symposium, University of Tampere, on June 4, 2007).
- 2009 27. 'Ajan ja ajallisuuden metafysiikasta ja etiikasta: Huomioita uskosta, toivosta ja pessimistin elämänviisaudesta' [On the Metaphysics and Ethics of Time and Temporality: Remarks on Faith, Hope, and the Pessimist's Wisdom of Life], *Synteesi* 2/2008, pp. 2 – 12 (a paper presented at the Semiotics Winter School, *Aika ja muisti* [Time and Memory], International Semiotics Institute, in Imatra, on February 1, 2008).
- 2010 28. 'Wittgenstein ja mystiikka' [Wittgenstein and Mysticism], *niin & näin* 3/2009, pp. 64 – 69 (cf. [5.2.6], ch. 9).
29. 'Aito ja epäaito uskonnollisuus' [Genuine Religiosity and Pseudo-Religiosity], *Futura* 2/2010, pp. 6 – 16.
- 2012 30. 'Kant vapaudesta ja välttämättömyydestä' [Kant on Freedom and Necessity], *Synteesi* 2/2010 (a guest lecture delivered in the lecture series, *Studia Semiotica*, at the University of Helsinki, on February 9, 2010).
- 2013 31. 'Pragmatismi ja yhdyskuntasuunnittelu' [Pragmatism and Planning], *Yhdyskuntasuunnittelu* 4/2012, pp. 8 – 19.
32. 'Siiloutumisesta toiseuden kohtaamiseen: Irti "oman uskonnon" opetuksesta' [From Cyloing to an Encounter with Otherness: Abandoning the Teaching of "One's Own" Religion], *niin & näin* 1/2013, pp. 83 – 85 (an earlier version available, with the title, 'Ongelmallinen uskonnonopetus' [Problematic Religious Education], at *Teologia.fi*, ed. Lassi Pruuki *et al.*).
- 2015 33. (co-author: Olli-Pekka Moisio) 'Syllisyys, kärsimys ja auttamisen moraalifilosofia' [Guilt, Suffering, and the Moral Philosophy of Help], *Diakonian tutkimus* 2/2013, pp. 99 – 117.
- 2017 34. (co-author: Sari Kivistö) 'Monografian merkityksestä' [On the Significance of the Monograph], *niin & näin* 2/2015, pp. 49 -52.
35. 'Hyvät teot, empatia ja moraalin vakavuus', *Tiede & Edistys* 3/2017, pp. 239 – 248.

3.2. Book reviews, interviews, and other minor articles

- 1994 1. 'Uskon asioiden analyysia' [Analyzing Matters of Faith] (review of T. Koistinen and J. Seppänen, eds., *Usko ja filosofia*, 1993), *niin & näin* 3/1994, pp. 70 – 71.
- 1995 2. (coauthors: Mikko Lahtinen and Jarkko S. Tuusvuori) 'Georg Henrik von Wright *niin & näin* -haastattelussa' [An Interview of Georg Henrik von Wright], *niin & näin* 2/1995, pp. 4 – 14.
- 1996 3. 'Järjen, tieteen ja humanismin puolesta: Ilkka Niiniluodon filosofia' [In Favor of Reason, Science, and Humanism: The Philosophy of Ilkka Niiniluoto], *Königsberg* 1/1996, pp. 102 – 103.
4. 'Willard Van Orman Quine *niin & näin* -haastattelussa' [An Interview of Willard Van Orman Quine], *niin & näin* 1/1996, pp. 6 – 13.
5. 'Mielestä monessa mielessä' [On the Mind in Many Senses] (review of L. Haaparanta and S. Heinämaa, eds., *Mind and Cognition*, 1995), *niin & näin* 1/1996, pp. 61 – 63.
6. 'Tieteenfilosofian jättiläiset vastakkain' [The Giants of the Philosophy of Science Opposed to Each Other] (review of the Finnish translations of K.R. Popper, *Conjectures and Refutations*, 1963/1995, and T.S. Kuhn, *The Structure of Scientific Revolutions*, 1962/1995), *niin & näin* 3/1996, pp. 10 – 19 (Popper's, Kuhn's, and Paul Feyerabend's obituaries as an appendix).
7. 'Kommentti K.V. Laurikaiselle' [A Comment to K.V. Laurikainen], *Arkhimedes* 3/1996, p. 6.
8. 'Ontologiset sitoumukset ja inhimilliset käytännöt' [Ontological Commitments and Human Practices], *lectio praecursoria* on May 24, 1996, *Ajatus*, Vol. 52, The Philosophical Society of Finland, Helsinki, pp. 237 – 241.
- 1997 9. 'Analyttinen filosofia ja metafysiikka Suomessa' [Analytical Philosophy and Metaphysics in Finland], *niin & näin* 1/1997, pp. 3 – 5.
10. 'Uskosta ja argumenteista' [On Faith and Arguments] (review of O. Koistinen and J. Räikkä, *Taivaassa ja maan päällä: Johdatus uskonnonfilosofiaan*, 1997), *niin & näin* 1/1997, pp. 77 – 78.
11. 'Analyttinen kommentti Matti Luomalle' [An Analytical Comment to Matti Luoma], *niin & näin* 3/1997, p. 4.
12. 'Ajatuksia ajattelusta, kielestä ja merkityksestä' [Thoughts about Thought, Language, and Meaning] (review of P. Raatikainen, ed., *Ajattelu, kieli, merkitys: Analyttisen filosofian avainkirjoituksia*, 1997 – a collection of Finnish translations of some key texts of analytical philosophy), *niin & näin* 3/1997, pp. 63 – 65.
- 1998 13. 'Suomalaista arvo- ja kulttuurifilosofiaa' [Finnish Philosophy of Value and Culture] (review of J. Tuomisto and R. Oksanen, eds., *Urpo Harva: filosofi, kasvattaja, keskustelija*, 1997, and M. Salmela, *Suomalaisen kulttuurifilosofian vuosisata*, 1998), *niin & näin* 2/1998, pp. 68 – 70.
14. (coauthors: Oskari Kuusela and Mikko Lahtinen) 'Filosofiassa Russell on voittanut Wittgensteinin: Akateemikko Georg Henrik von Wrightin haastattelu' [In Philosophy, Russell Has Beaten Wittgenstein: An Interview of Georg Henrik von Wright], *niin & näin* 3/1998, pp. 6 – 12.
15. 'Kuolemasta syntymään' [From Death to Birth] (review of T. Kaarto, *Tekijän syntymä: Michel Foucault'n arkeologian kauden ja Mihail Bahtinin kirjailijakäsitys*, 1998), *niin & näin* 4/1998, pp. 22 – 23.
- 1999 16. 'Kun eurooppalainen filosofia amerikkalaistui' [When European Philosophy Became Americanized], *niin & näin* 2/1999, pp. 41 – 42.
17. 'Järki, ihminen ja historia' [Reason, Man, and History] (review of S. Knuuttila, *Järjen ja tunteen kerrostumat*, 1999), *niin & näin* 3/1999, pp. 67 – 69 (cf. [5.2.2], ch. 10).
- 2000

18. 'Toiminnallisen tietoteorian klassikko' [A Classic of Active Epistemology] (review of the Finnish translation of J. Dewey, *The Quest for Certainty*, 1929/1999), *Tiede & Edistys* 1/2000, pp. 61 – 65.
19. (coauthors: Anssi Korhonen, Oskari Kuusela, Mika Oksanen, and Risto Vilkkö) 'Ajatuksia ja huomautuksia *Kritiikin* varjosta' [Thoughts and Comments from the Shadow of the *Critique*] (review of the Finnish translation of I. Kant, *Prolegomena*, 1997), *Königsberg* 1/2000, pp. 127 – 138.
- 2001
20. 'Muutama sana transsendentaalisesta' [A Few Words on the Transcendental], *niin & näin* 2/2001, pp. 3 – 5.
21. 'Uskon epistemologiaa ja uskonnonfilosofian metodologiaa: näyte suomalaisesta analyttisestä uskonnonfilosofiasta' [The Epistemology of Belief and the Methodology of the Philosophy of Religion: A Sample of Finnish Analytic Philosophy of Religion] (review of T. Koistinen, *Philosophy of Religion or Religious Philosophy?*, 2000, and of T. Koistinen, *Usko ja tiedollinen oikeutus*, 2001), *Ajatus*, Vol. 58 [7.1.9], The Philosophical Society of Finland, Helsinki, pp. 289 – 308.
22. 'Taidetta taiteen tekemisestä' [Art on Art-Making] (review of T. Eskola, *Tamme-Laurin tapaus*, 2001), *niin & näin* 4/2001, p. 79.
- 2002
23. 'Tieteen ja rakkauden loogikko' [A Logician of Science and Love] (review of a Finnish translation of C.S. Peirce's writings, *Johdatus tieteen logiikkaan*, 2001), *Teologinen Aikakauskirja* 2/2002, pp. 153 – 157.
24. 'Dogmaattista uskontokritiikkiä' [Dogmatic Critique of Religion] (review of A. Enqvist, *Tiede ja uskonto*, 2001), *niin & näin* 2/2002, pp. 109 – 110.
25. 'Vastaus Pyysiäiselle' [A Reply to Pyysiäinen], *Tiede & Edistys* 3/2002, p. 270.
- 2003
26. "'Totuuden Henki, johda Sinä meitä'" ["Guide Us, O Spirit of Truth"] (review of I. Niimiluoto, *Totuuden rakastaminen*, 2003), *niin & näin* 3/2003, pp. 130 – 133.
27. 'Pohjoismaista usko- ja etiikkakeskustelua' [Nordic Discussions of Faith and Ethics] (review of four books on ethics and the philosophy of religion), *Teologinen Aikakauskirja* 3/2003, p. 282-.
- 2004
28. 'Moraalirealismi ja maailmankansalaisuus' [Moral Realism and World-Citizenship] (review of J. Sihvola, *Maailmankansalaisen etiikka*, 2004), *Ajatus*, Vol. 61 [7.1.16], The Philosophical Society of Finland, Helsinki, pp. 451 – 463.
- 2007
29. 'Uskontotieteellistä voimistelua' [Gymnastics in Religious Studies] (review of T. Taira, *Notkea uskonto*, 2006), *niin & näin* 3/2007, pp. 124 – 125.
- 2010
30. 'Monenlaisia metafilosofisia mietteitä' [Various Metaphilosophical Ideas] (review of H. Rydenfelt and H.A. Kovalainen, eds., *Mitä on filosofia?*, 2010), *Ajatus*, Vol. 67, pp. 273 – 283.
- 2015
31. Review of Olli-Pekka Vainio and Aku Visala, *Johdatus uskonnonfilosofiaan* (2011) and Olli-Pekka Vainio, *Postmoderni filosofia, kristillinen kulttuuri ja teologia* (2013), *Teologinen Aikakauskirja*.
- 2017
32. 'Velvollisuus ennen onnellisuutta – ja käytännöllinen järki ennen teoreettista' [Obligation before Happiness – and Practical Reason before Theoretical Reason] (review of the Finnish translation, by Markus Nikkarla, of I. Kant, *Kritik der praktischen Vernunft*, 2016), *Niin & Näin* 1/2017, pp. 136 – 138.

4. ARTICLES IN FINNISH ACADEMIC ANTHOLOGIES AND REFEREED FINNISH CONFERENCE PROCEEDINGS

- 1993
1. 'Richard Rorty ja filosofian loppu' [Richard Rorty and the End of Philosophy], in Samuli Kaarre and Kimmo Jylhä (eds.), *Filosofian tulevaisuus* [The Future of Philosophy], *Filosofia tutkimuksia Tampereen yliopistosta*, Vol. 47, Tampere, pp. 47 – 51 (paper presented at a philosophy students' meeting in Tampere, March 18, 1993).

- 1995 2. 'Naturalistisesta ihmiskäsityksestä' [On the Naturalistic Conception of Humanity], in Sami Pihlström, Martti Kuokkanen, and Gabriel Sandu (eds.), *Filosofisia tienviittoja Heikki Kanniston 50-vuotispäivän kunniaksi*, Helsingin yliopiston Filosofian laitoksen julkaisuja 1/1995, Helsinki [7.1.1], pp. 43 – 48.
- 1996 3. 'Realismi, troopit ja "MAAILMA"' [Realism, Tropes, and "THE WORLD"], in I.A. Kieseppä, Sami Pihlström, and Panu Raatikainen (eds.), *Tieto, totuus ja todellisuus*, Gaudeamus, Helsinki [7.1.2], pp. 65 – 74.
- 1997 4. 'Tieto ja toiminta' [Knowledge and Action], in Sirkku Hellsten and Markus Lammenranta (eds.), *Tieto* [Knowledge], *Ajatus*, Vol. 53, pp. 127 – 142 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, January 11 – 12, 1996).
- 1998 5. 'Konstruktivismista, realismista ja tieteen etiikasta' [On Constructivism, Realism, and the Ethics of Science], in Pekka Mäkelä, Tommi Vehkavaara, and Tommi Vehkavaara (eds.), *Filosofisia iskuja: Kirjoituksia Martti Kuokkasen 50-vuotispäivän kunniaksi* [Philosophical Strikes in Honor of the 50th Birthday of Martti Kuokkanen], *Filosofisia tutkimuksia Tampereen yliopistosta*, Vol. 65, Tampere, pp. 220 – 227.
- 1999 6. 'Realismi ja konstruktivismi teologiassa ja uskontotieteessä' [Realism and Constructivism in Theology and Comparative Religion], in Urho Ketvel *et al.* (eds.), *Avartuva ajatus* [Expanding Thought], *Luonnonfilosofian seuran julkaisuja* 4, Helsinki, pp. 233 – 246 (cf. [5.2.2], ch. 3).
7. 'William Jamesin luja tahto' [William James's Strong Will], in Ilkka Niiniluoto and Matti Sintonen (eds.), *Tahto* [The Will], *Filosofisia tutkimuksia Tampereen yliopistosta*, Tampere, Vol. 61, pp. 127 – 147 (paper presented at a meeting of the Philosophical Society of Finland in Tampere, January 12 – 13, 1995; cf. [5.2.2], ch. 6).
8. 'Filosofiaa Savon sydämessä?' [Philosophy in the Heart of Savo?], in Jari Eskola (ed.), *Tätä kehtoo tutkia: Sosiaalitieteitä savolaisittain* [This Is Worth Studying: Social Sciences in Savo], *Kuopio University Occasional Reports E: Social Sciences*, Vol. 14, Kuopio, pp. 13 – 24.
- 2000 9. 'Usko ja evidenssi' [Faith and Evidence], in Mirja Aukee-Peiponen and Heikki Kirjavainen (eds.), *Jumala, logiikka ja evidenssi: Uskonnonfilosofisia tarkasteluja historiallisten ja modernien aiheiden pohjalta* [God, Logic, and Evidence: Explorations in the Philosophy of Religion on the Basis of Historical and Modern Topics], *Reports from the Department of Systematic Theology, University of Helsinki*, Vol. 16, Helsinki, pp. 185 – 199 (cf. [5.2.2], ch. 2).
10. 'Luonnon arvo, inhimillinen toiminta ja ihmettely' [The Value of Nature, Human Action, and Wonder], in Arto Haapala and Markku Oksanen (eds.), *Arvot ja luonnon arvottaminen* [Values and the Evaluation of Nature], Gaudeamus, Helsinki, pp. 25 – 37 (paper presented at the colloquium *Arvot ja luonnon arvottaminen*, in Helsinki, March 25 – 26, 1999).
11. 'Kieli, emergenssi ja ontologia' [Language, Emergence, and Ontology], in Urho Määttä, Tommi Nieminen, and Pekka Pälli (eds.), *Emergenssin kielelliset kasvot* [The Linguistic Faces of Emergence], *Folia Fennistica & Linguistica*, Vol. 24, Tampere, pp. 1 – 15 (lecture delivered in the symposium *Emergenssi* at the Department of Finnish and General Linguistics, University of Tampere, October 14 – 15, 1999).
12. 'Modernismi ja modernin ihmisen moraalinen kriisi' [Modernism and the Moral Crisis of the Modern Man], in Marja Härmänmaa and Timo Vihavainen (eds.), *Kivettyneet ihanteet? Klassismin nousu maailmansotien välisessä Euroopassa* [Ideals in Stone? The Rise of Classicism in Europe between the World Wars], *Atena*, Jyväskylä, pp. 89 – 117.
13. 'Nykyhetken solipsismi' [Solipsism of the Present Moment], in Sami Pihlström, Arto Siitonen, and Risto Vilkkö (eds.), *Aika* [Time] ([71.8]), Gaudeamus, Helsinki, pp. 200 – 214 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, January 10 – 11, 2000).
- 2002 14. 'Ajattelu ja terveys: terapeutisesta filosofiasta ja filosofisesta terapiasta' [Thought and Health: On Therapeutical Philosophical and Philosophical Therapy], in Anna-Maija Pietilä *et al.* (eds.), *Terveysten edistäminen: Uudistuvat työmenetelmät* [Health-Advancement: Renewing Working Methods], WSOY,

Helsinki, pp. 16 – 34 (lecture delivered in a colloquium organized by the Faculty of Social Sciences, University of Kuopio, November 2, 1998; cf. [1.1.13]).

15. ‘Luonnon kuolema ja arvokas ihmiselämä’ [The Death of Nature and the Value of Human Life], in Olli Loukola, Katinka Lybäck, and Mikko Tervo (eds.), *Arvot, ympäristö ja teknologia: Yhteiskunnallisten toimien uudet oikeutukset* [Values, Environment, and Technology: The New Justifications of Social Actions], Yliopistopaino, Helsinki, pp. 277 – 293 (paper presented in the seminar *Arvot, ympäristö ja teknologia yhteiskunnallisessa päätöksenteossa*, at the University of Helsinki, December 4 – 5, 2000).

16. ‘William James kuolevaisuuden ja kuolemattomuuden filosofina’ [William James as a Philosopher of Mortality and Immortality], in Terhi Kiiskinen and Sami Pihlström (eds.), *Kuoleman filosofia* [The Philosophy of Death], *Filosofisia tutkimuksia Helsingin yliopistosta*, Vol. 1, Department of Philosophy, University of Helsinki (cf. [7.1.10]), pp. 97 – 111 (paper presented in the colloquium *Kuoleman filosofia*, at the Department of Philosophy, University of Helsinki, June 12, 2001).

17. ‘Pragmatismi ja looginen empirismi’ [Pragmatism and Logical Empiricism], in Ilkka Niiniluoto and Heikki J. Koskinen (eds.), *Wienin piiri* (The Vienna Circle), Gaudeamus, Helsinki, pp. 213 – 229 (paper presented in the symposium *Wienin piiri*, at the University of Helsinki, May 6, 1998).

18. “‘Im Anfang war die Tat’: Wittgenstein, kielelliset käytännöt ja pragmatismi” [“Im Anfang war die Tat”: Wittgenstein, Linguistic Practices, and Pragmatism], in Sami Pihlström, Kristina Rolin, and Floora Ruokonen (eds.), *Käytäntö* [Practice] ([7.1.11]), Yliopistopaino, Helsinki, pp. 301 – 313 (paper presented at the colloquium *Käytäntö*, organized by the Philosophical Society of Finland, in Helsinki, January 10 – 11, 2002; cf. [5.5], ch. 9).

2003

19. ‘Kokemuksen ehdot ja kokemuksen subjekti’ [The Conditions of Experience and the Subject of Experience], in Leila Haaparanta and Erna Oesch (eds.), *Kokemus* [Experience], *Acta Philosophica Tamperensia*, Vol. 1, Tampere University Press, Tampere, pp. 272 – 285 (paper presented at a meeting of the Philosophical Society of Finland at the University of Tampere, January 8 – 9, 2001; also presented in the lecture series, *Sosiaalipoliittisia kokemusmaailmoja*, at the Department of Social Politics, University of Helsinki, January 28, 2002; cf. [5.2.4], ch. 11).

20. ‘Filosofinen tieto – tietoa “ihmisluonnosta”’ [Philosophical Knowledge – Knowledge of “Human Nature”], in Petri Räsänen and Marika Tuohimaa (eds.), *Filosofinen tieto ja filosofin taito* [Philosophical Knowledge and the Philosopher’s Skills], *Acta Philosophica Tamperensia*, Vol. 2, Tampere University Press, Tampere, pp. 180 – 202 (paper presented in the seminar *Filosofisen tiedon luonne*, at the University of Tampere, May 10 – 12, 1999; cf. [5.2.4], ch. 4).

21. ‘Tieteen ja uskonnon käytännöt – relativismin ongelman äärellä’ [The Practices of Science and Religion – Facing the Problem of Realism], in Timo Helenius, Timo Koistinen, and Sami Pihlström (eds.), *Uskonnonfilosofia* [The Philosophy of Religion] [7.1.13], WSOY, Helsinki, pp. 149 – 179 (partly based on a lecture delivered in the seminar, *Uskonnot ja ideologiat yhteiskunnan suunnannäyttäjinä* [Religions and Ideologies as the Sign-Posts of Society], at the University of Turku, August 24, 2002; cf. [5.2.6], ch. 2).

22. ‘Metodit ja totuus: Ihmis- ja yhteiskuntatieteellisen tutkimuksen filosofisia ongelmia’ [Methods and Truth: Philosophical Problems in the Humanities and Social Sciences], in Jari Eskola and Sami Pihlström (eds.), *Ihmistä tutkimassa: Yhteiskuntatieteiden metodologian ajankohtaisia kysymyksiä* [Studying Man: Current Issues in the Methodology of the Social Sciences], Kuopio University Press, Kuopio [7.1.14], pp. 53 – 76 (lecture at the Department of Social Sciences, University of Kuopio, on March 9, 2000; cf. [5.2.4], ch. 12).

23. ‘Pragmatistin kuolema ja kuolemattomuus: William James (1842 – 1910)’, in Timo Kaitaro and Markku Roinila (eds.), *Filosofin kuolema* [The Philosopher’s Death], Summa, Helsinki, pp. 251 – 256.

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24. ‘Amerikkalainen personalismi’ [American Personalism], in Jussi Kotkavirta and Petteri Niemi (eds.), *Persoona*, SoPhi, Vol. 84, University of Jyväskylä, Jyväskylä, pp. 161 – 173 (paper presented at a meeting of the Philosophical Society of Finland at the University of Jyväskylä, January 13–14, 2003).

25. 'Rajanylitys kielletty! Transsendentaalisia kieltoja kielen ja kokemuksen rajoilla' [Transgressing the Boundaries Prohibited! Transcendental Prohibitions at the Limits of Language and Experience], in Heta Gylling, S. Albert Kivinen, and Risto Vilkkö (eds.), *Kielto*, Yliopistopaino, Helsinki, pp. 240 – 249 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, January 8 – 9, 2004).
26. 'Tiede ja toiminta, teoria ja käytäntö – yliopistot ja ammattikorkeakoulut pragmatismien näkökulmasta' [Knowledge and Action, Theory and Practices – Universities and Colleges from the Perspective of Pragmatism], in Mervi Friman, Osmo Lampinen, Pekka Nummela, and Matti Vesa Volanen (eds.), *Ammattikorkeakouluetiikka* [College Ethics], Opetusministeriön julkaisuja 2004:30, Helsinki, pp. 49 – 60.
- 2005
27. "'Elämä ja maailma ovat yhtä": *Tractatus* ja solipsismi' ["World and Life Are One": The *Tractatus* and Solipsism], in Juha Räikkä and Jussi Haukioja (eds.), *Elämän merkitys: Filosofisia kirjoituksia elämästä* [The Meaning of Life: Philosophical Writings on Life], Unipress, Kuopio, pp. 141 – 155 (paper presented at a meeting of the Philosophical Society of Finland, *Elämä*, at the University of Turku, January 10 – 11, 2005).
28. 'Naturalismista relativismiin?' [From Naturalism to Relativism?], in Jan Rydman (ed.), *Suhteellista? [Relative?]*, Proceedings of Tieteen päivät [Science Days] 2005, Yliopistopaino / Helsinki University Press, and Tieteellisten seurain valtuuskunta, Helsinki, pp. 152 – 174 (paper presented in the "Tieteen päivät" session on relativism at the University of Helsinki, January 12 – 16, 2005).
29. 'Ansio ja armo' [Merit and Mercy], in Mikko Lahtinen and Tuulikki Toikkanen (eds.), *Anno Domini 2005*, Yearbook of Diacony, Lahti Diacony Institute, Lahti, pp. 24 – 28.
- 2006
30. 'Filosofia argumentaationa ja ajattelun kartoittamisena' [Philosophy as Argumentation and as Intellectual Cartography], in Jussi Haukioja and Arto Repo (eds.), *Halu ymmärtää: Kirjoituksia Olli Koistisen 50-vuotispäiväksi* [The Will to Understand: Essays for Olli Koistinen's 50th Birthday], Reports from the Department of Philosophy, University of Turku, Vol. 16, Turku, pp. 122 – 130.
31. 'Transsendentaalinen minä – reikä vai paikka?' [The Transcendental Ego – a Hole or a Place?], in Janne Hiipakka and Anssi Korhonen (eds.), *Eripituisia esseitä S. Albert Kivisen 70-vuotispäivän kunniaksi* [Essays of Different Length in Honor of S. Albert Kivinen's 70th Birthday], Philosophical Studies from the University of Helsinki, Vol. 13, Department of Philosophy, University of Helsinki, pp. 115 – 126 (paper presented in a seminar in honor of S. Albert Kivinen's 70th birthday, at the University of Helsinki, on October 16, 2003).
- 2007
32. 'Transsendentaalinen syyllisyys' [Transcendental Guilt], in Heta Gylling, Ilkka Niiniluoto, and Risto Vilkkö (eds.), *Syy, Gaudeamus* / Helsinki University Press, Helsinki, pp. 143 – 160 (paper presented at a meeting of the Philosophical Society of Finland, in Helsinki, January 9 – 10, 2006).
33. 'Pragmatismien näkökulmia taitoon' [Pragmatist Perspectives on Skill], in Hannu Kotila, Arto Mutanen, and Matti Vesa Volanen (eds.), *Taidon tieto* [The Knowledge of/about Skill], Edita, Helsinki, pp. 149 – 163 (paper presented in the KeVer meetings at Hämeen Ammattikorkeakoulu, Hämeenlinna, on February 16, 2006, and on June 7, 2006).
- 2008
34. 'Jaakko Hintikka, 1929–', in Matti Klinge (ed. in chief), *Suomen Kansallisbiografia* [Finnish National Biographies], 10 vols, Suomalaisen Kirjallisuuden Seura, Helsinki, 2003-2008 (also available online: www.kansallisbiografia.fi; an English translation by Oliver Wastie forthcoming).
35. 'Oiva Ketonen, 1913 – 2000', in Matti Klinge (ed. in chief), *Suomen Kansallisbiografia* [Finnish National Biographies], 10 vols, Suomalaisen Kirjallisuuden Seura, Helsinki, 2003-2008 (also available online: www.kansallisbiografia.fi).
36. 'Tutkimuksen etiikan filosofisia lähtökohtia' [Philosophical Standpoints for the Ethics of Research], in Anna-Maija Pietilä and Helena Länsimies-Antikainen (eds.), *Etiikkaa monitieteisesti: Pohdintaa ja kysymyksiä* [Ethics in a Multidisciplinary Way – Reflection and Questions], Kuopio University Publications F: University Affairs, Vol. 45, Kuopio, pp. 21 – 35.

37. 'Pragmatismi filosofisena perinteenä' [Pragmatism as a Philosophical Tradition], in Erkki Kilpinen, Osmo Kivinen, and Sami Pihlström (eds.), *Pragmatismi filosofiassa ja yhteiskuntatieteissä* [Pragmatism in Philosophy and the Social Sciences], Gaudeamus / Helsinki University Press, Helsinki [7.1.23], pp. 21 – 51, 257 – 263 (partly presented in the seminar *Nykyajan filosofian taustoista*, at the University of Tampere, March 16, 2001 [with the title, 'Peirce ja pragmatismmin traditio']; in a meeting of the Metaphysical Club at the University of Helsinki, February 5, 2004; and in the seminar, *Filosofian historian ja systemaattisen filosofian suhteista*, at the University of Tampere, March 25–26, 2004; an early version available online at: <http://www.helsinki.fi/filosofia/s2003/Pragmatismi%20perinne.pdf>).
- 2009
38. 'Jumalan poissaolo' [The Absence of God], in Mikko Lahtinen, Terttu Pohjolainen, and Tuulikki Toikkanen (eds.), *Anno Domini 2008*, Yearbook of the Lahti Diacony Institute, Lahti, pp. 60 – 70.
39. (with Heikki A. Kovalainen) 'Ihminen, usko, Jumala: Emersonista Jamesiin', in Ahti-Veikko Pietarinen, Sami Pihlström, and Pilvi Toppinen (eds.), *Usko*, Philosophical Studies from the University of Helsinki, Helsinki, Vol. 22 [7.1.26], pp. 297 – 307 (a paper presented at a meeting of the Philosophical Society of Finland, in Helsinki, on January 8, 2008).
40. "'Uskonnollinen henkilö käyttää kuvaa": Kuvat ja vertauskuvat Wittgensteinin uskonnonfilosofiassa' ["The Religious Person Uses a Picture": Pictures and Metaphors in Wittgenstein's Philosophy of Religion] in Leila Haaparanta, Timo Klemola, Jussi Kotkavirta, and Sami Pihlström (eds.), *Kuva*, Acta Philosophica Tampere, Vol. 5, Tampere University Press, Tampere, pp. 263 – 274 (paper presented at a meeting of the Philosophical Society of Finland, in Tampere, January 8 – 9, 2007; cf. [5.2.6], ch. 10).
41. 'Sanoilla tekeminen – filosofinen näkökulma', in Seppo Knuutila and Ulla Piela (eds.), *Korkeempi kaiku: Kalevalaseuran vuosikirja*, Vol. 88, Suomalaisen Kirjallisuuden Seura, Helsinki, pp. 13 – 24 (paper presented, with the title, 'Sanoilla tehtävät teot', in the Joensuu Literature Days, at the University of Joensuu, on September 18, 2009).
- 2010
42. 'Uskontojen eettiset käytännöt: hyvinvoinnin vai pahoinvoinnin edistäjiä?' [The Ethical Practices of Religions: Advancing Welfare?], in Joonas Salminen (ed.), *Muuttuvan maailman etiikka* [The Ethics of the Changing World], Suomalaisen Teologisen Kirjallisuusseuran julkaisuja, Vol. 266, Helsinki, pp. 9 – 24 (an invited paper presented at the symposium organized by STKS, in Helsinki, on November 17, 2009).
43. 'Fenomenologia ja pragmatismi' [Phenomenology and Pragmatism], in Joonas Taipale, Timo Miettinen, and Simo Pulkkinen (eds.), *Fenomenologian ydinkysymyksiä* [Core Questions of Phenomenology], Gaudeamus, Helsinki, pp. 236 – 248, 261 – 263.
44. 'Pragmaattista realismia etsimässä' [In Search for Pragmatic Realism], a brief intellectual autobiography, in Markku Roinila (ed.), *Miten meistä tuli filosofian tohtoreita?* [How We Became Doctors of Philosophy], The Philosophical Society of Finland, Helsinki, pp. 245 – 252.
- 2011
45. 'Yksilöt jatkumossa – solidaarisuuden metafysiikkaa' [Individuals in a Continuum – on the Metaphysics of Solidarity], in Arto Laitinen and Anne Birgitta Pessi (eds.), *Solidaarisuus* [Solidarity], Gaudeamus, Helsinki, pp. 85 – 92.
46. 'Tiede, tekniikka ja kulttuuri – pragmatistisia näkökulmia' [Science, Technology, and Culture – Pragmatist Perspectives], in Sakari Ahola, Päivi Kaiponen, Olli Koistinen, Kari Nyysölä (eds.), *Tiedosta toimintaan: Osmo Kivisen juhlakirja* [From Knowledge to Action: A Festschrift for Osmo Kivinen], RUSE, University of Turku, Turku, pp. 117 – 135 (an invited paper presented in the seminar, *Mitä on tekniikan filosofia?* [What Is Philosophy of Technology?], at the University of Tampere, May 5, 2006).
- 2012
47. 'Moraalinen maailma' [A Moral World], in Jussi Kotkavirta, Olli-Pekka Moisio, Sami Pihlström, and Henna Seinälä (eds.), *Maailma*, SoPhi, Jyväskylä, pp. 306 – 317, <http://jyx.jyu.fi/dspace/handle/123456789/37363> (a paper presented in a meeting of the Philosophical Society of Finland, at the University of Jyväskylä, on January 13, 2009).
48. 'Pahuuden ymmärtämisestä' [On Understanding Evil], in Valter Viljanen, Helena Siipi, and Matti Sintonen (eds.), *Ymmärrys*, Reports from the Department of Philosophy, University of Turku, Vol. 25,

- Turku, pp. 340 – 346 (an invited paper presented at a colloquium of the Philosophical Society of Finland, University of Turku, January 10, 2011; also presented at Mikkelin Akatemia, Mikkeli, on January 8, 2011).
- 2013
49. ‘Metafysiikan ja etiikan suhde Kantin uskonnonfilosofiassa’ [The Relation between Metaphysics and Ethics in Kant’s Philosophy of Religion], in Vesa Oittinen (ed.), *Immanuel Kantin filosofia*, Gaudeamus / Helsinki University Press, Helsinki, pp. 226 – 256, 345 – 352 (a paper presented in the symposium, *Metafysiikan mahdollisuus varhaismodernissa filosofiassa* [The Possibility of Metaphysics in Early Modern Philosophy], at the University of Tampere, on August 30, 2007, and in the philosophy research seminar at the University of Jyväskylä, on October 4, 2007; cf. [5.2.6], ch. 3).
50. ‘Pragmatistisia ajatuksia siitä, mitä filosofia ei ole (ja mitä se ehkä on): Huomioita Esa Saarisen ja Oiva Ketosen filosofiakäsityksistä’ [Pragmatist Thoughts on What Philosophy Isn’t (and What It May Be): Remarks on Esa Saarinen’s and Oiva Ketonen’s Conceptions of Philosophy], in Frank Martela, Lauri Järvilehto, Peter Kenttä, and Jaakko Korhonen (eds.), *Elämän Filosofi Esa Saarinen*, Crossover 7/2013, Aalto University, Helsinki, pp. 30 – 49 (partly presented, with the title, ‘Oliko Oiva Ketonen pragmatisti?’ [Was Oiva Ketonen a Pragmatist?], at the 100th Anniversary Symposium of Oiva Ketonen, in Helsinki, on January 30, 2013).
- 2014
51. ‘Viljely ja aika: Maa, kestävä kehitys ja arvo(t)’ [Cultivation and Time: The Earth, Sustainable Development, and Value(s)], in Arto Laitinen, Pessi Lyyra, *et al.* (eds.), *Sisäisyys ja suunnistautuminen* [Internality and Orientation, a Festschrift for Jussi Kotkavirta], SoPhi, Vol. 25, Jyväskylä, pp. 770 – 796 (paper presented at a KULKEMA seminar in Valamo, Heinävesi, on May 15, 2008).
52. ‘Kuolevaisuus ja pahuus’ [Mortality and Evil], in Outi Hakola, Sari Kivistö, and Virpi Mäkinen (eds.), *Kuoleman kulttuurit Suomessa* [Cultures of Death in Finland], Gaudeamus, Helsinki, pp. 215 – 230 (presented in the seminar, *Kuolema ja etiikka* [Death and Ethics], at the University of Jyväskylä, on November 22, 2012).
53. ‘Muisti ja kuolema’ [Memory and Death], in Jani Hakkarainen, Mirja Hartimo, and Jaana Virta (eds.), *Muisti* [Memory], Acta Philosophica Tamperensia, Vol. 6, Tampere, pp. 221 – 228 (an invited paper presented at a colloquium of the Philosophical Society of Finland, University of Tampere, on January 7, 2013).
54. ‘Miksi paha on hyvää parempi lähtökohta etiikassa?’ [Why Is Evil a Better Starting-Point in Ethics than the Good?], in Nora Hämäläinen, Juhana Lemetti, and Ilkka Niiniluoto (eds.), *Hyve*, Philosophical Studies from the University of Helsinki, Vol. 45, Helsinki, pp. 289 – 300 (an invited paper presented at a colloquium of the Philosophical Society of Finland, in Helsinki, on January 8, 2014).
- 2015
55. ‘Pragmatismi’ [Pragmatism and Networks], in Kai Eriksson (ed.) *Verkostot yhteiskuntatutkimuksessa*, Gaudeamus, Helsinki, pp. 162 – 179.
- 2016
56. ‘Epilogi: Talouden ja moraalin vaikea suhde’ [Epilogue: The Difficult Relation between Economy and Morality], in Sari Kivistö, Sami Pihlström, and Mikko Tolonen (eds.), *Talous ja moraal* [Economy and Morality], Gaudeamus, Helsinki, pp. 349 – 368.
- 2017
57. ‘Rasismi, etiikka ja totuus [Racism, Ethics, and Truth], in Jani Sinokki (ed.), *Rasismi ja filosofia* [Racism and Philosophy], Eetos, Turku, pp. 167 – 178.
58. ‘Moraalin mahdollisuuden ehdoista’ [On the Conditions for the Possibility of Morality], in Ilkka Niiniluoto, Tuomas Tahko, and Teemu Toppinen (eds.), *Mahdollisuus* [Possibility], Philosophical Society of Finland, Helsinki, pp. 180 – 189 www.filosofinenyhdistys.fi (paper presented at a colloquium of the Philosophical Society of Finland, in Helsinki, on January 8, 2016).
59. ‘Valtion vallan rajat: Orwellilaisia opetuksia’ [The Limits of State Power: Orwellian Lessons], in Ilari Hetemäki, Teija Tiilikainen, and Kari Enqvist (eds.), *Vapauden rajat* [The Limits of Freedom], Gaudeamus, Helsinki, pp. 141 – 156.
60. ‘Havainto uskonnonfilosofiassa’ [Perception in the Philosophy of Religion], forthcoming in *Havainto*, ed. by Hemmo Laiho and Miira Tuominen, Department of Philosophy, University of Turku,

Turku (a paper presented at the colloquium of the Philosophical Society of Finland, in Turku, on January 9, 2017).

61. 'Putnam, Hilary (1926-)', forthcoming in *Filosofian sanakirja ajattelihoista*, ed. by Toivo Salonen and Tapio Nykänen, University of Lapland, Rovaniemi.⁶

5. ACADEMIC MONOGRAPHS

5.1. International monographs

- 1996 1. *Structuring the World: The Issue of Realism and the Nature of Ontological Problems in Classical and Contemporary Pragmatism*, Acta Philosophica Fennica, Vol. 59, The Philosophical Society of Finland, Helsinki, 446 pp. (Doctoral Dissertation in theoretical philosophy, defended on May 24, 1996; accepted, with the grade *eximia cum laude approbatur*, by the Faculty of Arts, University of Helsinki, on September 17, 1996.)⁷
- 1998 2. *Pragmatism and Philosophical Anthropology: Understanding Our Human Life in a Human World*, American University Studies, V: Philosophy, Vol. 186, Peter Lang, New York and Bern, xv + 287 pp.⁸
- 2003 3. *Naturalizing the Transcendental: A Pragmatic View*, Prometheus/Humanity Books, Amherst, NY, 390 pp.⁹
- 2004 4. *Solipsism: History, Critique, and Relevance*, Acta Philosophica Tamperensia, Vol. 3, Tampere University Press, Tampere, 299 pp.¹⁰
- 2005 5. *Pragmatic Moral Realism: A Transcendental Defense*, Studies in Pragmatism and Values (Value Inquiry Book Series, Vol. 171), Rodopi, Amsterdam and New York, xiii + 171 pp.¹¹
- 2008 6. *"The Trail of the Human Serpent Is over Everything": Jamesian Perspectives on Mind, World, and Religion*, University Press of America (Rowman & Littlefield Publishing Group), Lanham, MD, 253 pp.¹²
- 2009 7. *Pragmatist Metaphysics: An Essay on the Ethical Grounds of Ontology*, Continuum, London and New York, xi + 216 pp.¹³
- 2011 8. *Transcendental Guilt: Reflections on Ethical Finitude*, Lexington Books (Rowman & Littlefield Publishing Group), Lanham, MD, viii + 135 pp.¹⁴
- 2014 9. *Pragmatic Pluralism and the Problem of God*, Fordham University Press, New York, xii + 245 pp.¹⁵

⁶ This Finnish encyclopedia is significantly delayed and will presumably never be published. My invited entry was submitted ca. 2004.

⁷ Reviewed by Arto Tukiainen in *niin & näin* 2/1997, John Capps in *SAAP (Society for the Advancement of American Philosophy) Newsletter* 80 (1998), Henry Jackman in *Transactions of the Charles S. Peirce Society* 34 (1998), Antonio Diéguez-Lucena in *Theoria* (Spain) 14:3 (2000), and Joerg Hermann Fehige in *Philosophischer Literaturanzeiger* 56:4 (2003).

⁸ Reviewed (together with [5.1]) by Emil Visnovsky in *Filozofia* 6 (2000) (in Slovak). Chapter 7, 'Rorty's Pragmatist Critique of Metaphysics', reprinted as chapter 65 of Russell B. Goodman (ed.), *Pragmatism: Critical Concepts in Philosophy*, vol. IV, Taylor & Francis, London, 2005.

⁹ Reviewed by Andrew Fiala in *Philosophy in Review* 24:6 (2004) and by Lisa Käll and Eva Schwarz in *Sats* 6:1 (2005).

¹⁰ Reviewed by Richard Schantz in *Philosophy and Phenomenological Research* 77 (2008).

¹¹ Reviewed by Jeffrey Deuck in *SAAP Newsletter* (2006), by Heikki A. Kovalainen in *niin & näin* 2/2007, and by Peter H. Hare in *Metaphilosophy* 39:2 (2008).

¹² Reviewed by Russell B. Goodman in *Metaphilosophy* 41:1-2 (2010).

¹³ Reviewed by Megan Doherty in *American Journal of Theology and Philosophy* 32:3 (2011) and by Pär Engholm in *Journal of Critical Realism* 11:3 (2012).

¹⁴ Reviewed by Peter Swirski in *Philosophy in Review* 31:4 (2011), Nora Hämäläinen in *Journal of Value Inquiry* 45 (2011), and Kim Garchar in *The Pluralist* 7:2 (2012).

¹⁵ Reviewed by Ulf Zackariasson in *Theoria* 1/2014, by Travis Dumsday in *Religious Studies and Theology* 34 (2015), and by Romain Mollard in *William James Studies* 11 (2015).

10. *Taking Evil Seriously*, Palgrave Pivot, Basingstoke, ca. viii + 139 pp.¹⁶

2016

11. *Death and Finitude: Toward a Pragmatic Transcendental Anthropology of Human Limits and Mortality*, Lexington Books (Rowman & Littlefield Publishing Group), Lanham, MD, x + 217 pp.

12. (coauthor: Sari Kivistö) *Kantian Antitheodicy: Philosophical and Literary Varieties*, Palgrave Macmillan, Basingstoke, x + 320 pp.¹⁷

5.2. Finnish monographs

1997

1. *Tutkiiko tiede todellisuutta? Realismi ja pragmatismi nykyisessä tieteenfilosofiassa* [Does Science Investigate Reality? Realism and Pragmatism in Contemporary Philosophy of Science], Reports from the Department of Philosophy, University of Helsinki, Vol. 1/1997, 228 pp.

2001

2. *Usko, järki ja ihminen: Uskonnonfilosofisia esseitä* [Faith, Reason, and Man: Essays in the Philosophy of Religion], Suomalaisen Teologisen Kirjallisuusseuran julkaisuja, Vol. 227, Helsinki, 243 pp.¹⁸

3. *Filosofin käytännöt: Pragmatismien perinteen vaikutus suomalaisessa filosofiassa 1900-luvulla* [The Philosopher's Practices: The Influence of the Tradition of Pragmatism in Finnish Philosophy in the Twentieth Century], UNIPress, Kuopio and Joensuu, 201 pp.¹⁹

2002

4. *Kokemuksen käytännölliset ehdot: Kantilaisen filosofian uudelleenarviointia* [The Practical Conditions of Experience: Re-evaluating Kantian Philosophy], Yliopistopaino / Helsinki University Press, Helsinki, 321 pp.

2010

5. *Elämän ongelma: Filosofian eettinen ydin* [The Problem of Life: The Ethical Core of Philosophy], niin & näin -kirjat, Tampere, 308 pp.²⁰

6. *Uskonto ja elämän merkitys* [Religion and the Meaning of Life], Suomalaisen Teologisen Kirjallisuusseuran julkaisuja, Vol. 267, Helsinki, 222 pp.²¹

2018

7. (coauthor: Sari Kivistö) *Sivistyksen puolustus: Miksi akateemista elämää tarvitaan?*, Gaudeamus, Helsinki, forthcoming.

6. TEXTBOOKS

2000

1. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Odysseia: Matka filosofiaan* [Odyssea: A Journey to Philosophy], Edita, Helsinki, 205 pp. (an introductory textbook of philosophy for high-school students; Edita's textbook prize, FIM 30000, and the textbook prize of the Finnish Association of Non-Fiction Writers, FIM 20000, shared by the authors).

2001

2. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Etiikan Odysseia* [An Odyssey of Ethics], Edita, Helsinki, 168 pp. (part II of [6.1/6.4]).

2002

3. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Tiedon Odysseia* [An Odyssey of Knowledge], Edita, Helsinki, 176 pp. (part III of [6.1/6.4]).

2005

4. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Filosofian Odysseia* [An Odyssey of Philosophy], Edita, Helsinki, 168 pp. (a new introductory textbook for high-schools).

¹⁶ Reviewed by Ana Honnacker in *Internationale Zeitschrift für Theologie und Philosophie* (2015).

¹⁷ Review by Simo Knuuttila forthcoming in *Teologinen Aikakauskirja* (2017).

¹⁸ Reviewed by Juha Sihvola (together with [5.4]) in *Helsingin Sanomat* (June 30, 2001), Jaana Hallamaa in *niin & näin* 2/2001, Antti Eskola in *Tieteessä tapahtuu* 6/2001, Salla Ranta in *Etsijä* 1/2001, Timo Helenius in *Vartija* 3/2001, and Taneli Kylätasku in *Kotimaa* (October 12, 2001).

¹⁹ Reviewed by Heta Gylling in *Tieteessä tapahtuu* 8/2001.

²⁰ Reviewed by Tommi Lehtonen in *Kanava* 3/2011, by Heikki A. Kovalainen in *Tiede & Edistys* 2/2011, by Pekka Wahlsted in *Acatiimi* 4/2011, and by Pauli Vesakas in *Savon Sanomat*, May 8, 2011.

²¹ Reviewed by Heikki Kirjavainen in *Vartija* 2/2011, and by Johannes Hakuli forthcoming in *Teologinen Aikakauskirja* 2011.

- 2007 5. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Yhteiskunnan Odyseeia* [An Odyssey of Society], Edita, Helsinki, 177 pp. (part IV of [6.1/6.4]).
- 2016 6. (coauthors: Jaana Hallamaa, Kaisa Heinlahti, Tuomas Nevanlinna, Ukri Pulliainen, and Eero Salmenkivi) *Minerva 1: Johdatus filosofiseen ajatteluun*, Edita, Helsinki, 148 pp. (an introductory textbook of philosophy for high-school students).
7. (coauthors: Jaana Hallamaa, Kaisa Heinlahti, Tuomas Nevanlinna, and Ukri Pulliainen) *Minerva 2: Etiikka*, Edita, Helsinki, 160 pp. (part II of [6.6]).²²
- 2017 8. (coauthors: Jaana Hallamaa, Kaisa Heinlahti, Tuomas Nevanlinna, and Ukri Pulliainen) *Minerva 3: Yhteiskuntafilosofia*, Edita, Helsinki, 167 pp. (part III of [6.6]).²³
9. (coauthors: Jaana Hallamaa, Kaisa Heinlahti, Tuomas Nevanlinna, and Ukri Pulliainen) *Minerva 4: Tieto, tiede ja todellisuus*, Edita, Helsinki, 159 pp. (part IV of [6.6]).

7. OTHER ACADEMIC PUBLICATIONS²⁴

7.1. (Co-)edited books

- 1995 1. (coeditors: Martti Kuokkanen and Gabriel Sandu) *Filosofisia tienviittoja Heikki Kanniston 50-vuotispäivän kunniaksi* [Philosophical Road-Signs in Honor of the 50th Birthday of Heikki Kannisto], Reports from the Department of Philosophy, University of Helsinki, Vol. 3/1995, vi + 200 pp.
- 1996 2. (coeditors: I.A. Kiesepää and Panu Raatikainen) *Tiede, totuus ja todellisuus: Kirjoituksia Ilkka Niiniluodon 50-vuotispäivän kunniaksi* [Science, Truth, and Reality: Essays in Honor of the 50th Birthday of Ilkka Niiniluoto], Gaudeamus, Helsinki, 381 pp.²⁵
3. (coeditors: Heta Häyry and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1995), Vol. 52, 241 pp.
- 1997 4. (coeditors: Heta Häyry and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1997), Vol. 54, 263 pp.²⁶
- 1998 5. (coeditors: Heta Häyry and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1998), Vol. 55, 300 pp.
- 1999 6. (coeditors: Heta Gylling and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1999), Vol. 56, 280 pp.
- 2000 7. (coeditors: Heta Gylling and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (2000), Vol. 57, 208 pp.
- 2001 8. (coeditors: Arto Siitonen and Risto Vilkkö) *Aika* [Time], Gaudeamus, Helsinki, 287 pp.²⁷
- 2002 9. (coeditors: Mats Bergman and Heta Gylling) *Ajatus*, Yearbook of the Philosophical Society of Finland (2001), Vol. 58, 308 pp.
10. (coeditor: Terhi Kiiskinen) *Kuoleman filosofia* [The Philosophy of Death], *Filosofisia tutkimuksia Helsingin yliopistosta / Philosophical Studies from the University of Helsinki*, Vol. 1, Helsinki, 218 pp.²⁸

²² My contribution to this second part of the textbook series is minimal.

²³ My contribution to this second part of the textbook series is minimal.

²⁴ The editorial introductions and other editorial chapters are not specifically listed. Generally, each (co-)edited volume contains an introduction by the editor(s).

²⁵ Reviewed by Raimo Siltala in *Helsingin Sanomat* (July 28, 1996) and by Heikki Vuorila in *Yliopisto* 8/1996.

²⁶ Volume 53 of *Ajatus* (yearbook of 1996, published in 1997) was edited by guest editors.

²⁷ Reviewed by Johan Lahdenperä in *Helsingin Sanomat* (December 31, 2000).

²⁸ Reviewed by Antti Vanas in *SuPer* 10/2002 and by Virve Pohjanpalo in *Yliopisto* 23/2002; reports in the Finnish radio in fall 2002.

11. (coeditors: Kristina Rolin and Floora Ruokonen) *Käytäntö* [Practice], Yliopistopaino / Helsinki University Press, Helsinki, 315 pp.
- 2003
12. (coeditors: Mats Bergman and Heta Gylling) *Ajatus*, Yearbook of the Philosophical Society of Finland (2002), Vol. 59, 250 pp.
13. (coeditors: Timo Helenius and Timo Koistinen) *Uskonnonfilosofia* [The Philosophy of Religion], WSOY, Helsinki, 422 pp.²⁹
14. (coeditor: Jari Eskola) *Ihmistä tutkimassa: Yhteiskuntatieteiden metodologian ajankohtaisia kysymyksiä* [Studying Man: Current Issues in the Methodology of the Social Sciences], Kuopio University Press, Kuopio, 197 pp.
- 2004
15. (coeditors: Mats Bergman and Heta Gylling) *Ajatus*, Yearbook of the Philosophical Society of Finland (2003), Vol. 60, 363 pp.
- 2005
16. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2004), Vol. 61, 463 pp.
- 2006
17. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2005), Vol. 62, 204 pp.
18. (coeditors: Heikki J. Koskinen and Risto Vilkkko) *Science – a Challenge to Philosophy?*, Proceedings of the XV Internordic Philosophical Symposium (Helsinki, May 13 – 15, 2004), Scandinavian University Studies in the Humanities and Social Sciences, Vol. 27, Peter Lang, Frankfurt am Main, 339 pp.³⁰
19. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2006), Vol. 63, 304 pp.
- 2007
20. *Wittgenstein and the Method of Philosophy*, Acta Philosophica Fennica, Vol. 80, The Philosophical Society of Finland, Helsinki, 239 pp.
- 2008
21. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2007), Vol. 64, 340 pp.
22. (coeditors: Panu Raatikainen and Matti Sintonen) *Approaching Truth: Essays in Honor of Ilkka Niiniluoto*, Tributes, Vol. 5, College Publications, London, 425 pp.
23. (coeditors: Erkki Kilpinen and Osmo Kivinen) *Pragmatismi filosofiassa ja yhteiskuntatieteissä* [Pragmatism in Philosophy and the Social Sciences], Gaudeamus, Helsinki, 295 pp.³¹
- 2009
24. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2008), Vol. 65, 291 pp.
25. (coeditors: Leila Haaparanta, Timo Klemola, and Jussi Kotkavirta) *Kuva*, Acta Philosophica Tampereensia, Vol. 5, Tampere University Press, Tampere, 336 pp.
26. (coeditors: Ahti-Veikko Pietarinen and Pilvi Toppinen) *Usko*, Philosophical Studies from the University of Helsinki, Vol. 22, Department of Philosophy, University of Helsinki, 493 pp.
27. (coeditor: Henrik Rydenfelt) *Pragmatist Perspectives*, Proceedings of the First Nordic Pragmatism Conference (Helsinki, June 2008), Acta Philosophica Fennica, Vol. 86, The Philosophical Society of Finland, Helsinki, 295 pp.³²

²⁹ Reviewed by Ilkka Pyysiäinen in *Tieteessä tapahtuu* 8/2003 and by Antti Syrjälä in *niin & näin* 1/2004.

³⁰ Review by Konrad Talmont-Kaminski forthcoming in *Philosophy in Review*.

³¹ Reviewed by Petri Ylikoski in *Tiede & Edistys* 2/2009.

³² Reviewed by Roberto Gronda in *European Journal of Pragmatism and American Philosophy* 2:1 (2010).

28. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2009), Vol. 66, 271 pp.
- 2010
29. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2010), Vol. 67, 283 pp.
- 2011
30. (coeditors: Sorin Baiasu and Howard Williams) *Politics and Metaphysics in Kant*, proceedings of the Kant section of the 4th ECPR (Pisa, Italy, September 2007), University of Wales Press, Cardiff, viii + 270 pp.³³
- 31. *The Continuum Companion to Pragmatism*, Continuum/Bloomsbury, London and New York, xvii + 307 pp. (contains the following editorial chapters authored by the editor: ‘Introduction’, pp. 1 – 28; ‘Glossary’ [with Michael Eldridge], pp. 29 – 45; ‘Research Methods and Problems’, pp. 46 – 68; ‘New Directions’, pp. 201 – 215; ‘Resources’, pp. 223 – 225).³⁴ A slightly revised paperback edition published as *The Bloomsbury Companion to Pragmatism*, Bloomsbury, London and New York, 2015.**
- 2012
32. (coeditors: Jussi Kotkavirta, Olli-Pekka Moisio, and Henna Seinälä) *Maailma*, SoPhi, University of Jyväskylä, 335 pp.; online publication: <http://jyx.jyu.fi/dspace/handle/123456789/37363> (proceedings of the meeting of the Philosophical Society of Finland at the University of Jyväskylä, January, 2009).
33. (coeditor: Ilkka Niiniluoto) *Reappraisals of Eino Kaila’s Philosophy*, *Acta Philosophica Fennica*, Vol. 89, The Philosophical Society of Finland, Helsinki, 232 pp. (proceedings of the symposium, *Eino Kaila 120 Years*, organized by the editors at the University of Helsinki, September 2011).
- 2013
34. (coeditor: Henrik Rydenfelt) *William James on Religion*, series: *Philosophers in Depth*, Palgrave/Macmillan, Basingstoke, 203 pp.³⁵
- 2015
35. (coeditors: Outi Hakola and Sara Heinämaa) *Death, Dying, and Mortality: From Individual to Communal Perspectives*, series: *COLLeGIUM: Studies Across Disciplines in Humanities and Social Sciences*, Vol. 19, Helsinki Collegium for Advanced Studies, Helsinki, www.helsinki.fi/collegium.
- 2016
36. (coeditors: Sari Kivistö and Mikko Tolonen) *Talous ja moraalit* [Economy and Morality], Gaudeamus, Helsinki, 396 pp.³⁶
- 2017
37. (coeditors: Friedrich Stadler and Niels Weidtmann) *Logical Empiricism and Pragmatism*, Vienna Circle Institute Yearbook, Vol. 19, Springer, Dordrecht, viii + 245 pp.
38. *Pragmatism and Objectivity: Essays Sparked by the Work of Nicholas Rescher*, Routledge, London & New York, ix + 282 pp.³⁷

7.2. Articles in non-refereed journals

- 1993
1. ‘Maailma ja sen versiot: pragmatistisesta todellisuuskäsityksestä’ [The World and Its Versions: On the Pragmatist Conception of Reality], *Camenes* 12, pp. 2 – 16.
2. ‘Ovatko narratologisen kommunikaation agentit olemassa?’ [Do the Agents of Narratological Communication Exist?], *Camenes* 13, pp. 12 – 36.
- 1994
3. “‘Oliot sinänsä’ ja miksi tiede ei ole niiden mitta’ [“Things in Themselves” and Why Science is not Their Measure], *Minervan pöllö* 2/1994, pp. 5 – 16 (paper presented at a meeting of Dilemma in Helsinki, on April 8, 1994).
- 1995
4. ‘Onko uskonnon oltava yliluonnollista?’ [Does Religion Have to Be Supernatural?], *Vartija* 5-6/1995, pp. 200 – 206 (cf. [5.2.2], ch. 5).

³³ Reviewed by Kjartan Koch Mikalsen in *Kant Studies Online* (2012).

³⁴ Reviewed by Roman Madzia in *Human Affairs* 22 (2012) and by Emil Visnovsky in *Transactions of the Charles S. Peirce Society* (2012).

³⁵ Reviewed by Roberto Gronda, review available at Academia.edu.

³⁶ Reviewed, e.g., in *Talouselämä*, *Taloussanommat*, *Kansan Uutiset*, *Aamulehti*, and *Suomen Kuvalehti* (plus radio interviews, etc.).

³⁷ Reviewed by Michele Marsonet in *Notre Dame Review of Philosophy*, September 9, 2017.

- 1996 5. 'Tutkiiko tiede todellisuutta?' [Does Science Investigate Reality?], *Skeptikko* 4/1996, pp. 18 – 22 (paper presented at a meeting of Skepsis in Helsinki, on December 11, 1996).
- 1997 6. 'Intellektuellit ja uskontokritiikki' [Intellectuals and Critique of Religion], *Vartija* 4/1997, pp. 123 – 131 (paper presented at the symposium Willin Miehen Teologia VI in Lappeenranta, on June 6, 1997; cf. [5.2.2], ch. 1).
- 1998 7. 'Ympäristökeskustelun mahdollisuudesta' [On the Possibility of Environmental Discussion], *Tieteessä tapahtuu* 4/1998, pp. 19 – 23 (paper presented at a meeting of the Dodona Combo Project and the Philosophical Society of Finland in Helsinki, on March 30, 1998).
- 2000 8. 'Etiikka ja uskonto: Ytimessä yksilö?' [Ethics and Religion: The Individual at the Center?], *Vartija* 1/2000, pp. 2 – 12 (lecture delivered at the "philosophy event", *Globaali etiikka – mikä ihmisiä yhdistää?*, in Tampere, on May 22, 1999).
- 2001 9. 'Idealismin paluu?' [The Return of Idealism?], *Tieteessä tapahtuu* 4/2000, pp. 5 – 11.
10. 'Moraali ei ole kaupan' [Morality is not for Sale], *Kanava* 3/2001, pp. 175 – 179.
11. 'Ymmärtäminen filosofian – ja elämän – päämääränä' [Understanding as a Goal of Philosophy – and of Life], *Tiedepolitiikka* 2/2001, pp. 7 – 18 (based on a comment on Bernt Österman's paper, 'Förståelsens epistemologi', at the summer colloquium *The Epistemology of Understanding* organized by the Department of Philosophy, University of Helsinki, and Svenska folkakademin, in Porvoo, June 27, 1998; earlier version also in the internet: <http://www.helsinki.fi/people/lars.lundsten/under>).
12. 'Usko ja järki, sovittamaton ristiriita?' [Faith and Reason, an Irreconcilable Conflict?], *Vartija* 5-6/2001, pp. 211 – 218 (lecture delivered at a meeting of Erkki Niinivaara Society, in Helsinki, on October 18, 2001).
- 2002 13. 'Dialogi vai monologi? Elämänkatsomusten perusteltavuudesta' [Dialogue or Monologue? On the Justifiability of Views of Life], *Vartija* 4/2002, pp. 129 – 141.
14. 'Syyllinen ihminen markkinavoimien tuolla puolen' [The Guilty Man beyond Market Forces], *Tiedepolitiikka* 4/2002, pp. 13 – 20 (paper presented at *Edistyksen Päivät* in Helsinki, October 18 – 19, 2002).
- 2003 15. 'Järki, usko ja epäusko: relativismin ongelma' [Reason, Faith, and Unfaith: The Problem of Relativism], *Humanisti* 1/2003, pp. 12 – 17 (paper presented at a meeting of Helsingin Humanistiyhdistys, October 10, 2002; cf. [4.21]).
- 2004 16. 'Heidegger ja suomalainen analyttinen filosofia' [Heidegger and Finnish Analytic Philosophy], *Tieteessä tapahtuu* 2/2004, pp. 5 – 14 (paper presented in the symposium, *Heidegger Suomessa*, at the University of Helsinki, January 16 – 17, 2004; also, in an abridged form, in Miika Luoto and Jussi Backman (eds.), *Heidegger: Ajattelun aiheita*, 23°45, Eurooppalaisen filosofian seura, Tampere, 2006, pp. 213 – 235).
- 2006 17. 'Fysikalismin sokea piste' [The Blind Spot of Physicalism], *Tieteessä tapahtuu* 2/2006, pp. 26 – 31 (paper presented at the seminar, *Suhteita tieteessä* [Relations in Science], in Helsinki, on the Unesco Science Day, November 10, 2005; cf. [1.1.35]).
- 2010 18. 'Sota, sankaruus ja moraali' [War, Heroism, and Morality], *Kanava* 2/2010.
19. 'Director's Greeting' (etc.): several prefaces and/or editorials in the *Annual Reports* and *Newsletters* of the Helsinki Collegium for Advanced Studies, 2009 – (all available electronically: www.helsinki.fi/collegium).
- 2011 20. 'Enhancing Scholarly Excellence in an Interdisciplinary Environment: Remarks on the History and Future of the Helsinki Collegium for Advanced Studies', *Helsinki Collegium for Advanced Studies*

Newsletter, Vol. 5, No. 1, pp. 3 – 12 (special 10th anniversary issue; also available electronically: www.helsinki.fi/collegium).

- 2013 21. ‘Monitieteinen tutkijayhteisö – haaste kirjastolle’ [A Multidisciplinary Researcher Community – a Challenge to the Library], *Kansalliskirjasto* 4/2011, pp. 4 – 9 (an invited lecture delivered in a seminar organized by the Finnish National Library, at the University of Helsinki, on November 11, 2011).
- 2013 22. ‘Academic Publishing: Challenges, Experiences, Worries’, *Helsinki Collegium for Advanced Studies Newsletter*, Spring 2013, pp. 2 – 3 (www.helsinki.fi/collegium); longer version published as ‘Academic Publishing and Interdisciplinarity’, *Human Affairs*, Vol. 24, No. 1, pp. 40 – 47 (presented at the ECHIC Conference at the University of Nottingham, UK, March 24 – 26, 2013, and at Comenius University, Bratislava, Slovakia, on November 12, 2013).
- 2014 23. ‘NetIAS and EURIAS Guests Visited the HCAS in April 2014’, *Helsinki Collegium for Advanced Studies Newsletter*, Spring 2014, pp. 2 – 3.
- 2015 24. ‘Defending Academic Freedom’, *Helsinki Collegium for Advanced Studies Newsletter*, Spring 2015, p. 3.
- 2015 25. ‘Kuinka kriittinen uskontokeskustelu on mahdollista?’ [How Is Critical Discussion of Religion Possible?], *Tieteessä tapahtuu* 5/2015, pp. 9-13 (Inaugural Lecture as Professor of Philosophy of Religion, University of Helsinki, on May 27, 2015).
- 2017 26. ‘Sivistysprojekti ja avoin elitismi’ [The Project of Education and Open Elitism], *Kanava* 5/2017, pp. 24 – 28.

7.3. Book reviews, popular articles, interviews, and other minor works in non-refereed Finnish journals

- 1988 1. ‘Teos, joka tuntuu olevan kirjoitettu juuri minusta’ [A Literary Work Apparently Written about Me], *Suomen Kuvalehti* 21/1988, p. 78.
- 1990-1992 More than 40 articles, interviews, etc. in *Helsingin Sanomat (HS)* and *Terveys 2000* [Health 2000]. The following items are closely related to philosophy ([7.3.2] – [7.3.11]):
2. ‘Logiikassa eletään murrosvaihetta’ [Logic in a Transitional Phase], *HS* July 20, 1990.
3. ‘Eino Kaila on suomalaisen filosofian sankarihahmo’ [Eino Kaila is the Heroic Figure of Finnish Philosophy], *HS* August 10, 1990.
4. ‘Moraalifilosofia pohtii myös elämän ja kuoleman kysymystä’ [Moral Philosophy is also Concerned with the Question of Life and Death], *HS* November 23, 1990.
5. ‘Tiede ei aina kerro koko maailman kuvaa’ [Science Does not Always Provide a Picture of the Entire World], *HS* March 29, 1991.
6. ‘Uni – avain ihmismieleen’ [Dream – a Key to the Human Mind] (review of the Finnish translation of C.G. Jung, *Man and His Symbols*, 1991), *Terveys 2000* 6/1991, p. 61.
7. ‘Ruumiin, mielen ja maailman sopusointu: mitä terveys on?’ [The Harmony of Body, Mind, and World: What is Health?], *Terveys 2000* 7/1991, pp. 44 – 47.
8. ‘Ongelmien syyt terapeutin mielikuvituksessa?’ [Problems Caused by the Imagination of the Therapist?] (review of B. Furman and T. Ahola, *Taskuvarkaat nudistileirillä*, 1990), *Terveys 2000* 9/1991, p. 57.
9. ‘Psykoterapeutti pyövelinä’ [The Psychotherapist as an Executioner] (review of the Finnish translation of I.D. Yalom, *Rakkauden pyöveli ja muita tarinoita psykoterapiasta*, 1989), *Terveys 2000* 3/1992, p. 57.
10. ‘Ei verta Jehovan todistajalle’ [No Blood for a Jehovah’s Witness], *Terveys 2000* 3/1992, pp. 58 – 60.

11. 'Uskolla autuaaksi? Päivä vaihtoehtoterapioiden parissa' [Faith Makes You Happy? A Day amidst Alternative Therapies], *Terveystieteet* 4/1992, pp. 42 – 43.
- 1995 12. 'Shakki – tiedettä, sotaa, urheilua vai elämää?' [Chess – Science, War, Sport, or Life?], *Liikuttaja* 1/1995, p. 16.
- 1996 13. (coauthor: Marianna Soini) 'Filosofi puutarhassa' [Philosopher in the Garden], *Puutarha* 12/1996, pp. 604 – 605.
- 1997 14. 'Kriittinen filosofia' [Critical Philosophy], *Kritiikin Uutiset* 2/1997, pp. 4 – 6.
- 1998 15. 'Kieli puhuu itsestään: Jaakko Hintikan tutkimukset haastavat 1900-luvun filosofian' [Language Speaks about Itself: Jaakko Hintikka's Investigations as a Challenge to 20th Century Philosophy], *HS* August 9, 1998.
16. 'Filosofian opiskelusta ja opettamisesta' [On the Study and Teaching of Philosophy], *Aurora* 4/1998, pp. 63 – 64.
- 1999 17. 'Emergenssistä' [On Emergence], *Tieteessä tapahtuu* 1/1999, pp. 42 – 46.
18. 'Järkeä tuo toivoa' [Reason Brings Hope] (review of J. Sihvola, *Toivon vuosituhat: Eurooppalainen ihmiskuva ja suomalaisen yhteiskunnan tulevaisuus*, 1998), *Tieteessä tapahtuu* 3/1999, pp. 61 – 63.
19. 'Elämän merkityksestä median pyörteeseen' [From the Meaning of Life to Mass Media], *HS* April 1, 1999 (presented, with the title 'Pragmatismi Suomessa ennen ja jälkeen analyyttisen filosofian' [Pragmatism in Finland before and after Analytic Philosophy], at the 125th anniversary colloquium of the Philosophical Society of Finland, in Helsinki, on October 17, 1998).
20. 'Arvofilosofian ainekset' [The Elements of a Philosophy of Value], *HS* April 14, 1999.
21. 'Emergenssistä, jälleen kerran' [On Emergence, Once Again], *Tieteessä tapahtuu* 4/1999, pp. 46 – 47.
22. 'Vihaisten naisten tutkimusta' [Research on Angry Women] (review of K. Lagerspetz, *Naisten aggressio*, 1998), *Tiedepolitiikka* 3/1999, pp. 55 – 58.
- 2000 23. 'Aristoteles on yhä ykkönen' [Aristotle is Still Number One] (review of S. Albert Kivinen, *Metafyysisiä esseitä*, 1999), *HS* February 9, 2000.
24. 'Tutkija uskon ulottuvilla' [A Scholar Close to Faith] (review of A. Eskola, *Uskon tunnustelua: Mitä Jumalasta pitäisi ajatella*, 1999), *Tieteessä tapahtuu* 2/2000, pp. 78 – 82 (cf. [5.2.2], ch. 10).
25. 'Mitä liikkuu psykologin mielessä?' [What's In the Psychologist's Mind?] (review of K. Lagerspetz, *Mitä tulee mieleen: Psykologin esseitä*, 2000), *HS* June 10, 2000.
26. 'Kommentti S. Albert Kiviselle' [Comment to S. Albert Kivinen], *Tieteessä tapahtuu* 5/2000, p. 52.
27. 'Muutoksen ajasta, ihmisestä ja vähän muustakin' [On the Time of Change, Man, and Something Else] (review of M. Kamppinen, *Ajat muuttuvat*, 2000), *Tieteessä tapahtuu* 8/2000, pp. 55 – 57.
- 2001 28. 'Willard Van Orman Quine halusi filosofiasta tieteen palvelijan' [Willard Van Orman Quine Wanted to Make Philosophy a Servant of Science], *HS* January 10, 2001 (obituary of W.V. Quine).
29. 'Pragmatismi, Yhdysvaltain filosofia' [Pragmatism, the Philosophy of the United States], *Maailmanpyörä* 1/2001, pp. 12 – 15.
30. 'Fyysikon uskonnollisuus, uskontotieteilijän uskonnottomuus' [The Religiousness of the Physicist, the Non-religiousness of the Comparative Religionist] (review of K. Enqvist, *Valo ja varjo*, 2000, and I. Pysiäinen, *Harvat ja valitut*, 2001), *Tieteessä tapahtuu* 4/2001, pp. 68 – 74.
31. 'Dewey ja idealismi' [Dewey and Idealism], *Tieteessä tapahtuu* 5/2001, pp. 46 – 47.

32. 'Loogikko todellisuuden kimpussa' [A Logician Struggling with Reality] (review of J. Hintikka, *Filosofian köyhyys ja rikkaus*, 2001), *Tieteessä tapahtuu* 5/2001, pp. 55 – 62.
33. 'Metafysiikka ei ole kevytfilosofiaa' [Metaphysics Is No Light Philosophy] (review of R. Juti, *Johdatus metafysiikkaan*, 2001), *HS* June 13, 2001.
34. 'Uskontotiede ja uskonnonfilosofia: Kommentti Ilkka Pyysiäiselle' [Religious Studies and the Philosophy of Religion: A Comment to Ilkka Pyysiäinen], *Tieteessä tapahtuu* 6/2001, pp. 32 – 33.
35. 'Moraalisesta hämmennyksestä' [On Moral Confusion], *Kanava* 7/2001, pp. 399 – 400.
36. 'Pragmatismi ei oikeuta sotaa' [Pragmatism Does Not Justify War], *HS* November 15, 2001.
37. 'Filosofian perinteet ja sodanvastaisuus' [Philosophical Traditions and Pacifism], *HS* December 15, 2001.
38. 'Uskonto, pragmatismi ja ihmisoikeudet' [Religion, Pragmatism, and Human Rights], *Ihmisoikeusraportti* 4/2001, p. 13.
39. 'Deweylainen pragmatismi nousee Suomessa' [Deweyan Pragmatism Rises in Finland] (review of O. Kivinen and P. Ristelä, *Totuus, kieli ja käytäntö*, 2001), *Tiedepolitiikka* 3/2001, pp. 58 – 61.
- 2002
40. 'Etiikasta ja elämän erehdyksistä' [On Ethics and the Mistakes of Life] (review of M.-R. Ollila, *Erheitä ja virheitä*, 2002), *Tieteessä tapahtuu* 6/2002, pp. 52 – 54.
41. 'Uskonnollista robottia rakentamassa: Kommentti Ilkka Pyysiäiselle' [Building a Religious Robot: A Comment to Ilkka Pyysiäinen], *Tieteessä tapahtuu* 7/2002, pp. 60 – 62.
42. 'Filosofin menestystarina eli entisen humanistin muistelmat' [A Philosopher's Success Story, or the Memoirs of a One-Time Humanist] (review of G.H. von Wright, *Elämäni niin kuin sen muistan*, 2002), *Tiedepolitiikka* 4/2002, pp. 56 – 59.
- 2003
43. 'Perimmäisyyksien pohtijat' [Those Who Reflect on Ultimate Issues] (review of T. Lappalainen, ed., *Uskon, epäilen*, 2002), *Vartija* 1/2003, pp. 30 – 33.
44. 'Sosiaalisen todellisuuden täsmäanalyysiä' [Sharp Analysis of Social Reality] (review of R. Tuomela, *The Philosophy of Social Practices*, 2002), *Tieteessä tapahtuu* 1/2003, pp. 56 – 62.
45. 'Teologia on tiedettä' [Theology is a Science] (review of P. Luomanen, ed., *Teologia: Johdatus tutkimukseen*, 2001), *Tieteessä tapahtuu* 2/2003, pp. 64 – 67.
46. 'Uskon tunnustelijan uudet tunnustukset' [The New Confessions of the Faith-Seeker] (review of A. Eskola, *Tiedän ja uskon*, 2003), *Tieteessä tapahtuu* 7/2003, pp. 54 – 58.
- 2004
47. 'Ihmistieteitä ihmettelemässä' [Wondering at the Human Sciences] (review of P. Raatikainen, *Ihmistieteet ja filosofia*, 2004), *Tieteessä tapahtuu* 4/2004, pp. 65 – 68.
48. 'Kun realismi onkin teismiä: Huomioita uskon ja järjen suhteesta' [When Realism Turns into Theism: Remarks on the Relation between Faith and Reason], *Etsijä* 1/2004.
- 2005
49. 'Tiede ja edistyksen myytti' [Science and the Myth of Progress] (review of E. Valtaoja, *Avoin tie*, 2004), *Tieteessä tapahtuu* 1/2005, pp. 52 – 57.
50. 'Tulkitseva tiede, ymmärretty oleminen' [Interpretive Science, Understood Being] (review of J. Tontti, ed., *Tulkinnasta toiseen*, 2005), *Tieteessä tapahtuu* 4/2005, pp. 70 – 74.
51. 'Ylimalkaista filosofiaa kansalaisen velvollisuuksista' [Loose Philosophy on the Duties of a Citizen] (review of the Finnish translation of D. Selbourne, *The Principle of Duty*, 2005), *Tieteessä tapahtuu* 6/2005, pp. 62 – 66.

- 2006 52. 'Luovan ihmisen puolustajat?' [Defenders of the Creative Person?] (review of L. Rauhala, *Ihminen kulttuurissa – kulttuuri ihmisessä*, 2005, and J. Hankamäki, *Työttömän kuolema*, 2005), *Tieteessä tapahtuu* 7/2005, pp. 64 – 68.
53. 'Monitieteinen ja -tasoinen kokoelma' [An Interdisciplinary and Uneven Collection] (review of E. Hartikainen *et al.*, eds., *Suomalaisen filosofian 'enfant terrible'*, 2005), *Tieteessä tapahtuu* 3/2006, pp. 71 – 72.
- 2007 54. 'Filosofia muutosvoimana' [Philosophy as a Transformative Power] (review of T. Wallgren, *Transformative Philosophy*, 2006), *Tieteessä tapahtuu* 7/2006, pp. 64 – 73.
55. 'Saksalaisen idealismin klassikko' [A Classic of German Idealism] (review of the Finnish translation, by I. Jauhiainen, of J.G. Fichte, *Grundlage der gesamten Wissenschaftslehre*, 2006), *Tieteessä tapahtuu* 5/2007, pp. 61 – 63.
- 2008 56. 'Ryhmä – monta minää vai me? Raimo Tuomela rakentaa kaiken teoriaa sosiaalisuudesta' [A Group – Several Selves or a We? Raimo Tuomela Is Constructing a Theory of Everything about Sociality], *HS*, October 30, 2007.
57. 'Jälkisanat' [Postscript], in William James, *Pragmatismi: Uusi nimi eräille vanhoille ajatustavoille*, the Finnish translation by Antti Immonen of James's *Pragmatism* (1907), *niin & näin* book series, Eurooppalaisen filosofian seura ry., Tampere, pp. 249 – 275.
- 2009 58. 'Monimuotoinen pahuus' [Multifaceted Evil] (review of T. Kunnas, *Paha: Mitä kirjallisuus ja taide kertovat pahuuden olemuksesta*, 2008), *Tieteessä tapahtuu* 8/2008, pp. 58 – 61.
59. 'Koistinen kiteyttää Kantin *Kritiikin*' [Koistinen Summarizes the Core of Kant's *Critique*] (review of O. Koistinen, *Kant ja puhtaan järjen kritiikki*, 2008), *Tieteessä tapahtuu* 1/2009, pp. 59 – 63.
60. 'Kamppisen kritiikki kiertää kehää' [Kamppinen's Criticism Is Circular], *HS* March 29, 2009.
- 2010 61. 'Filosofiakin voi ottaa Darwinin vakavasti' [Philosophy Can Also Take Darwin Seriously] (review of P. Määttänen, *Toiminta ja kokemus*, 2009), *HS* April 21, 2009.
- 2013 62. 'Elämänfilosofia ja elämän ongelma' [Philosophy of Life and the Problem of Life], *Pohjalainen*, November 8, 2010.
- 2014 63. "‘Köyhät teillä on luonanne aina’: Filosofisia mietteitä talouskriis(e)istä" ["The Poor Will Always Be with You": Philosophical Reflections on the Economic Crisi(es)], *Agon* 4/2013, pp. 23 – 25.
64. 'Filosofian paikattomuudesta' [On the Non-Locality of Philosophy], *niin & näin* 1/2014, pp. 38 – 40 (20th Anniversary Special Issue) 1/2014.
- 2015 65. 'Humanistit esiin' [Humanists Forward], lead editorial, *Yliopisto*, May 2014.
66. (coauthor: Sari Kivistö) 'Akateemisen elämänmuodon mahdollisuuden ehdoista' [On the Conditions for the Possibility of the Academic Form of Life], *Tieteessä tapahtuu* 3/2015, pp. 8 – 15.
67. (coauthor: Sari Kivistö) 'Yksilöllinen näkökulma maailmaan' [An Individual Perspective on Reality], *Yliopisto* 4/2015, p. 50.
- 2016 68. 'Hortinormatiivisuus' [Horti-Normativity], *Puutarha & Kauppa* (April, 2015).
69. (coauthor: Sari Kivistö) 'Kärsimyksen todellisuus: Filosofian ja kirjallisuudentutkimuksen keinoin teodikeoiden tuolle puolen' [The Reality of Suffering: Beyond Theodicies by means of Philosophy and Literary Studies], *Vartija* 1/2016, pp. 4 – 14.
70. 'Hilary Putnam (1926 – 2016)' [an obituary of Hilary Putnam], *niin & näin* 2/2016, pp. 134 – 136.

71. (coauthor: Sari Kivistö) ‘Tutkimuksen vaikuttavuus, moninaisuus ja julkaisukäytännöt: Akateemisen elämänmuodon mahdollisuuden ehdoista (osa II)’ [On the Impact, Diversity, and Publishing Practices of Research: On the Conditions for the Possibility of the Academic Form of Life (part II)], *Tieteessä tapahtuu* 5/2016, pp. 3 – 10.
- 2017
72. ‘Syvällistä tietoa ja henkevä epäilyä’ [Deep Knowledge and Spirited Doubt] (a review of Malin Grahn-Wilder, ed., *Skeptisismi: Epäilyn ja etsimisen filosofia*, 2016), *Tieteessä tapahtuu* 1/2017, pp. 57 – 58.
73. ‘Avaussanat: Ilkka Niiniluodon juhlaseminaari’ [Opening Words: Seminar in Honor of Ilkka Niiniluoto], *Ajatus*, Vol. 73, pp. 139 – 144 (opening words delivered at the Seminar in Honor of Ilkka Niiniluoto organized by the Philosophical Society of Finland in Helsinki, September 28, 2016).
- 7.4. Congress abstracts and electronic publications³⁸**
- 1997
1. ‘Human Knowledge and Human Action: Revising Our Concepts of Scientific Realism and Rationality’, <http://gwdu19.gwdg.de/~gap/gap3/abstract/>, abstract (presented at the 3rd congress of Gesellschaft für analytische Philosophie, *Rationality, Realism, Revision*, Munich, September 15–18, 1997; cf. [5.1.2], ch. 4).
2. ‘Kertooko kertomus, kuvaako kuva?’ [Does a Story Narrate, Does a Picture Represent?], <http://www.designmedia.net> (cf. [3.13]).
- 1998
3. ‘Narrativity, Modernity, and Tragedy: How Pragmatism Educates Humanity’, www.bu.edu/wcp (presented at the 20th World Congress of Philosophy, *Paideia: Philosophy Educating Humanity*, in Boston, August 10 – 16, 1998, in the section “Philosophical Anthropology”; cf. [5.1.2], ch. 9).
4. ‘Did We (Pragmatists) Forget Kant? Problems in Some Recent Work on (and within) the Tradition of American Pragmatism’, abstract (presented at the 20th World Congress of Philosophy, *Paideia: Philosophy Educating Humanity*, in Boston, August 10 – 16, 1998, in the roundtable discussion “American Philosophy with Others’ Eyes”, organized by the American Philosophical Association (APA); the paper was one of the three winners of the travel grant competition sponsored by the APA, prize USD 1250; cf. [5.1.3], ‘Introduction’).
5. ‘Time – a Human Construction?’, abstract (presented in the congress *History and Time* at the University of Turku, September 25 – 26, 1998; cf. [5.1.3], ch. 5).
- 2000
6. ‘Truth and Methods: Is the University a Truth-Seeking Institution?’, <http://www.helsinki.fi/inno2000>, abstract (presented at the conference, *Innovations in Higher Education 2000*, at the University of Helsinki, August 30 – September 2, 2000).
- 2001
7. (coauthor: Heikki J. Koskinen) ‘Philosophical and Empirical Knowledge in the Program of Naturalism’, in Mika Kiikeri and Petri Ylikoski (eds.), *Explanatory Connections: Electronic Essays Dedicated to Matti Sintonen*, <http://www.valt.helsinki.fi/kfil/matti> (partly presented in the lecture series *Filosofiäkäsityksiä*, at the University of Tampere, on November 1, 2001); a revised, longer version is forthcoming in *Philosophy as a Discipline: Essays on the Very Idea*, ed. by Leila Haaparanta.
- 2002
8. ‘Naturalizing the Subject: Problems in the Program of Naturalism’, abstract (presented at the 4th European Conference for Analytic Philosophy, ECAP4, in Lund, June 14 – 18, 2002; cf. [7.4.7]).
9. ‘Transcendental Idealism in Post-Empiricist Philosophy of Science’, abstract (accepted for, but not presented at, the 12th International Congress of Logic, Methodology and Philosophy of Science, in Oviedo, Spain, August 2003; cf. [1.1.27]).
- 2004

³⁸ Most of the abstracts listed here have been published both in a congress booklet and in the internet. Published or forthcoming congress papers are listed in sections 1 – 4 above (depending on their forum of publication); abstracts of those published or forthcoming congress papers are *not* listed in this section. Nor are the possible online versions of papers listed in sections 1 – 4 listed here. Thus, no contribution is listed more than once; this section lists *only* those papers that are (at least up to now) available *merely* as congress abstracts and/or an (non-refereed) internet publications, including online conference papers available on conference websites. Some of the congress papers listed have been or will be submitted for (genuine) publication. (This section becomes less and less relevant as most published items also appear online in a form or another.)

- 2007
10. ‘Trusting Science and Trusting People: a Pragmatist Account’, http://www.csi-eusmp.fi/csi/programme_4S/jour/programme_jour.php, abstract (presented at the 4S/EASST conference, *Public Proofs of Science, Technology, and Democracy*, Paris, August 25 – 28, 2004; cf. [5.1.5], ch. 6).
11. ‘Commentary on Lauri Järvillehto, “Cats, Ducks, and Rabbits”’, invited comment at the *Karl Jaspers Forum*, www.kjf.ca.
12. ‘Pragmatismi’, in *Logos*, a Finnish online encyclopedia of philosophy, www.filosofia.fi, ed. by Sami Syrjämäki *et al.*, *niin & näin* / Eurooppalaisen filosofian seura, Tampere.
13. ‘Onko etiikka tieteenä mahdollinen?’ [Is Ethics Possible as a Science?], Inaugural Lecture delivered at the University of Jyväskylä, on October 17, 2007, <http://www.jyu.fi/ajankohtaista/tiedotteet/tiedote-2007-10-16-12-12-38-076122/pihlstrom17.10.07.doc> (cf. [4.34]).
- 2008
14. ‘Immaterial Persons?’, <http://jyu.fi/en/congress/personhood/programme/immaterial-persons>, abstract (presented in the conference, *The Limits of Personhood*, at the University of Jyväskylä, June 6 – 8, 2008).
15. ‘Is William James’s Pragmatism Nominalistic?’, e-proceedings of the 22nd World Congress of Philosophy, *Rethinking Philosophy Today*, Vol. 32, www.pdcnet.org/wcp22 (presented at the World Congress, in the section “Philosophy in North America: Contemporary Issues”, in Seoul, Korea, July 30 – August 5, 2008; cf. [5.1.7], ch. 5).
- 2011
16. ‘Holistic Pragmatism and Interdisciplinary Inquiry’, abstract, online: www.nordprag.org (paper presented at the 4th Nordic Pragmatism Conference in Copenhagen, Denmark, on August 23, 2011).
- 2012
17. ‘Holistic Pragmatism as a Framework for Humanistic Inquiry’, abstract (a paper presented at the ECHIC Conference, Utrecht University, The Netherlands, on February 29, 2012).
18. ‘Juha Sihvola (1957 – 2012) in memoriam’, *Helsinki Collegium for Advanced Studies Annual Report 2011 – 2012*, pp. 38 – 39, www.helsinki.fi/collegium.
19. ‘Academic Excellence and Interdisciplinary Inquiry: On the History of Institutes for Advanced Study’, abstract, *Historia Scientiarum Baltica*, Vilnius (a paper presented at the 25th Baltic Conference on the History of Science, Vilnius, on October 5, 2012).
20. ‘Controlling Death: Philosophical Thanatology Meets Cultural Expectations’, <http://www.interdisciplinary.net/probing-the-boundaries/wp-content/uploads/2012/10/pihlstromddpaper.pdf>, a paper presented at the Interdisciplinary.Net conference, *Making Sense of Dying and Death*, in Salzburg, Austria, November 10 – 12, 2012, revised version in the conference e-book: Carol McAllum and Madeleine Gorman (eds.), *Mapping the Perimeter of Death and Dying*, Inter-Disciplinary Press, 2014, pp. 13 – 20.
- 2013
21. ‘A Holistic Pragmatist Conception of Metaphilosophy’, abstract, paper presented at the 23rd World Congress of Philosophy, Athens, Greece (August 4 – 10, 2013).
22. ‘Toward a Pragmatist Conception of Inquiry: Philosophical Challenges for Institutes for Advanced Study’, www.ubiasconference.pwias.ubc.ca/papers, a paper presented in a panel on “The Plurality of Knowledge-Seeking Inquiries”, in the UBIAS Conference, *Academic and Scientific Knowledge*, at the Peter Wall Institute for Advanced Studies, University of British Columbia, Vancouver, BC (September 17 – 19, 2013).
23. ‘Idealismi ja realismi’ [Idealism and Realism], an invited entry in *Logos*, a Finnish online encyclopedia of philosophy, filosofia.fi/node/6717, ed. by Kalle Puolakka *et al.*, *niin & näin* / Eurooppalaisen filosofian seura, Tampere.
- 2014
24. ‘Peli on pelattu’ [Game Is Over], <http://etiikka.fi>.
- 2015
25. (coauthor. Sari Kivistö) ‘The Monograph – an Old-Fashioned Publication Forum or an Ultimate Scholarly Achievement?’, e-material for the book exhibition featuring monograph publications by the Fellows of the Helsinki Collegium for Advanced Studies, Helsinki University Library, March 2015,

www.helsinki.fi/collegium (an abridged version published in *NTU IAS Newsletter*, www.ihs.ntu.edu/tw/10publications02_4306Monograph.htm).

- 2016 26. ‘Kantian Antitheodicism’, abstract, a paper presented at the XII International Kant Congress, University of Vienna, Austria (September 21-25, 2015; cf. [1.1.64]), submitted to the Congress Proceedings volume.
27. ‘Leikataan kaikesta, paitsi julkisuuskuvasta’ [Austerity Everywhere, except in the Public Image], <http://etiikka.fi>.
- 2017 28. ‘Our Japanese Collaboration’, www.blogs.helsinki.fi/reasonandreligiousrecognition/2016/05/12/our-japanese-collaboration/.
29. ‘Sivistys on eliitin hanke’ [Education is a Project of the Elite], <http://etiikka.fi>.
30. ‘Pahan ongelma ei ole vain älyllinen ongelma: Huomioita pragmatistisesta antiteodikeasta’ [The Problem of Evil is not a merely Intellectual Problem: Remarks on Pragmatist Antitheodicy], *Areiopagi*, www.areiopagi.fi.
31. ‘Jamesian Pragmatism, Rortyan Ironism, and Kantian Antitheodicy’, www.berlinphilosophyforum.org/pragmatist-kant/, paper presented at the *Pragmatist Kant* conference, Finnland Institut, Berlin (July 11 – 13, 2017), to be revised for conference publication.
32. ‘Failing to Recognize: Theodicies and Metaphysical Realism’, abstract, paper to be presented at the Annual Meeting of the American Philosophical Association in Boston, MA (November, 2017), www.aarweb.org.

8. OTHER WORKS

8.1. Unpublished academic theses

- 1993 1. *Ihmiskasvoinen maailma: Hilary Putnamin sisäisen realismin suhde William Jamesin pragmatismiin* [The World with a Human Face: Hilary Putnam’s Internal Realism in Relation to William James’s Pragmatism]. (Master’s Thesis in theoretical philosophy, accepted, *eximia cum laude approbatur*, by the Faculty of Arts, University of Helsinki, 299 pp.; Philosophica Library.)
2. *Hilary Putnamin sisäinen realismi pragmatismien muotona* [Hilary Putnam’s Internal Realism as a Form of Pragmatism]. (Licentiate’s Thesis in theoretical philosophy, accepted, *eximia cum laude approbatur*, by the Faculty of Arts, University of Helsinki, 355 pp.; Philosophica Library.)

8.2. Non-academic books

- 1980 1. *Mishka-karhu Moskovan olympialaisissa*, Otava, Helsinki (children’s story).
- 1981 2. *Merihirnu Nessie ja Tiuku mustasukka*, Otava, Helsinki (children’s story).

8.3. Unpublished lectures³⁹

- 1994 1. ‘Putnamin sisäisestä realismista’ [On Putnam’s Internal Realism], paper presented at a seminar on “natural philosophy” at the Department of Physics, University of Helsinki, on October 6, 1994.
2. ‘Did We Create the World?’, paper presented at the research seminar of the Department of Philosophy, University of Helsinki, on December 1, 1994.
- 1995 3. ‘Onko meidän kysyttävä, mitä filosofia on?’ [Do We Have to Ask What Philosophy Is?], paper presented at a meeting of Dilemma in Lammi, on October 15, 1995.

³⁹ Papers which have been first presented as lectures but have later been (or will be) published as articles (or as congress abstracts, or in the internet) are not mentioned in this section, since they have already been listed above. This section only lists presentations that have not been, and will not be, published as such. The topics, of course, overlap with the topics of published works.

4. 'Realismin ongelmasta' [On the Issue of Realism], paper presented at a meeting of the Society of the Philosophy of Nature in Helsinki, on December 14, 1995.
- 1996 5. Short lecture and participation in a panel discussion on the issue of realism at a seminar of the philosophy of nature in Helsinki, on February 1, 1996.
6. 'Mitä on filosofia?' [What Is Philosophy?], paper presented at the seminar *Ihmisen eri ulottuvuuksia* [Different Dimensions of Man] organized by Arkkitehdit Ingervo Consulting Oy in Helsinki, on November 6, 1996.
- 1997 7. 'Tiede ja todellisuus' [Science and Reality], paper presented at a seminar of natural philosophy in Helsinki, on January 30, 1997 (in addition, participation in a panel discussion on the basis of the paper in the same seminar series on February 27, 1997).
8. 'Transsendentaalinen argumentaatio' [Transcendental Argumentation], paper presented at a meeting of AKISO (Argumentoinnin Kansainvälinen Instituutti, Suomen Osasto) in Turku, on April 10, 1997 (cf. [3.1.14]).
9. 'Miten väittelen: omia kokemuksia' [How to Defend Your Ph.D. Thesis: Personal Experiences], lecture delivered at the annual meeting of the Finnish graduate school in philosophy at the University of Helsinki, on April 18, 1997.
10. 'Usko ja evidenssi' [Faith and Evidence], lecture delivered at the Department of Systematic Theology, University of Helsinki, on May 14, 1997.
11. 'Kirjallisuus, kirjallisuudentutkimus ja todellisuus' [Literature, Literary Criticism, and Reality], paper presented at the research seminar of the Department of Literature at the University of Turku, on October 28, 1997.
12. Participation in a panel discussion on the "first person point of view" in ontology in the colloquium *Kategoriat, modaliteetit ja mieli* at the Department of Philosophy, University of Helsinki, on November 12, 1997.
13. 'Charles Peirce ja William James: totuus, todellisuus ja toiminta' [Charles Peirce and William James: Truth, Reality, and Action], lecture delivered in the university radio of Turku, on November 18, 1997 (cf. [7.3.29]).
14. Comment on Pentti Linkola's lecture 'Uho' at a meeting of Dilemma in Helsinki, on November 29, 1997.
15. (together with Jarkko S. Tuusvuori) 'Filosofiat Suomessa' [Philosophies in Finland], lecture delivered in Turun Kirjakauppa, Turku, on December 2, 1997.
16. 'Realismikeskustelun asema tieteenfilosofiassa' [The Status of the Realism Debate in the Philosophy of Science], lecture delivered at the Department of Philosophy, University of Helsinki, on December 18, 1997.
- 1998 17. 'Solipsismi' [Solipsism], lecture delivered at the Department of Philosophy, University of Turku, on January 29, 1998 (cf. [5.6]).
18. 'Arvoista ja arvokeskustelusta' [On Values and Value Discussion], lecture delivered at Finnish Business College, in Helsinki, on November 20, 1998.
- 1999 19. 'Yksilön vai yhteiskunnan vastuu?' [Individual or Social Responsibility?], lecture delivered at the seminar *Kenen vastuu?* [Whose Responsibility?], organized by the Department of Social Science, University of Kuopio, and the Evangelic-Lutheran Church, in Kuopio, on March 16, 1999.
20. 'Mitä arvot ovat?' [What Are Values?], lecture delivered in the seminar *Arvomarkkinat* [Value Market], at the Department of Social Care, the City of Helsinki, on November 11, 1999.
- 2000

21. 'Ihmisen ongelma filosofiassa' [The Problem of the Human Being in Philosophy], lecture delivered at the Faculty of Social Sciences, University of Kuopio, on January 19, 2000.
22. 'Tieteen tunnusmerkit' [The Criteria of Science], lecture delivered at the Helsinki University of Technology, Department of Architecture, on April 3, 2000.
23. Comment on Antti Eskola's lecture 'Tieto, usko ja toiminta' at the University of Kuopio, Faculty of Social Science, on April 12, 2000.
24. 'Kielen rajat' [The Limits of Language], lecture delivered at the Sibelius Academy Summer School, *Esittäminen: Sana ja teot* [Presentation: Words and Deeds], in Kallio-Kuninkaala, Järvenpää, on June 6, 2000.
25. 'Ludwig Wittgenstein, *Tractatus Logico-Philosophicus*', lecture delivered in a "philosophy evening" at the City Library of Tampere, on September 11, 2000.
26. 'Pragmatismi ja taidefilosofia' [Pragmatism and the Philosophy of Art], lecture delivered at the Academy of Fine Arts, Helsinki, on October 10, 2000 (cf. [3.4]).
27. (together with Jarkko S. Tuusvuori) 'Elämä ja kuolema' [Life and Death], lecture delivered, including panel discussion, at a meeting of Dodo ry. and Aatos ry. at the University of Tampere, on November 8, 2000 (cf. [4.15]).
28. 'Kuoleman ongelma: Filosofisen (ja teologisen) thanatologian mahdollisuudesta' [The Problem of Death: On the Possibility of Philosophical (and Theological) Thanatology], lecture delivered at the research seminar of the Department of Systematic Theology, University of Helsinki, on November 28, 2000 (cf. [1.1.14]).
- 2001
29. (together with Erkki Kilpinen) 'Pragmatismi: menneisyyden haamu vai tulevaisuuden suunnannäyttääjä?' [Pragmatism: A Ghost from the Past or a Pointer toward the Future?], lecture delivered, including panel discussion, at a meeting of Metafyysinen Klubi in Helsinki, on February 20, 2001.
30. 'Koulufilosofia ja yliopistofilosofia' [School Philosophy and University Philosophy], lecture delivered, including panel discussion (with Timo Airaksinen), at a meeting of FETO (the Union of the Teachers of Philosophy and Secular Ethical Thinking) in Helsinki, on March 10, 2001.
31. Comment on Vincent Colapietro's paper, 'Toward a Truly Pragmatic Theory of Signs', presented at the AIER/BRC Symposium, *John Dewey: Modernism, Postmodernism, and Beyond*, in Great Barrington, MA, on July 22, 2001.
32. 'The Problem of Solipsism in Wittgenstein', paper presented in a seminar on Wittgenstein at the Department of Philosophy, Åbo Akademi, on August 28, 2001 (cf. [5.1.4], ch. 3).
33. 'Naturalism and Emergence', paper presented in a seminar on science studies, at the Department of Philosophy, University of Oslo, on September 18, 2001.
34. 'Usko, järki ja ihminen -kirjan taustoista' [On the Background of *Usko, järki ja ihminen*; cf. 5.3], lecture delivered at a meeting of the Society of the Philosophy of Nature in Helsinki, on November 22, 2001.
- 2002
35. 'Kieli, aika, muutos ja rajat' [Language, Time, Change, and Limits], plenary paper presented at XXIX Kielitieteen päivät [Linguistic Days], at the University of Helsinki, on May 3, 2002.
36. 'Etiikan skeptisestä "perustasta"' [On the Skeptical "Foundation" of Ethics], paper presented in the seminar, *Perustan ongelma filosofiassa* [The Problem of Foundation in Philosophy], at the University of Tampere, on September 13, 2002 (cf. [1.1.24]).
37. 'Etiikan ja estetiikan rajalla: luonto, arvot ja ihmettely' [On the Boundary of Ethics and Aesthetics: Nature, Values, and Wonder], lecture delivered in the lecture series, *Estetiikan rajalla II – Pragmatistista ympäristöestetiikkaa*, at the University of Helsinki, on October 24, 2002.
- 2003

38. 'Terveys ja filosofia' [Health and Philosophy], lecture delivered at a meeting of the Society of the Philosophy of Medicine, in Helsinki, on February 4, 2003.

39. 'The Notion of Practice in Pragmatism', lecture delivered at the Center for Activity Theory and Developmental Work Research, University of Helsinki, on April 10, 2003.

40. 'The Problem of Solipsism in Wittgenstein and in Phenomenology', paper presented in the symposium of the Nordic Society of Phenomenology, at the University of Helsinki, on April 25, 2003 (cf. [5.1.4], ch. 3).

41. 'Epäily, ihmettely ja luottamus: skepsiksen merkityksestä' [Doubt, Wonder, and Trust: On the Significance of Skepsis], lecture delivered at the meetings of Skepsis ry in Helsinki, on September 3, 2003, and in Jyväskylä, on November 27, 2003 (cf. [2.16]).

42. 'Ihmiskäsitykset filosofiassa' [Views of Humanity in Philosophy], guest lecture at a course on "Medical Humanities" at the Faculty of Medicine, University of Helsinki, on October 8, 2003.

43. 'Kuoleman filosofiasta' [On the Philosophy of Death], paper presented in the colloquium, *Ajan henki* [The Spirit of Time], at the University of Turku, on December 15, 2003.

2004

44. 'Tieto ja toiminta, teoria ja käytäntö – mitä filosofia voi tarjota käytännön elämälle?' [Knowledge and Action, Theory and Practice – What Can Philosophy Offer to Practical Life?], guest lecture delivered in the lecture series, *Takaisin luolaan?* [Back to the Cave?], at the University of Helsinki, on January 28, 2004.

45. 'Opening Address', delivered at the XV Internordic Philosophical Symposium, *Science – a Challenge to Philosophy?*, in Helsinki, on May 13, 2004.

46. 'Filosofia ja elämän ongelma' [Philosophy and the Problem of Life], paper presented in the symposium, *Taidon filosofia – filosofin taito*, in honor of the 50th birthday of Dr. Timo Klemola, at the University of Tampere, on October 1, 2004.

47. 'Transsendentti ja transsendentaalinen' [The Transcendent and the Transcendental], paper presented in the seminar of the Finnish Semiotic Society, *Välittyminen ja ylittyminen* [Mediation and Transgression], at the University of Helsinki, on December 3, 2004, and at the Faculty of Theology, University of Helsinki, on January 31, 2005 (cf. [1.2.30]).

2005

48. 'ET ja teoreettinen filosofia' [Secular Ethics and Theoretical Philosophy], lecture delivered at a meeting of ET (elämänkatsomustieto / secular ethics) teachers in Helsinki, on January 27, 2005.

49. 'Mitä on olemassa?' [What Is There?], lecture delivered at Educa 2005 fair in Helsinki, on January 29, 2005.

50. 'Tiede ja käytäntö' [Science and Practice], lecture delivered at the Finnish Defence University, Helsinki, on April 1, 2005; at the seminar, *Riskinarvioinnin perusteet* [The Basics of Risk Assessment], organized by EELA/MMM, in Helsinki, on April 6, 2005; and at *Ammattikorkeakoulupäivät 2005* [Polytechnic Days 2005] in Lappeenranta, on May 10, 2005.

51. 'Naturalismin transsendentaaliset rajat?' [The Transcendental Limits of Naturalism?], paper presented in the symposium, *Naturalismi ja transsendentaalifilosofia* [Naturalism and Transcendental Philosophy], at the University of Helsinki, on September 29, 2005.

52. 'Tieto ja toiminta Dewey'n pragmatismissa' [Knowledge and Action in Dewey's Pragmatism], guest lecture at Stadia College, Helsinki, on October 3 – 10, 2005.

53. 'Relativism and Pragmatism', paper presented at the NOS-H workshop, *Relativism and Historicism*, in Oslo, Norway, on October 29, 2005.

54. 'Arvojen ja tosiasioiden suhde pragmaattisessa moraalirealismissa' [The Relation between Values and Facts in Pragmatic Moral Realism], lecture delivered at the Faculty of Social Science, University of Jyväskylä, on December 15, 2005 (cf. [5.1.5]).

2006

55. 'Tieteenteoria filosofiassa' [Theory of Science in Philosophy], a guest lecture delivered at the Palmenia Center, University of Helsinki, in Kouvola, on February 23, 2006.

56. 'Quine, a Pragmatist?', invited paper presented at the 4th Central European Pragmatist Forum, *Self and Society*, in Szeged, Hungary, on May 30, 2006 (cf. [1.1.30]).

57. 'Pragmatismmin käsitys oppimisesta ja opettamisesta' [The Pragmatist View on Learning and Teaching], a guest lecture delivered at Helia College, Helsinki, on October 16, 2006.

58. 'Tutkimuksen tekemisen filosofinen näkökulma' [A Philosophical Perspective on Research], a guest lecture delivered at the Finnish Defence University, Helsinki, on November 1, 2006.

59. (with Markus Lammenranta) 'Relativismi ja antirealismi' [Relativism and Anti-Realism], a guest lecture and panel discussion in the lecture series, *Humanismi tieteenä*, at the Faculty of Arts, University of Helsinki, on November 17, 2006.

2007

60. 'Havaintojen ja teorian suhde tieteellisessä tutkimuksessa' [The Relation between Observations and Theory in Scientific Research], a guest lecture delivered at the Seinäjoki Unit of the University of Tampere, on February 7, 2007, and at the University of Vaasa, on February 8, 2007.

61. 'Kielen rajat?' [The Limits of Language?], a paper presented in the seminar, *Filosofia, kieli ja kirjallisuus*, at the University of Tampere, on March 1, 2007.

62. 'Tieteellinen realismi: Peirce – Popper – Putnam' [Scientific Realism: Peirce – Popper – Putnam], a guest lecture delivered at the Department of Social Psychology, University of Tampere, on March 20, 2007.

63. 'Wittgenstein, kielen rajat ja filosofian metodi' [Wittgenstein, the Limits of Language, and the Philosophical Method], a guest lecture delivered at the Faculty of Law, University of Turku, on May 15, 2007.

64. 'Usko hyvään vai toivo paremmasta? Optimismista ja pessimistin elämänviisaudesta' [Faith in the Good or Hope for the Better? On Optimism and the Pessimist's Life-Wisdom], a lecture delivered in the Duodecim conference, *Toivo ja usko* [Hope and Faith], at the University of Kuopio, on November 14, 2007, and in the lecture series of the "Senior Citizens' University" at the University of Jyväskylä, on October 8, 2008 (cf. [3.1.27]).

65. 'Onko pragmaattinen realismi mahdollista?' [Is Pragmatic Realism Possible?], a guest lecture delivered in a lecture series of pragmatism and realism, at the University of Turku, on November 29, 2007 (plus a panel discussion on December 13, 2007).

66. 'Akateemisuudesta' [On Academicity], a guest lecture delivered at the Finnish Air Force Academy, Tikkakoski, on December 11, 2007.

2008

67. 'Rorty uskosta ja toivosta' [Rorty on Faith and Hope], a paper presented in the "Rorty Afternoon", at the Helsinki Collegium for Advanced Studies, University of Helsinki, on May 12, 2008.

68. 'Filosofinen näkökulma etiikan opettamiseen terveydenhuollon ammattihenkilöstölle' [A Philosophical Perspective on the Teaching of Ethics to Health-Care Professionals], a guest lecture delivered in a seminar of ethics in medicine and health-care, organized by Suomen Lääkäriliitto and Tehy, in Helsinki, on August 28, 2008.

69. Comment on Viljo Martikainen's paper, 'Mentaalinen realismi ja luonnonfilosofia' [Mental Realism and Natural Philosophy], presented at the 20 years anniversary conference of the Finnish Society of Natural Philosophy, in Helsinki, on September 19, 2008.

70. 'Pragmatist Metaphysics', a lecture delivered at the philosophy research seminar of the Department of History and Philosophy, University of Tampere, on November 25, 2008 (cf. [5.1.7]).

2009

71. 'Mitä on eettinen kulttuuri?' [What Is Ethical Culture?], a guest lecture delivered in the 50th Anniversary Lecture Series of the Middle-Finland Regional Foundation of the Finnish Cultural Foundation, at the University of Jyväskylä, on February 3, 2009.
72. A short lecture and participation in a panel discussion on the relations between natural science, technology, and the humanities, 75th anniversary symposium of the University of Jyväskylä, on April 23, 2009.
73. 'Ovatko oliot kielestä riippuvaisia?' [Are Things Language-Dependent?], a paper presented in the symposium, *Metafysiikka ja kieli*, at the University of Tampere, on May 8, 2009 (cf. [1.1.50]).
74. 'Dewey'n pragmaattinen naturalismi ja uskonnonfilosofia' [Dewey's Pragmatic Naturalism and Philosophy of Religion], a paper presented in the symposium, *Dewey, pragmatismi ja estetiikka*, organized by the Finnish Society of Aesthetics, at the University of Helsinki, on May 27, 2009.
75. Introductory/welcome/opening addresses/remarks at the Ernst Cassirer Summer School (August, 2009), a seminar on welfare states and gender justice (August, 2009), a colloquium on problems of social solidarity (February, 2010), a workshop on "What Makes a Good Muslim?" (April 2010), a symposium on the global crisis and the crisis of global leadership (May, 2010), a symposium on sociability and human nature (August, 2010), a conference on authorities in the Middle Ages (September, 2010), a conference on gender studies (February, 2011), a conference on the concept of privacy (May, 2011), a conference on realism (June, 2011), a conference on phenomenology and the transcendental (September, 2011), the Helsinki Collegium 10th Anniversary Symposium (October, 2011), a symposium on death and emotions (November, 2011), a symposium on "Rethinking the Self" (April, 2012), the Writer Program opening symposium (May, 2012), a workshop on eating (May, 2012), a symposium on intersubjectivity (June, 2012), a symposium on death and dying (August, 2012), a symposium on "Death in Literature" (December, 2012), a workshop on interdisciplinarity (February, 2013), a symposium in memory of Juha Sihvola (March, 2013), a symposium on the comparative study of the good (April, 2014), a symposium on "Media City" (May, 2013), a symposium on the philosophy of Joseph Margolis (May, 2013), a workshop on media and death (June, 2013), a symposium on genocide (September, 2013), a symposium on social power, wellbeing, and lifestyle change (December, 2013), a symposium on Roman emperors and the divinity cult (January, 2014), a symposium on values (March, 2014), the NetIAS/EURIAS Annual Meeting (April, 2014), a symposium on citizenship and migration (October, 2014), a symposium on debt (April, 2015), a symposium on American Democracy and the Founding Era (May, 2015), a symposium on reconciliation and forgiveness (June, 2015), a symposium on recognition in religion (June, 2015), a symposium on Wittgenstein and pragmatism (May, 2016), a conference on aging (June, 2017), and other international events organized by/at the Helsinki Collegium for Advanced Studies.
76. 'Tiede on eettinen projekti', an invited guest lecture delivered at a national seminar of ethical committees, Ministry of Social Affairs and Health, Helsinki, on September 24, 2009.
77. 'Tieteen haasteet filosofisille ihmiskäsityksille', an invited guest lecture delivered in the series, *Studia Generalia Methodologica*, University of Jyväskylä, Center for the Methodology of the Human Sciences, on October 8, 2009.
78. 'Tuoretta tutkimusta tutkijakollegiumista' [Current Research at the Helsinki Collegium for Advanced Studies], an invited guest lecture delivered at the Chancellor's Dinner, University of Helsinki, on November 12, 2009; similar general presentations of the HCAS at, e.g., meetings with other institutes for advanced study at the University of Freiburg (October 28, 2010) and the University of Tübingen (March 22, 2011).
79. 'Pragmatic Pluralism in the Philosophy of Religion', a Brown Bag seminar paper presented at the Helsinki Collegium for Advanced Studies, University of Helsinki, on November 24, 2009.
80. 'The Pragmatic Method in the Philosophy of Religion', a paper presented at the Metaphysical Club, University of Helsinki, on December 1, 2009.

2010

81. 'Todellisuuden tunteminen ja pragmaattinen metodi' [Knowing Reality and the Pragmatic Method], a paper presented in the symposium, *Todellisuuden tunteminen ja etiikka* [Knowing Reality and Ethics], at the University of Tampere, on December 10, 2009.

82. 'Syyllisyys, kärsimys ja ihmisen kunnioittaminen' [Guilt, Suffering, and the Respect for the Human Person], an invited lecture delivered at the Social Work Research Days, University of Jyväskylä, on February 20, 2010.

83. 'On the European Roots and Fruits of American Pragmatism', an invited paper presented at the plenary panel, *What Is "American" in American Philosophy?*, at the 37th Annual Meeting of the Society for the Advancement of American Philosophy, in Charlotte, NC, on March 13, 2010, and at the Metaphysical Club, University of Helsinki, on March 23, 2010.

84. 'Scientific Realism and Global Crisis', an invited comment presented in the symposium, *The Global Crisis and the Crisis of Global Leadership*, Helsinki Collegium for Advanced Studies, on May 5, 2010.

85. 'Transsendentaalisen subjektin variaatioita' [Variations of the Transcendental Subject], an invited paper presented in the Philosophy Spring Colloquium, *Filosofinen ihmiskäsitys* [Philosophical Anthropology], at the University of Jyväskylä, on May 19, 2010.

86. 'William James's Pluralism', an invited paper presented in the conference, *Monism, Pluralism, and Metaphysics*, at the University of Tampere, on August 26, 2010.

87. 'Interdisciplinarity: Philosophical and Administrative Reflections', a panel presentation in the Brown Bag seminar of the Helsinki Collegium for Advanced Studies, Helsinki, on September 7, 2010; also presented in the seminar, *Interdisciplinarity*, in connection with the meeting of the Academic Advisory Board of the Helsinki Collegium for Advanced Studies, on January 15, 2011.

88. 'A Pragmatist Perspective on the History of Scientific Realism', a paper presented in the 24th Baltic Conference on the History of Science, at the Tallinn University of Technology, on October 8, 2010.

89. 'Voiko etiikkaa opettaa?' [Can One Teach Ethics?], an invited lecture delivered in the symposium, *Filosofiaa koulussa* [Philosophy at School], at the University of Helsinki, on October 21, 2010.

90. 'The Problem of Evil and the Limits of Language', a lecture delivered in the Studia Collegialia student lecture series, *Evil and Wickedness*, at the Helsinki Collegium for Advanced Studies, on November 18, 2010.

91. 'On the Ethical Norms of Metaphysical Reflection: Pragmatism and the Fact-Value Entanglement', a paper presented in the workshop, *Normativity*, at the Helsinki Collegium for Advanced Studies, on November 26, 2010; and at the New York Pragmatist Forum, New York, on February 25, 2011.

92. An invited comment on Leo Näreaho's paper, 'Panpsykismistä' [On Panpsychism], presented at a meeting of the Finnish Society of Natural Philosophy, Helsinki, on November 30, 2010.

2011

93. 'Realismin ongelman monet muodot' [The Many Varieties of the Problem of Realism], an invited paper presented in a symposium on realism, at the Faculty of Theology, University of Helsinki, on January 20, 2011.

94. 'Habits', a panel presentation in the Brown Bag seminar of the Helsinki Collegium for Advanced Studies, Helsinki, on January 25, 2011.

95. 'Human Mortality as a Philosophical Problem', an invited paper presented at the seminar of the Centre of Excellence on Philosophical Psychology, Morality, and Politics, University of Helsinki, on April 29, 2011.

96. 'Mitä on filosofinen tanatologia?' [What Is Philosophical Thanatology?], a keynote paper presented at the seminar, *Kuolema ja identiteetti* [Death and Identity], in Helsinki, on May 12, 2011.

97. ‘Seven Milestones in the History of the Problem of Realism: From a Kantian-Pragmatic Point of View’, a paper presented in the symposium, *Realism in Its Multiple Forms*, at the Helsinki Collegium for Advanced Studies, on June 8, 2011.
98. ‘The Epistemology of Medicine as an Epistemology of Practice’, an invited lecture delivered in a graduate course on the philosophy of medicine, in Helsinki, on June 10, 2011.
99. ‘Kuolevaisuuden filosofiasta’ [On the Philosophy of Mortality], an invited paper presented in a seminar in honor of Professor Seppo Vainio’s 50th birthday, in Oulu, Finland, on June 11, 2011.
100. ‘Pluralism in Pragmatist Philosophy of Religion’, an invited paper presented in the symposium, *Religion and Equality in the Age of Pluralism*, at the Helsinki Collegium for Advanced Studies, on June 21, 2011.
101. ‘Mortality – My Own or Others’?’, a paper presented in the Brown Bag Seminar of the Helsinki Collegium for Advanced Studies, on September 13, 2011.
102. ‘Voiko etiikkaa oppia?’ [Can One Learn Ethics?], an invited talk given in an ethics seminar, at the Kuopio University Hospital, on September 28, 2011.
103. ‘Kuoleman ja kuolevaisuuden filosofiasta’ [On the Philosophy of Death and Mortality], an opening lecture delivered in the Studia Collegia public lecture series, *Ihmisen kuolemasta, kuolemisesta ja kuolevaisuudesta*, at the Helsinki Collegium for Advanced Studies, on October 31, 2011.
104. ‘Death and Guilt: A Transcendental Account’, a paper presented at the Helsinki Collegium for Advanced Studies Argumenta Project symposium, *Death and Emotions*, on November 18, 2011 (to be revised for publication in the symposium volume, ed. by Sara Heinämaa, Outi Hakola, and Sami Pihlström, to be submitted to the online series, *COLLeGIUM*).
105. ‘Wittgenstein ja pragmatismi’ [Wittgenstein and Pragmatism], an invited guest lecture delivered at the University of Tampere Collegium for Advanced Studies, on November 22, 2011.
106. Summary presentation of the Academy of Finland research project, “The Ethical Grounds of Metaphysics”, in the concluding seminar of the project, at the University of Jyväskylä, on December 15, 2011.
- 2012
107. ‘Ammattieettisestä arvioinnista terveydenhuollossa’ [On Ethical Assessment in Health-Care Professions], an invited lecture delivered in the “Ethics Day” of the Finnish Dentists’ Association, Helsinki, on February 11, 2012.
108. ‘The Science vs. Religion Debate from the Perspective of Pragmatist Philosophy of Religion’, a paper presented in the workshop, *Science and Religion*, at Forum Scientiarum, University of Tübingen, Germany, on February 13, 2012.
109. Comment paper in an invited Nordic Pragmatism Network panel on pragmatism, death, and (im)mortality in the 39th Meeting of the Society for the Advancement of American Philosophy, at Fordham University, New York City, on March 17, 2012.
110. ‘Humanistinen tutkimus ja tieteidenvälisyys’ [Scholarship in the Humanities and Interdisciplinarity], an invited lecture delivered in the seminar, *Humanistit Aallossa*, at Aalto University, Espoo, on March 23, 2012.
111. Moderation and opening remarks at the Veritas-Forum panel, *Can the Universe Exist without God?*, at the University of Helsinki, on April 16, 2012 (with William Lane Craig and Kari Enqvist as the speakers/panelists).
112. Comment on Karol Berger’s paper, “Wagner and Nietzsche”, in the 1st EURIAS conference at the Collegium Helveticum, Zürich, Switzerland, on April 21, 2012.

113. Participation, with a brief opening presentation, in the Agora for Interdisciplinary Debate (AID) panel on interdisciplinarity at the University of Helsinki, on May 7, 2012.

114. Comment on Isabelle Stengers's paper, 'Lurking Life', in the conference, *Life, Process, and Philosophy*, at Paasitorni, Helsinki, on May 11, 2012.

115. An invited guest lecture on the Helsinki Collegium for Advanced Studies at the Turku Institute for Advanced Studies (TIAS), University of Turku, on May 15, 2012.

116. 'What Are Institutes for Advanced Study?', a paper presented at the Brown Bag seminar of the Helsinki Collegium for Advanced Studies, on September 4, 2012.

117. A short introduction to the Helsinki Collegium for Advanced Studies, presented at (e.g.) the Herzen Pedagogical University, St. Petersburg, Russia, on September 7, 2012, at the Fudan Institute for Advanced Studies in Social Sciences, Shanghai, China, on November 30, 2012, and at Smolny College, St. Petersburg, Russia, on March 13, 2014.

118. 'Pragmatism and Planning', a keynote lecture at the Nordic Urban and Housing Research Conference, *Urban and Housing Policy: Research Making a Difference?*, in Espoo, on October 9, 2012.

119. 'Filosofian näkökulma kuolemaan' / 'Kuoleman filosofiasta' [The Philosophical Perspective on Death / On the Philosophy of Death], an invited lecture given in the symposium, *Kuoleman monet kasvot: Näkökulmia ja ajatuksia* [The Many Faces of Death: Perspectives and Ideas], at Biomedicum, University of Helsinki, on November 1, 2012, and at Heureka Science Center, Vantaa (including a panel discussion), on February 17, 2013, and at the Biosynteesi symposium, *Kuolema ja seksi* [Death and Sex], Viikki Campus, University of Helsinki, on May 17, 2013.

120. 'Päätössanat' [Concluding Words], delivered in the Argumenta Project seminar, *Ihmisen kuolevaisuus* [Human Mortality], at the University of Oulu, on November 7, 2012.

2013

121. (coauthor: Sara Heinämaa) 'Social Construction vs. Meaning Constitution', a paper presented at the Academic Advisory Board workshop, *Interventions in Construction*, Helsinki Collegium for Advanced Studies, on January 12, 2013.

122. 'Tieteenfilosofia ja pragmatismi' [Philosophy of Science and Pragmatism], an invited guest lecture delivered at Maanpuolustuskorkeakoulu / Finnish National Defence University, Helsinki, on January 30, 2013.

123. 'On the Ethical Dimensions of Prolonging Work Life', an invited guest lecture delivered at the NIVA course on ethical issues in work life prolongation in Saariselkä, Lapland, on March 12, 2013.

124. Presentation of the basic ideas of *Pragmatic Pluralism and the Problem of God* [5.1.9] in the seminar, *Beyond Deconstruction*, at the Helsinki Collegium for Advanced Studies, on March 21, 2013.

125. Presentation and panel participation on the future of the book as a form of academic publishing at the ECHIC Conference at the University of Nottingham, UK, on March 25, 2013.

126. 'What Is the Aim of Science?', a guest lecture delivered at Aalto University, School of Business, Helsinki, on March 27, 2013.

127. 'Holistic Pragmatism', a guest lecture delivered at Aalto University, School of Business, Helsinki, on March 27, 2013.

128. 'On Why Moral Philosophy Should Focus on Evil instead of the Good', an invited paper presented at the Faculty of Theology, University of Uppsala, Sweden, on April 18, 2013, and in the Jane and Aatos Erkkö Professor Symposium, *Toward a Comparative Study of the Good*, at the Helsinki Collegium for Advanced Studies, on April 22, 2013.

129. 'Kuolevan järjen kritiikki' [The Critique of Dying Reason], an invited paper presented at the philosophy alumni event, *N vuotta filosofiaa Jyväskylässä* [N Years of Philosophy in Jyväskylä], at the University of Jyväskylä, on May 11, 2013.
130. 'Defining Death: Medicine vs. Humanities?', an invited paper presented in the Agora for Interdisciplinary Debate (AID) session at the University of Helsinki, on May 13, 2013.
131. 'Pragmatismi ja sosiaalityöt' [Pragmatism and the Social Sciences], an invited lecture delivered at a seminar and graduate course of social work studies, *Sosiaalityön tutkimus globaalissa maailmassa*, University of Helsinki, on June 11, 2013.
132. Participation in a panel discussion on ethics at Vanhan Kirjallisuuden Päivät, in Sastamala, on June 28, 2013.
133. 'The Challenges of Philosophy of Religion in the 21st Century', a lecture delivered at the Faculty of Theology, University of Helsinki, on September 30, 2013.
134. 'Reflections on the Problem of Evil', a paper presented at the Brown Bag Seminar of the Helsinki Collegium for Advanced Studies, on October 1, 2013.
135. 'Philosophy of Religion from a Pragmatist Perspective', an invited guest lecture delivered at the Smolny College, St. Petersburg State University, St. Petersburg, Russia, on October 10, 2013.
136. An invited guest talk on my scholarly career at a post-graduate seminar directed by Professor Jukka Kekkonen, Faculty of Law, University of Helsinki, on October 15, 2013.
137. Participation in a panel discussion on the mission of institutes for advanced study, in the 10th Anniversary Symposium of the Institute for Advanced Social Research, at the University of Tampere, on October 16, 2013.
138. 'The Transcendental Self from a Pragmatist Perspective', an invited guest talk delivered at the Department of Philosophy, University of Uppsala, Sweden, on October 25, 2013, and with the title, 'Naturalizing the Transcendental Self?', in the Philosophy Lecture Series of the University of Vienna, Austria, on November 14, 2013.
139. 'Kohti kaikille yhteistä katsomusopetusta' [Toward a Common World-View Teaching], an invited lecture delivered in a seminar on religious education at the Finnish Parliament, in Helsinki, on December 10, 2013.
140. Moderation and opening at the Veritas Forum panel, 'Uskonto luonnontieteen tutkimuskohteena' [Religion as the Object of Scientific Research], in Helsinki, on December 11, 2013.
141. 'Scientific and Religious/Theological Realism from a Pragmatist Perspective', an invited paper presented at a session in honor of Rein Vihalemm, Estonian Philosophical Association Conference, Tallinn University of Technology, Estonia, on December 13, 2013 (submitted to *European Journal for Philosophy of Religion*).
142. An invited paper presentation and panel discussion on philosophical anthropology and the transcendental self at the Society of Humanist Philosophers panel session in the 110th American Philosophical Association Eastern Division Meeting in Baltimore, MD, on December 29, 2013.
143. 'Some Philosophical Examples of Wrong – and Seriously Wrong – Turns', a paper presented in the Helsinki Collegium for Advanced Studies Academic Advisory Board symposium, *The Wrong Turn*, at the HCAS, on January 18, 2014.
144. 'A Pragmatist Approach to the Philosophy of Science', a guest lecture delivered at Tampere University of Technology, Finland, on February 26, 2014.

145. ‘Kuoleman filosofia – estetiikkaa, etiikkaa, metafysiikkaa?’ [The Philosophy of Death – Aesthetics, Ethics, Metaphysics?], a guest lecture delivered in a visiting lecture course on the Aesthetics of Death at the University of Helsinki, on February 27, 2014.
146. ‘Holistic Pragmatism and the Reality of Values’, an invited paper presented at the HCAS Erko Symposium, *On Values*, at the Helsinki Collegium for Advanced Studies, on March 17, 2014.
147. ‘On Simo Knuuttila’s Philosophy of Religion’, an invited paper presented in the seminar in honor of Simo Knuuttila, at the Helsinki Collegium for Advanced Studies, on April 14, 2014.
148. ‘Kuoleman omakohtaisuus’ [The Personality of Death], a guest lecture delivered in a training seminar for palliative care nurses, in Helsinki, on April 16, 2014.
149. ‘Evidence and Religious Belief’, a paper and panel discussion/debate (with Trent Dougherty) in a Veritas Forum Seminar at the University of Helsinki, on May 26, 2014.
150. ‘Ultrapragmatist Media Philosophy’, an invited paper presented in the Nordic Pragmatism Network conference, *Pragmatism and Communication*, at the Helsinki Collegium for Advanced Studies, on June 3, 2014.
151. ‘Realism in the Philosophy of Religion’, a presentation and panel discussion (with Simo Knuuttila) in the Brown Bag Seminar of the Helsinki Collegium for Advanced Studies, on September 9, 2014.
152. ‘Judging God? Judgment and Ontology in the Philosophy of Religion’, an invited paper presented in the symposium, *Judgment and Ontology*, at the University of Tampere, on September 29, 2014.
153. ‘Transcendental Arguments in the Philosophy of Social Sciences?’, an invited paper presented in the workshop, *Philosophy of Social Science*, at the Forum Scientiarum, University of Tübingen, Germany, on October 10, 2014 (submitted to the conference publication).
154. ‘Academic Publishing and Interdisciplinarity’, invited talks and panel presentations delivered at a seminar organized by the University of Helsinki, Faculty of Arts, in Tvärminne research station, Hanko, on October 25, 2014; and in the UBIAS Directors’ Meeting, *Thinking from East Asia*, at the National Taiwan University, Taipei, on November 28, 2014.
155. ‘Pragmatismi ja kuolevaisuus’ [Pragmatism and Mortality], an invited paper presented in a symposium in memory of Dr. Ari Sutinen, in conjunction with the Educational Science Days, University of Oulu, on November 20, 2014.
- 2015
156. ‘Rakkauden ja kuoleman filosofia’ [Philosophy of Love and Death], an invited lecture delivered at *Nuorten filosofiatapahtuma*, in Helsinki, on January 30, 2015.
157. ‘Paneelin 20 näkökulma’ [A Perspective from Panel 20], an invited presentation at *Julkaisufoorumiseminaari* organized by the Finnish Council of Learned Societies, in Helsinki, on February 2, 2015.
158. ‘Miksi uskonnot ovat?’ [Why Are There Religions?], Studia Generali Lecture at the University of Helsinki, on February 26, 2015.
159. Opening words and panel chairing at the opening seminar of the monograph exhibition co-organized by the Helsinki University Library and the Helsinki Collegium for Advanced Studies, University of Helsinki, on March 2, 2015.
160. ‘Varieties of Kantian Anti-Theodicy’, an invited paper presented at the Moral Philosophy Seminar, University of Helsinki, on March 18, 2015, in the philosophy research seminar at Åbo Akademi University, on March 23, 2015, and in the Forum Philosophicum at Tübingen University, Germany, on October 28, 2015.

161. ‘Time and Eternity: Some Philosophical Reflections’, an invited lecture delivered (via videolink) at the UBIAS Intercontinental Academia, Sao Paulo Institute for Advanced Study, Brazil, on April 21, 2015.
162. ‘Hyvän elämän edistäminen – vai pahan välttäminen?’, an invited lecture delivered in *Metodologiaseminaari* at the Haaga Helia Polytechnic, Helsinki, on April 29, 2015.
163. ‘Mitä on uskonnonfilosofia?’, a guest lecture delivered at Sata Home for elderly people, in Helsinki, on April 29, 2015.
164. Opening remarks and participation in a panel discussion on open science at the University of Helsinki, on May 20, 2015.
165. ‘Forgiving God and Forgiving Human Beings’, a paper presented at the symposium, *Reconciliation and Forgiveness*, in Helsinki, on June 4, 2015; an updated version presented as a keynote paper in the European Philosophy of Religion Conference, *Evil*, at the University of Uppsala, Sweden, on August 28, 2016.
166. ‘Pragmatism and Suffering: The Problem of Evil from a Pragmatist Perspective’, a paper presented in the Nordic Philosophy of Religion Conference, *The Origins of Religion*, at the University of Helsinki, on June 8, 2015; also presented at the New York Pragmatist Forum session on pragmatist philosophy of religion at Fordham University, New York, on November 17, 2017.
167. ‘Pragmatist Anti-Theodicy and Its Kantian Roots’, a paper presented in the 2nd European Pragmatism Conference at Ecole Normale Supérieure, Paris, on September 11, 2015 (a panel on the problem of evil).
168. ‘Mitä on olemassa?’ [What Is There?], an invited lecture at *Turhan tiedon kurssi* [a course on useless knowledge], Helsinki Collegium for Advanced Studies, on September 30, 2015.
169. ‘Practice and Habits in Pragmatism’, an invited talk at the *Growth Seminar* (Academy of Finland Project), in Helsinki, on October 1, 2015.
170. Formal speech delivered in the 375th Anniversary of the Finnish National Library, Helsinki, on October 23, 2015.
171. ‘Embedded Life: Practice and Habits in Pragmatism’, an invited paper presented in the conference, *Social Phenomenology: Persons, Vocations, Goals*, at the University of Helsinki, on November 6, 2015.
172. ‘Geenit ja ihminen’ [Genes and the Human Being], a brief talk and panel discussion in the Argumenta Project seminar, *Geenit yhteiskunnassa* [Genes in Society], at the University of Oulu, on December 8, 2015.
173. ‘Naturalism in the Philosophy of Religion’, a paper presented in the workshop, *Naturalism*, at the Helsinki Collegium for Advanced Studies, Helsinki, on December 10, 2015.
174. ‘Kuolevaisuus ja merkityksellisyys’ [Mortality and Meaningfulness], an invited lecture delivered in the HYKKE (University of Helsinki Training and Development Center) training series on death and mortality, at the University of Helsinki, on December 15, 2015.
175. (coauthor: Sari Kivistö) ‘Theodicy as a Failure of Recognition’, a paper presented in the conference, *Issues of Recognition in Pragmatism and American Transcendentalism*, at the Faculty of Theology (Centre of Excellence, “Reason and Religious Recognition”), University of Helsinki, on December 16, 2015.
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176. ‘Kärsimyksen todellisuus’ [On the Reality of Suffering], an invited lecture delivered at Avoin Eettinen Foorumi, Joensuu, on January 11, 2016, and at the Philosophy Night, Helsinki Festival, in Helsinki, on September 2, 2016.

177. 'Kieli loi Jumalan' [Language Created God], panel discussion at Kymppin Sarja, Helsinki Collegium for Advanced Studies and Tiedekulma, University of Helsinki, on January 20, 2016.

178. 'Time, Guilt, Irrecoverability, and Forgiveness', an invited lecture delivered in the UBIAS Intercontinental Academia, *Time*, at Nagoya University Institute for Advanced Research, Japan, on March 11, 2016.

179. (coauthor: Sari Kivistö) 'The Aesthetics of Antitheodicy', an invited paper presented in the SPIRITS Conference, *Cultivating Aesthetic Imagination*, at Kyoto University, Japan, on March 12, 2016; a revised version to be presented in the workshop, *Literature in the Philosophy of Religion*, at the University of Helsinki, on June 12, 2017.

180. 'Kriittinen uskontokeskustelu' [Critical Discussion of Religion], an invited lecture delivered at a meeting of Luonnonfilosofian Seura (The Society of Natural Philosophy), in Helsinki, on April 5, 2016.

181. Short presentation and panel discussion on the relevance of philosophy to theology and religious studies, at the Faculty of Theology, University of Uppsala, Sweden, on May 10, 2016.

182. 'Transcendental Antitheodicy: A Kantian Approach to the Problem of Evil and Suffering', a paper presented at the History of Philosophy Seminar, University of Helsinki, on May 13, 2016.

183. Panel discussion on the book, *Talous ja moraali*, at the *Maailma kylässä* Festival, in Helsinki, on May 29, 2016.

184. 'On the Plurality of Pluralisms in Pragmatically Pluralist Philosophy of Religion', an invited paper presented in the pluralism workshop, at the Faculty of Theology, University of Helsinki, on May 30, 2016.

185. 'Academic Freedom, Ontological Recognition, and Pluralism: Creating Intellectual Environments', an invited talk and panel discussion at the UBIAS Directors Meeting in Birmingham/Stratford, UK, on June 22, 2016.

186. 'Opening Words', in the conference, *Wittgenstein and the Limits of Language*, at the Faculty of Theology, University of Helsinki, on September 8, 2016.

187. 'Meaningless Suffering and Antitheodicy', an invited talk in the *Veritas Forum* at the University of Helsinki, on September 13, 2016.

188. (with Sari Kivistö) 'The Metaphors of Knowledge and Academic Impact', an invited paper presented at the 10th Anniversary Conference of the Institute for Advanced Study of the National Taiwan University, Taipei, on October 28, 2016.

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189. 'Pragmatic Realism, Recognition, and the Possibility of Religious Metaphysics: On Metaphysical Realism as the *proton pseudos* of Theodicies', an invited paper presented in the Nordic Pragmatism Network workshop, *Pragmatism, Representationalism, and Metaphysics*, at the University of Helsinki Faculty of Theology, on January 5, 2017.

190. 'Avaussanat' [Opening Words], presented in the colloquium of the Philosophical Society of Finland, *Havainto*, at the University of Turku, on January 9, 2017.

191. 'Akateeminen vapaus ja tieteen rajat' [Academic Freedom and the Limits of Science], a short presentation and a panel discussion (with Ilkka Niiluoto, Sari Kivistö, and Thomas Wallgren), at Tieteen Päivät, University of Helsinki, on January 11, 2017; also presented at the Tieteen Päivät session at the University of Lapland and Lyseonpuisto High School in Rovaniemi, on September 8, 2017.

192. 'Varieties of Kantian Anti-Theodicy and Metaphysical Realism', an invited guest lecture delivered at the Faculty of Theology, University of Münster, Germany, on February 2, 2017.

193. 'Voiko uskonnoton olla luterilainen?' [Can a Secular Person Be Lutheran?], an invited guest lecture delivered in the series, *On meillä aarre verraton*, in Lappeenranta, on February 7, 2017.

194. Comment on Dirk-Martin Grube, ‘Unearned Privileges?’, in a seminar of the Centre of Excellence, *Reason and Religious Recognition*, at the University of Helsinki, on March 1, 2017.
195. ‘Tiede, kieli ja todellisuus’ [Science, Language, and Reality], an invited guest lecture at the Rurali Institute, University of Helsinki, in Mikkeli, on March 9, 2017.
196. A brief talk and panel discussion on economy and morality at the University of Helsinki Alumni Day, on March 16, 2017.
197. A brief talk and panel discussion on academic impact at a NOS-HS seminar on impact in Oslo, Norway, on March 27, 2017.
198. ‘Pragmatist Emancipation and Embodied Subjectivity’, an invited paper presented at the symposium, *Embodiment and Emancipation*, Helsinki Collegium for Advanced Studies, on April 7, 2017.
199. Comment on Kimmo Ketola’s presentation on Finnish Lutheranism at a seminar on the church and the state in the Finnish Parliament, Helsinki, on April 25, 2017.
200. ‘Normativity in Holistic Pragmatism’, an invited paper presented at the workshop, *Normativity in Phenomenology and Pragmatism*, Helsinki, on May 19, 2017.
201. ‘Pragmatism and the Phenomenology of Suffering’, an invited paper presented in the workshop, *Pragmatism and Phenomenology*, at the University of Tübingen, Germany, on May 25, 2017 (to be revised for conference publication in *Phänomenologische Forschungen*, 2018).
202. ‘Pragmatism and Critique: Reforming the Pragmatist Protest through Kantian Critical Philosophy’, an invited paper presented in the Nordic Conference of Philosophy of Religion, *Reform, Protest, Critique*, at the University of Oslo, Norway, on June 1, 2017.
203. (with Sari Kivistö) ‘Aging Academically’, a paper presented in the conference, *Aging Thoughtfully*, at the Helsinki Collegium for Advanced Studies, on June 2, 2017.
204. ‘Metaphysical Realism as the *proton pseudos* of Theodicies: A Pragmatic Critique of the Argument from Evil’, an invited paper presented in the conference, *Arguing Religion*, at the Bruno Kessler Foundation, Trento, Italy, on June 7, 2017; also presented in the philosophy research seminar at the University of Tampere, on November 9, 2017.
205. (with Sari Kivistö) ‘The Aesthetics of Antitheodicy’, a paper presented in the workshop, *Literature in Philosophy of Religion*, at the Faculty of Theology, University of Helsinki, on June 12, 2017; also presented (in Finnish, by SP) in the lecture series, *Estetiikan rajat* [The Limits of Aesthetics], at the University of Helsinki, on September 18, 2017.
206. ‘Truth, Suffering, and Religious Diversity’, an invited paper presented in the Religious Diversity Cluster Meeting, at Philosophisch-Theologische Hochschule Sankt Georgen, Frankfurt, Germany, on July 6, 2017 (to be revised for publication, ed. by Oliver Wiertz et al.).
207. Panel discussion on the artwork *#tekoja* at the Helsinki Festival, in Kamppi Shopping Center, Helsinki, on August 26, 2017.
208. Panel discussion on “The Happiest People in the World?” at the Philosophy Night, in Kiasma, Helsinki, on September 1, 2017.
209. ‘Akateemisen elämänmuodon tulevaisuus’ [The Future of the Academic Form of Life], an invited speech at Suomalainen Tiedeakatemia (the Finnish Academy of Science and Letters), in Helsinki, on September 11, 2017; also presented at a panel organized by Porin Filosofinen Seura, in Pori, on October 20, 2017.

210. Research funding talks and a presentation of the Academy of Finland research-funding decision-making procedures at the University of Helsinki, September 13 and 15, 2017.

211. ‘Solipsism and the Phenomenology of Intersubjectivity’, a lecture delivered in the Helsinki Intersubjectivity Lectures series, at the University of Helsinki, on October 6, 2017.

212. ‘Kärsimyksen tunnistaminen yhteiskunnan muutoksissa’ [The Recognition of Suffering in Societal Changes], an invited talk at the University of Helsinki ThinkFest, on October 11, 2017.

213. ‘Avaussanat’ [Opening Words] in the symposium, *Tekoäly ja filosofia* [Artificial Intelligence and Philosophy], organized by the Philosophical Society and its collaborators, at the University of Helsinki, on October 25, 2017.

214. ‘Taide todellisuuden kuvaajana’ [Art as Representation of Reality], an invited talk at the Kauniainen Music Festival, on November 4, 2017 (including panel discussions on October 28 and November 4, 2017).

215. ‘Failing to Recognize: Theodicy and Metaphysical Realism’, a paper presented at the Recognition Panel, Wild Card Session of the American Academy of Religion Annual Meeting in Boston, on November 18, 2017.

8.4. Translations

In addition to his own publications, the author has translated into Finnish (in 1993 – 1996) four articles by Lilli Alanen, Lars Hertzberg, and Ilkka Niiniluoto, originally written in English.⁴⁰

8.5. Submitted works

1. ‘Wittgenstein on Happiness: Harmony, Disharmony, and Antitheodicy’, submitted in September, 2017.

Helsinki, December 12, 2017

Sami Pihlström
Professor of Philosophy of Religion, University of Helsinki, Finland

⁴⁰ A list of these translations can be obtained upon request.